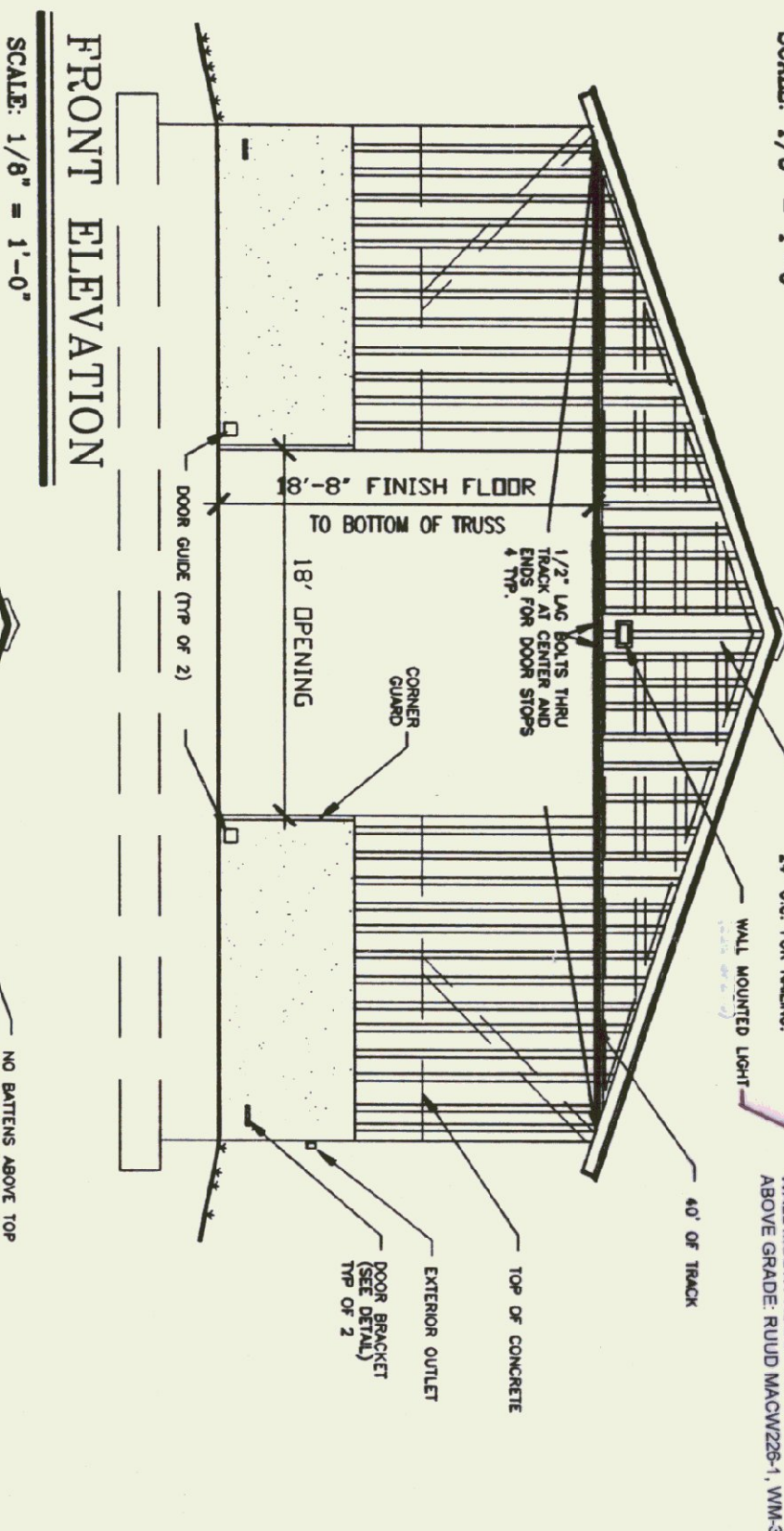
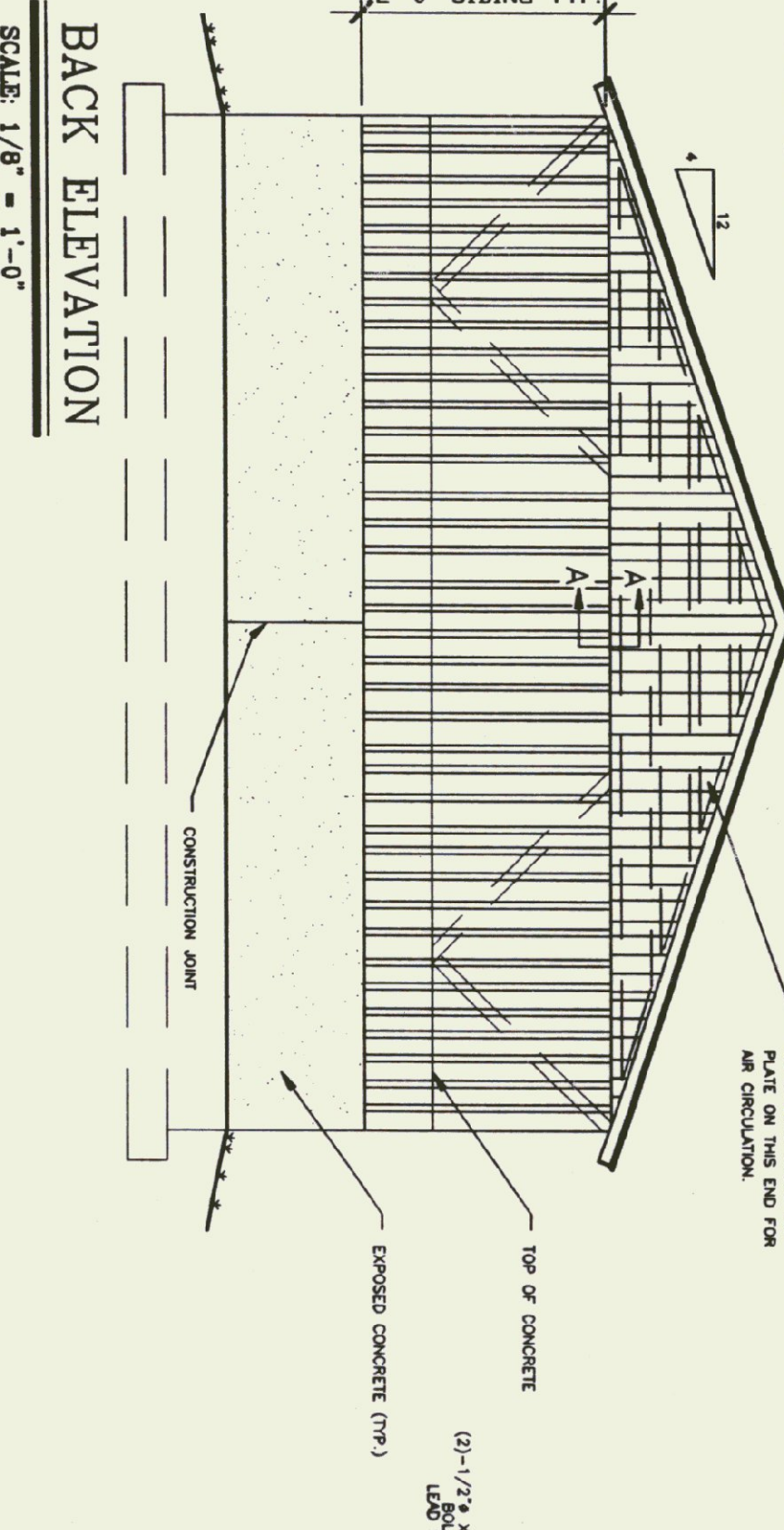


