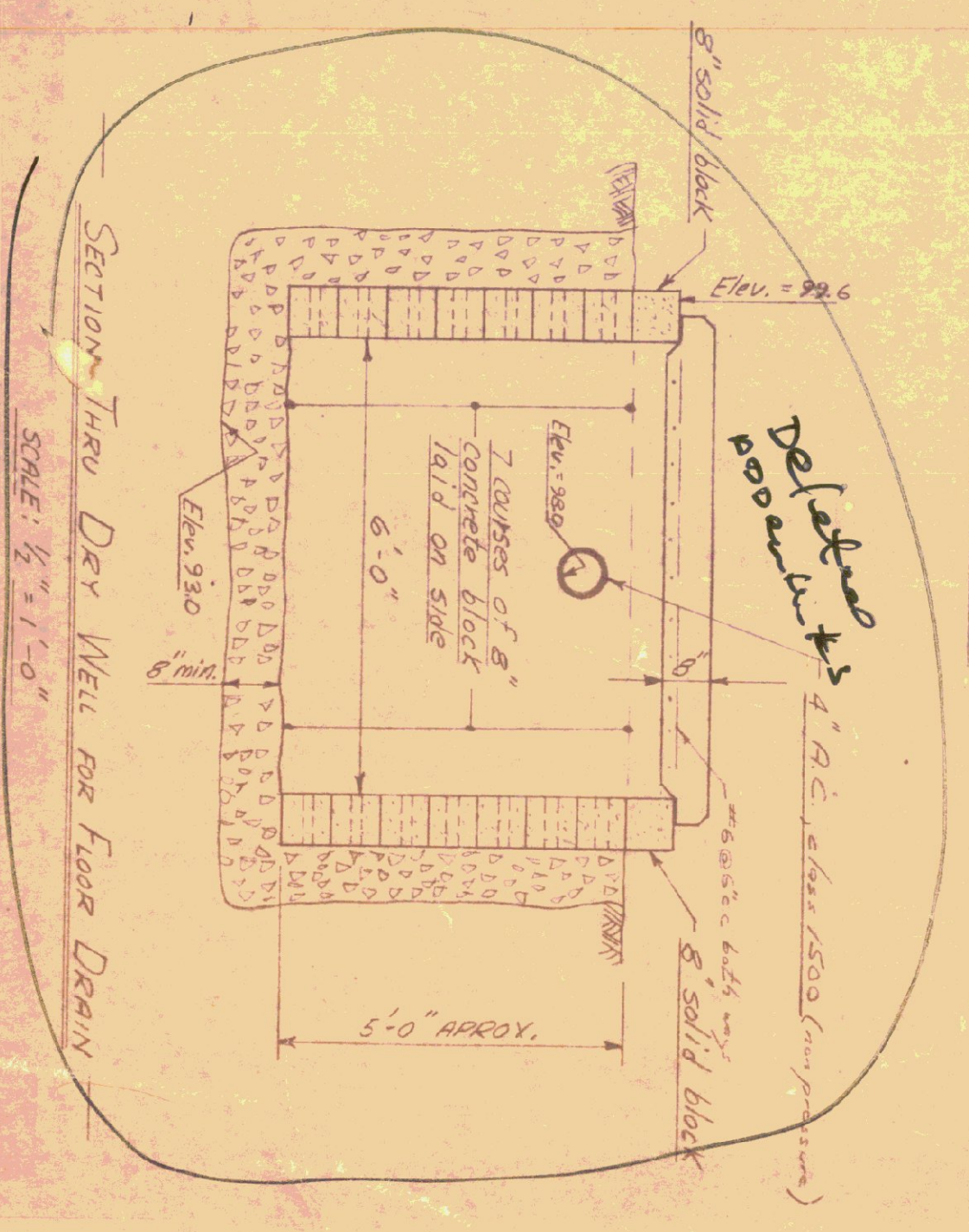
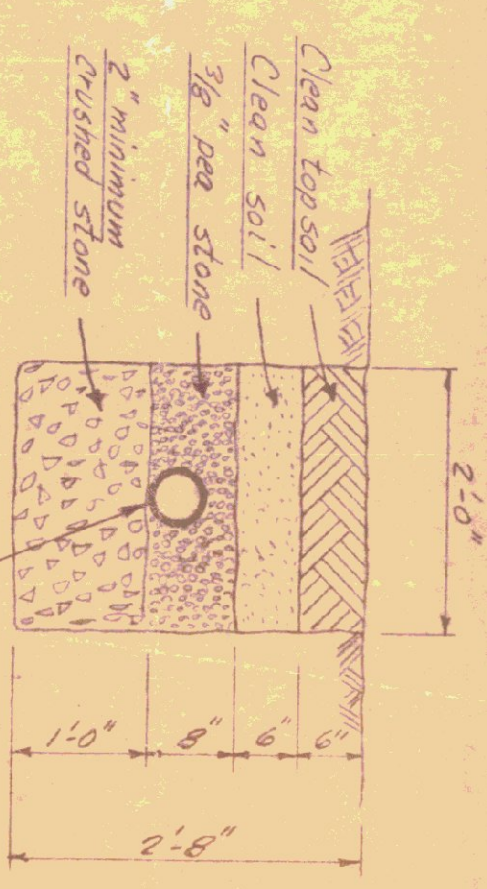
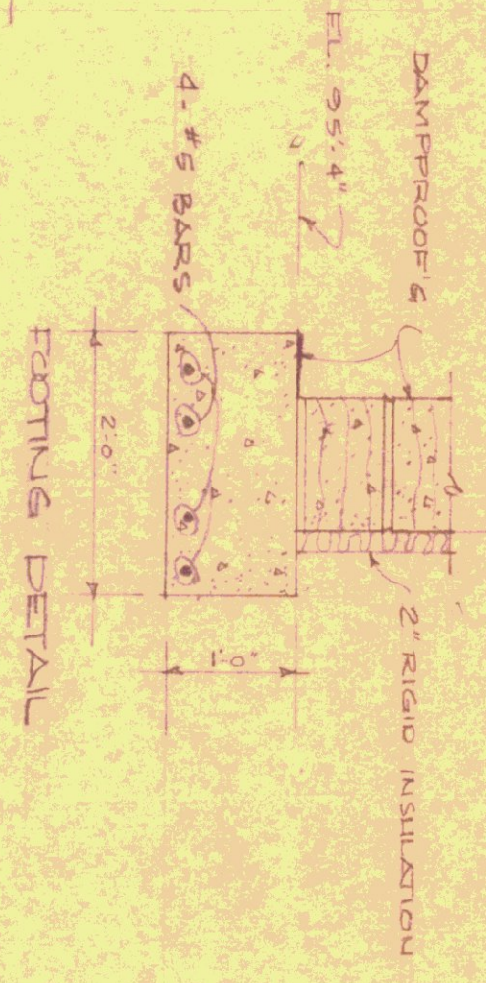


1-55

PLANFIELD NORTH MONTEPELLIER

SITE PLAN
 ASSUME B.M. 500.0'
 BOT. OF R.P.