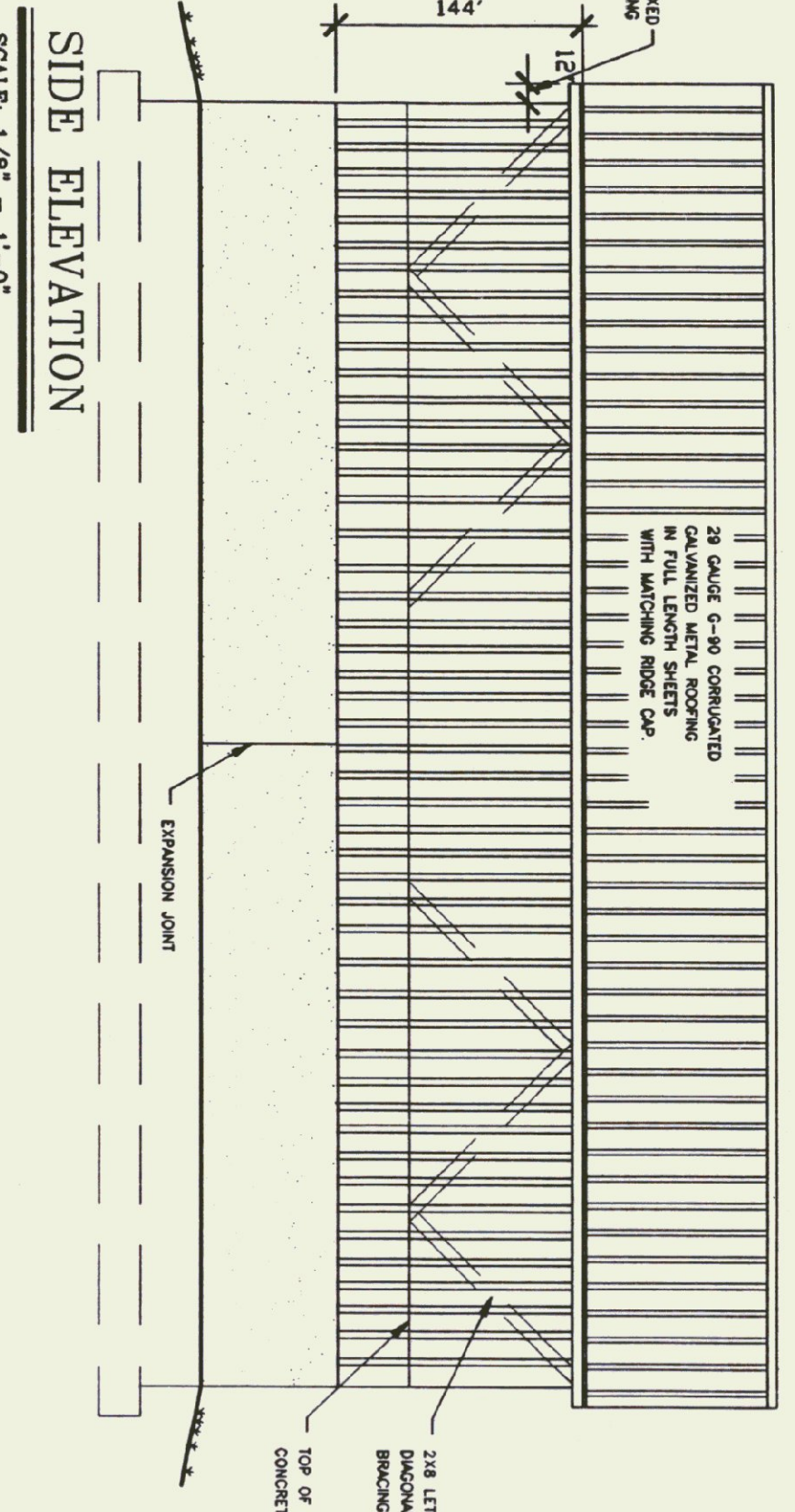
FOUNDATION PLAN  
SCALE: 1/8" = 1'-0"



FRONT ELEVATION  
SCALE: 1/8" = 1'-0"

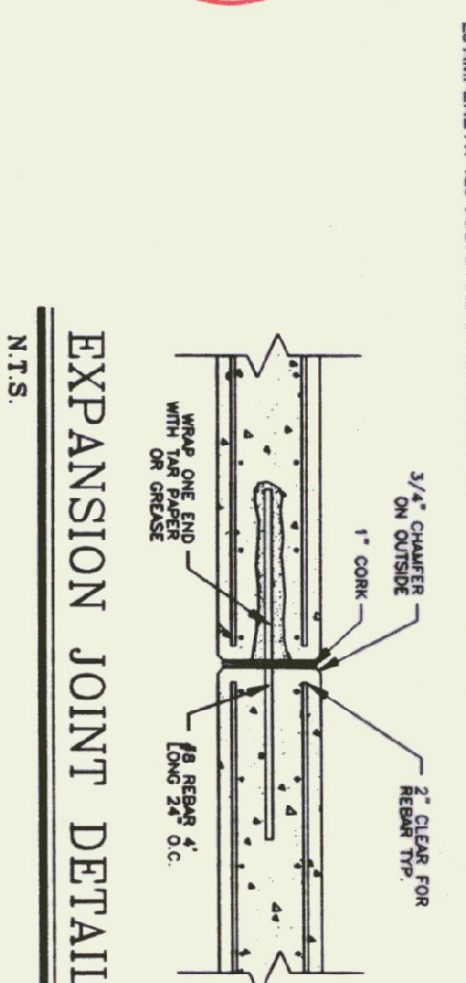


BACK ELEVATION  
SCALE: 1/8" = 1'-0"

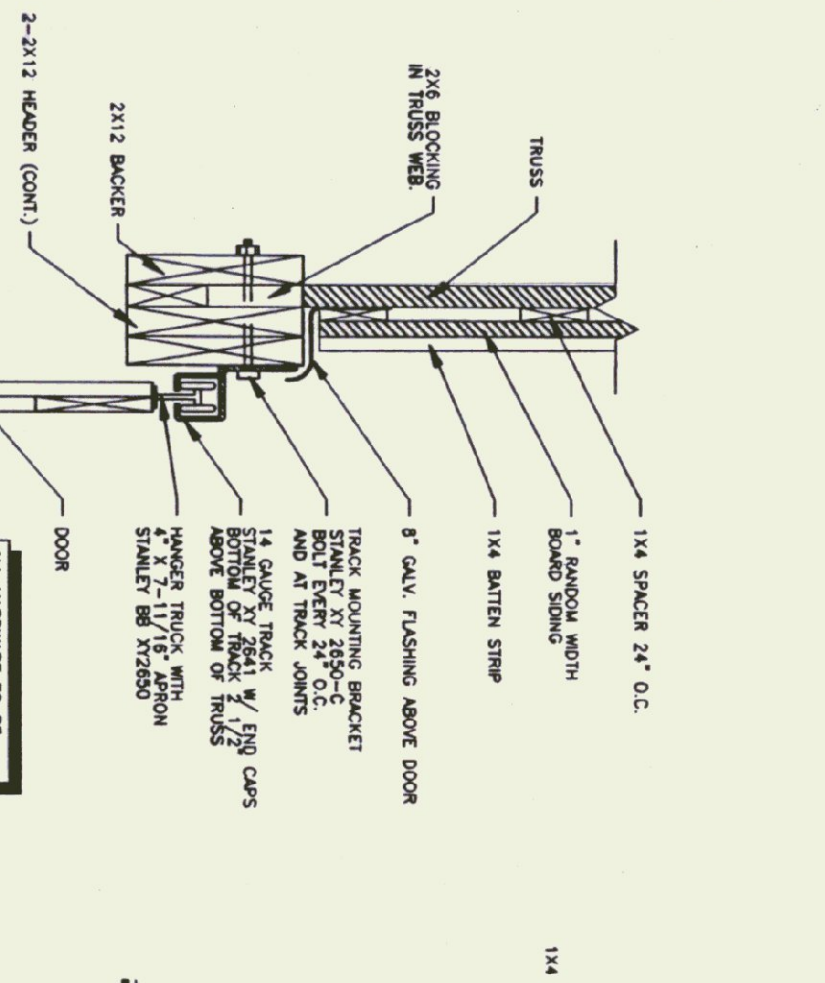


SIDE ELEVATION  
SCALE: 1/8" = 1'-0"

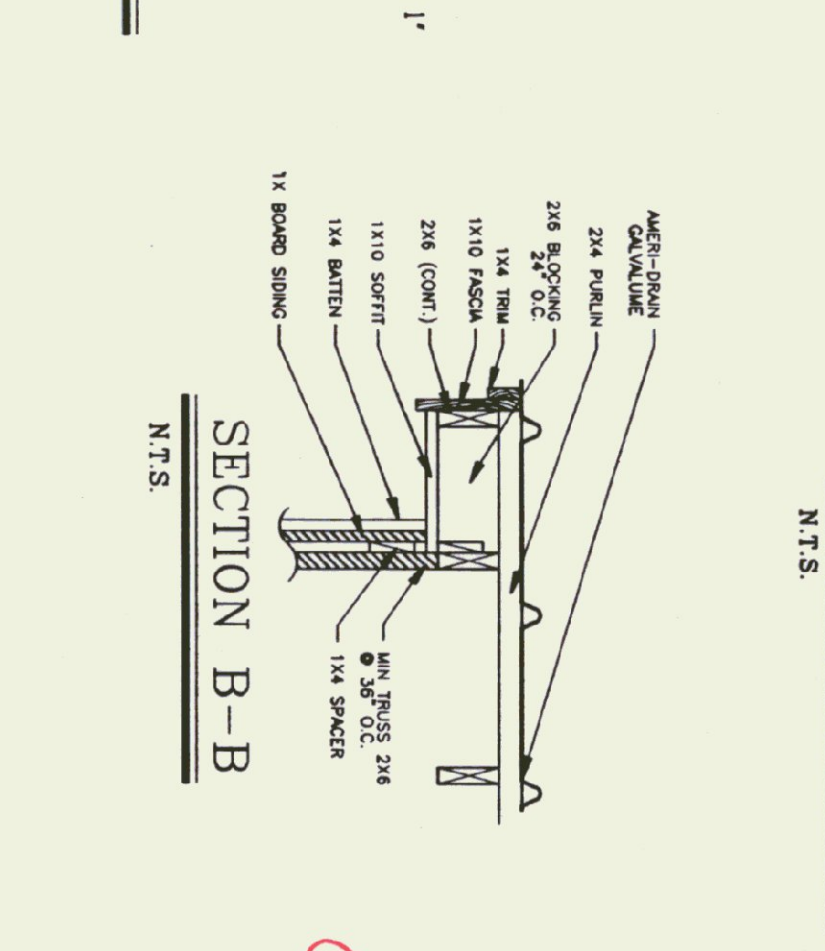
RECEPTS UNDER SEPARATION GRADE 3 WIRE GROUNDING TYPE BACK WIRING WITH VENT ANTI-CORROSION BODY RECEPTS SHALL BE RATED FOR 20 AMPERE AT 125 VOLTS AND SHALL BE NEMA 5-20R CONFIGURATION.



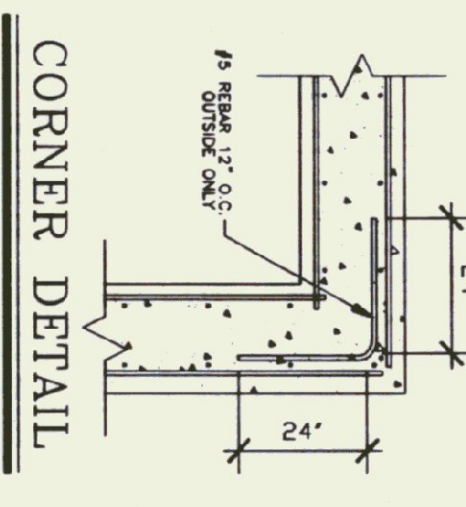
EXPANSION JOINT DETAIL  
N.T.S.



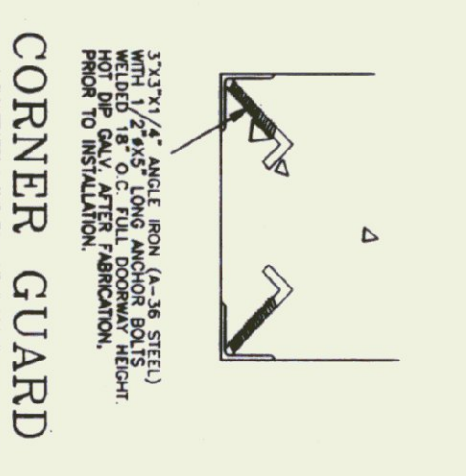
SECTION A-A  
N.T.S.



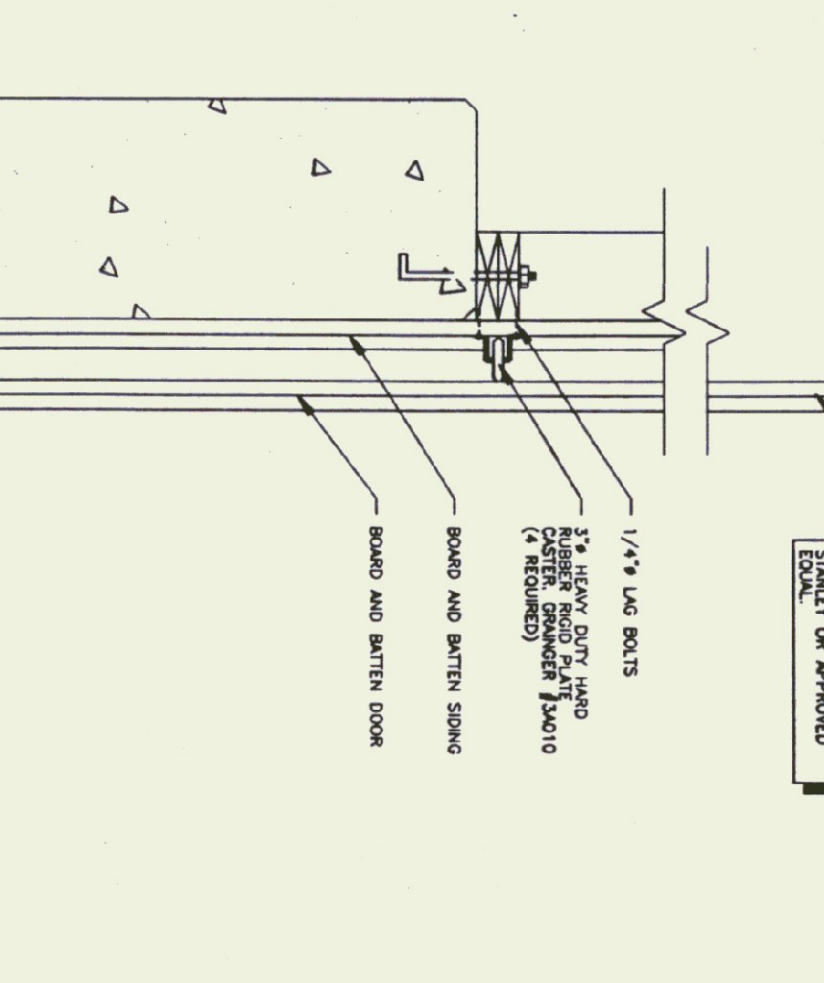
SECTION B-B  
N.T.S.



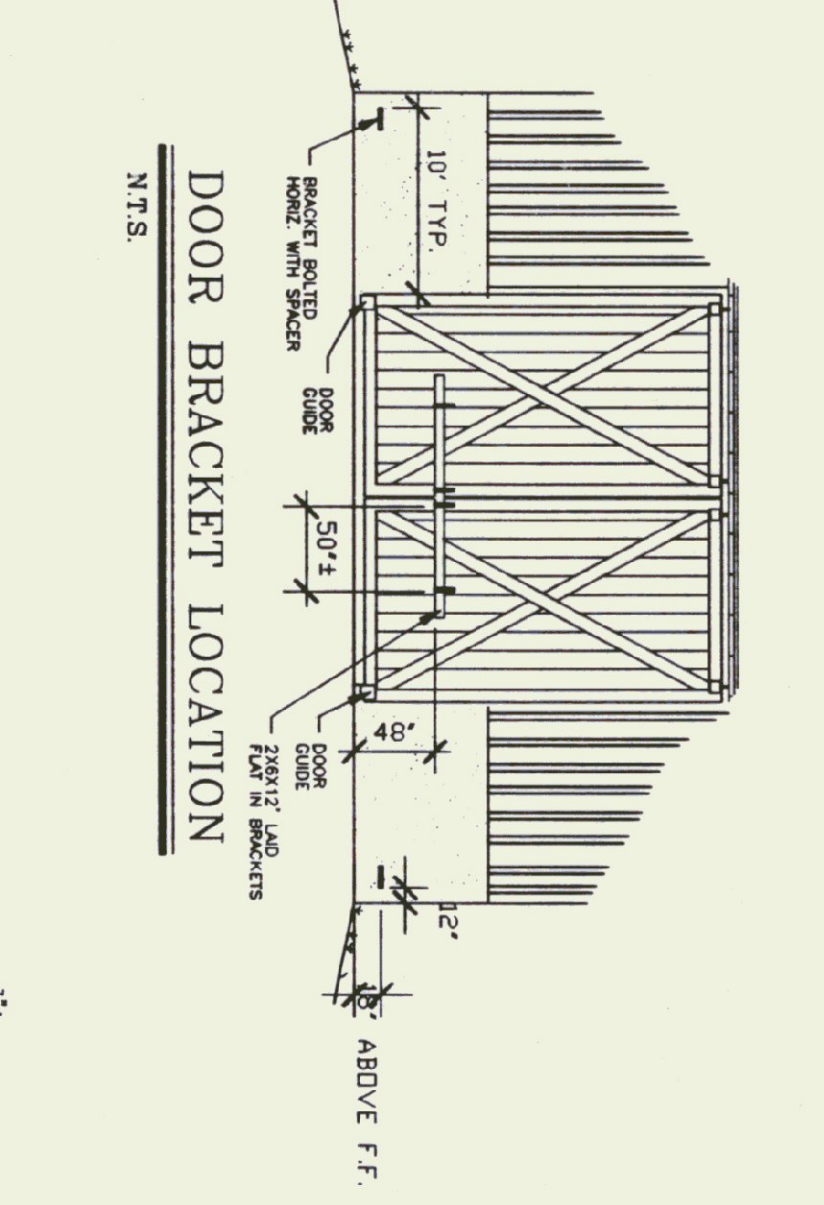
CORNER DETAIL  
N.T.S.



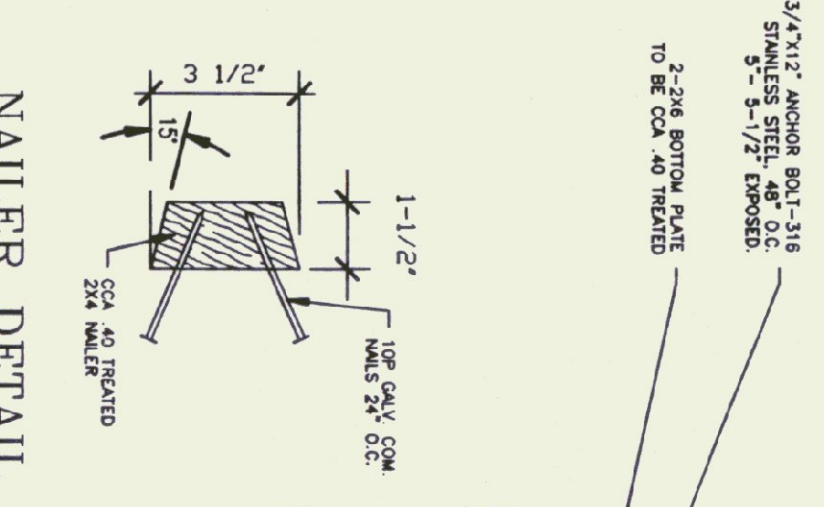
CORNER GUARD  
N.T.S.



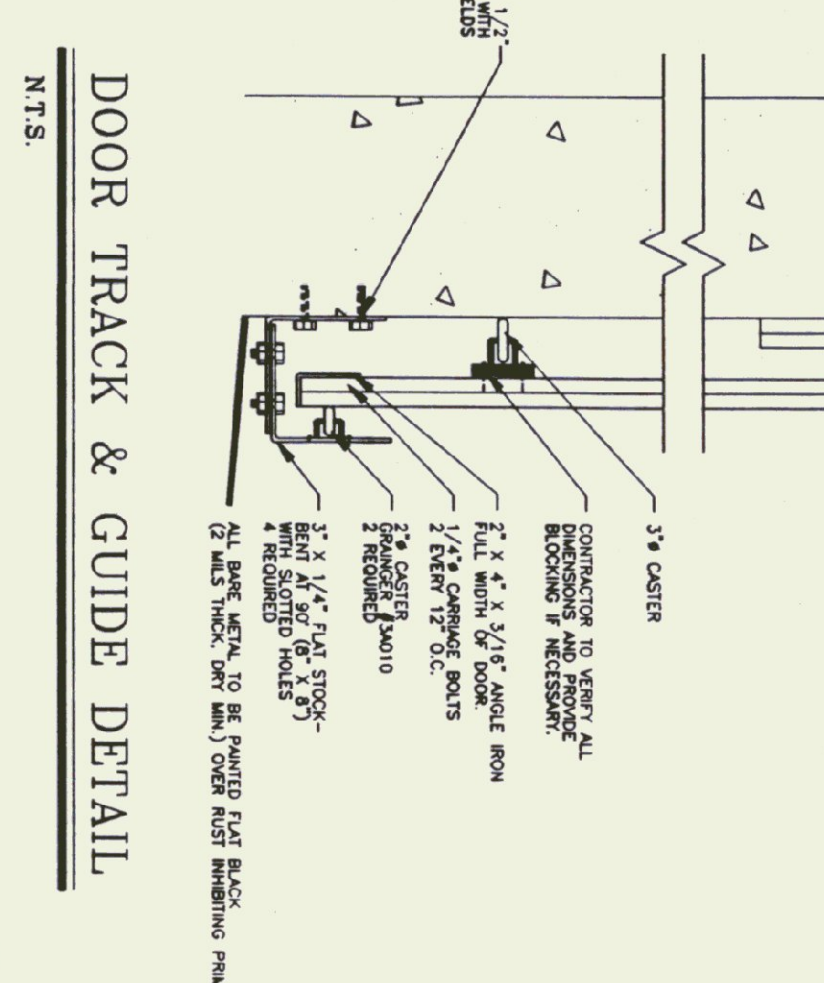
DOOR TRACK & GUIDE DETAIL  
N.T.S.



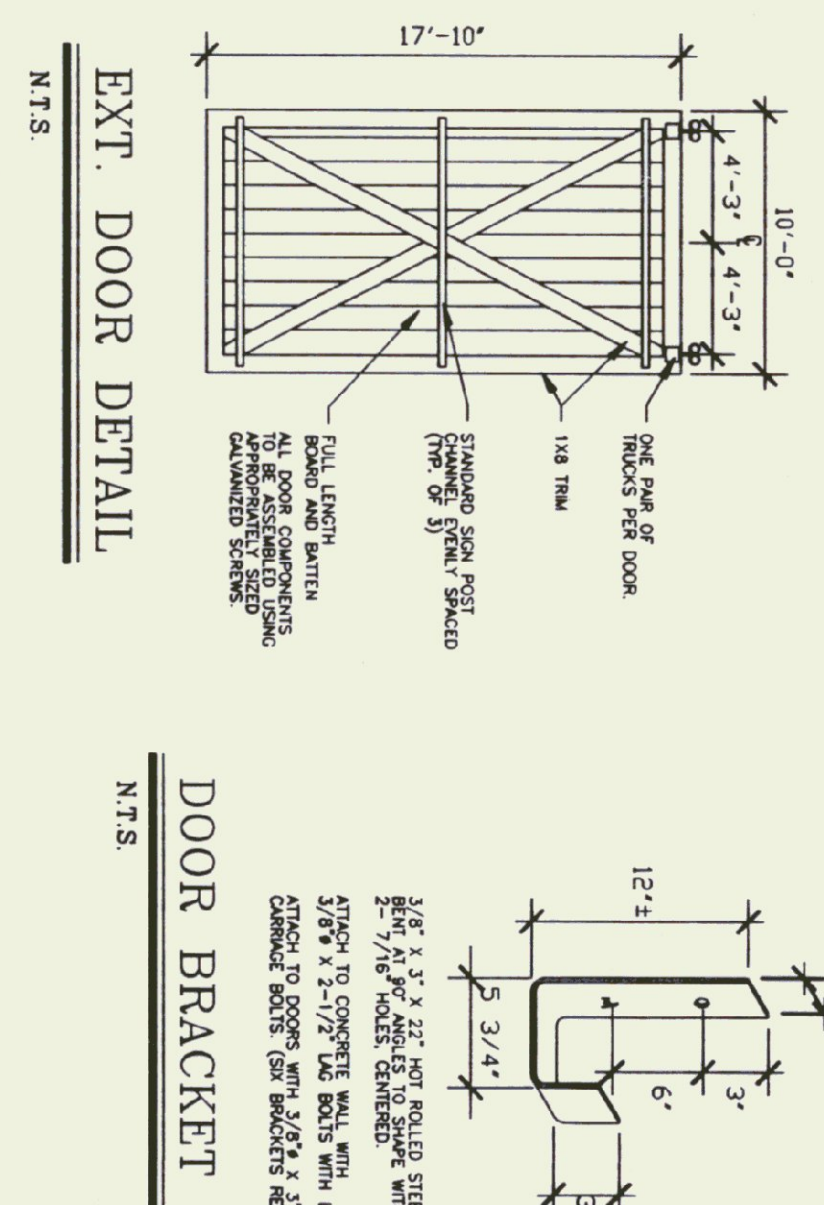
DOOR BRACKET LOCATION  
N.T.S.



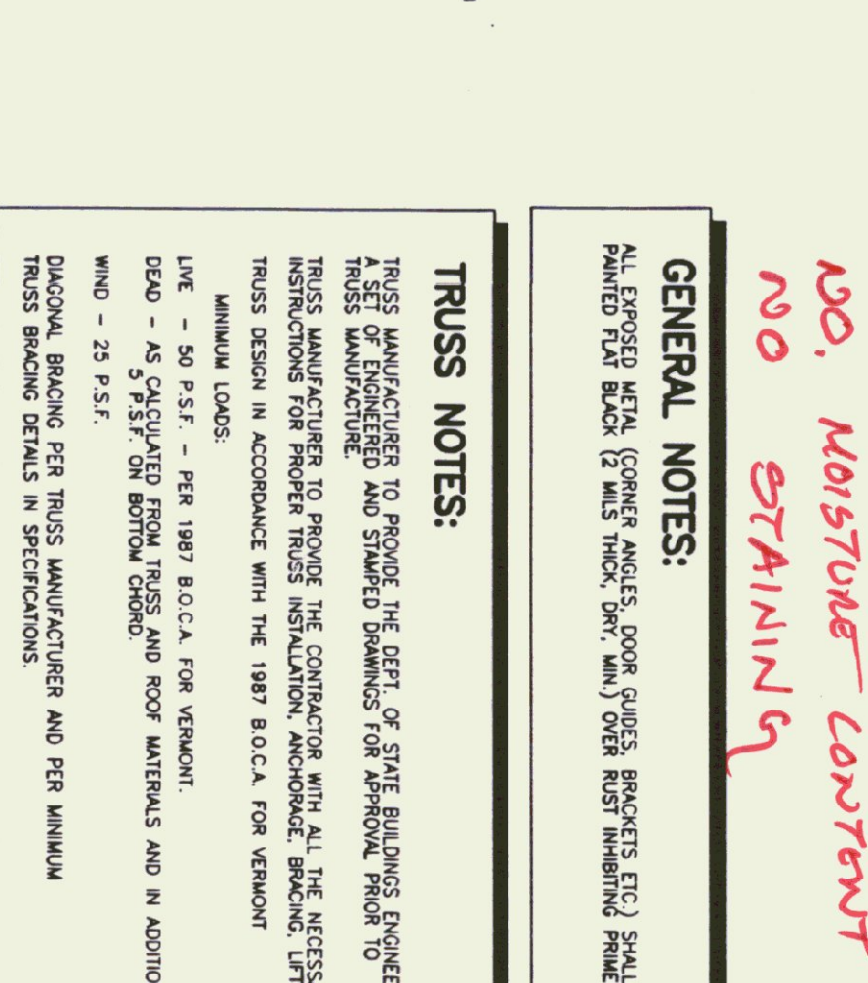
NAILER DETAIL  
N.T.S.



DOOR TRACK & GUIDE DETAIL  
N.T.S.



DOOR BRACKET DETAIL  
N.T.S.



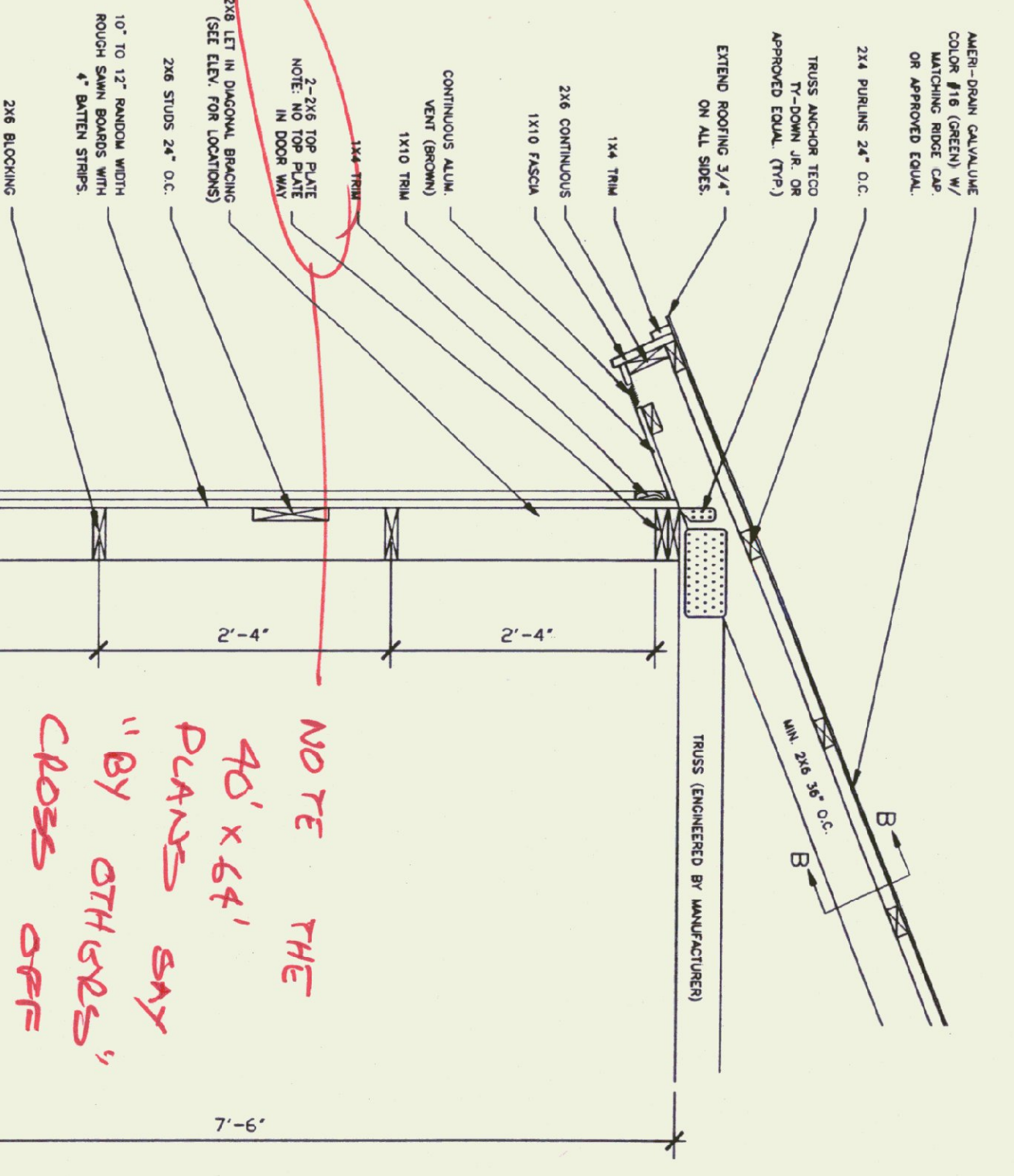
WALL SECTION (TYP.)  
SCALE: 3/4" = 1'-0"

**TRUSS NOTES:**  
TRUSS MANUFACTURER TO PROVIDE THE DEPT. OF STATE BUILDINGS ENGINEER TRUSS MANUFACTURER AND STAMPED DIMENSIONS FOR PERMANENT TRUSS TO TRUSS MANUFACTURER TO PROVIDE THE CONTRACTOR WITH ALL THE NECESSARY INSTRUCTIONS FOR PROPER TRUSS INSTALLATION, ANCHORAGE, BRACING, LIFTING, ETC. TRUSS DESIGN IN ACCORDANCE WITH THE 1987 B.O.C.A. FOR VERMONT.  
MANUAL LISTS:  
LIVE - 50 P.S.F. - PER 1987 B.O.C.A. FOR VERMONT.  
DEAD - 45 CALICULATED FROM TRUSS AND ROOF MATERIALS AND IN ADDITION 5 P.S.F. ON BOTTOM CHORD.  
WIND - 25 P.S.F.  
DIAGONAL BRACING PER TRUSS MANUFACTURER AND PER MANUAL TRUSS BRACING DETAILS IN SPECIFICATIONS.

**GENERAL NOTES:**  
ALL EXPOSED METAL (CORNER ANGLES, DOOR GUIDES, BRACKETS ETC.) SHALL BE PAINTED PER SECTION 8 (SEE TRUSS, PER. MAN.) FOR CORROSION RESISTANCE.

**CONCRETE NOTES:**  
ALL CONCRETE TO BE 3000 PSI @ 28 DAYS WITH A MAXIMUM SLUMP OF 4".  
EX-28 AIR ENTRAINMENT.  
1/2" x 1/2" JOINTS IN EXPOSED FACE OF CONSTRUCTION JOINTS.  
3/4" CHAMFER ON EACH FACE OF EXPANSION JOINTS.  
AVOID IRON DUST INTO WALL CONCRETE AT DOOR OPENINGS.  
RE-BAR TO BE CONTINUOUS THROUGH CONSTRUCTION JOINTS.  
NO HORIZONTAL CONSTRUCTION JOINTS IN WALLS - CONTINUOUS FOUR.  
CONTRACTOR TO LEAVE NO METAL WITHIN 1" OF SURFACE. USE WITH AN APPROVED NON-SHARPN BRUSH.  
ALL RE-BAR TO BE CHISEL ED.  
RE-BAR TO BE STORED ON BLOCKING 4" MIN. ABOVE GROUND.  
CONCRETE SUPPLIER TO PROVIDE TEST CYLINDERS FOR CONCRETE TESTING.  
ALL CONCRETE TESTING TO BE DONE BY OWNER'S CONTRACTOR.  
IS RESPONSIBLE FOR SCHEDULING.  
EXPOSED WALLS TO BE DRESS FINISHED PER A.O.T. SPECIFICATIONS.

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WALL SECTION (TYP.)  
SCALE: 3/4" = 1'-0"

NOTE THE 40' x 64' PLANS SAY "BY OTHERS" CROSS OFF

SCALE: AS NOTED	REVISIONS
DATE: JAN 1997	12-29-97 GDN.
DRAWN BY: G. D. NORWOOD	7-8-96 GDN.
APPR. BY:	

LOCATION & BUILDING  
50 X 64 SALT SHED

STATE OF VERMONT  
DEPARTMENT OF BUILDINGS  
AND GENERAL SERVICES  
AGENCY OF ADMINISTRATION  
MONTPELIER, VERMONT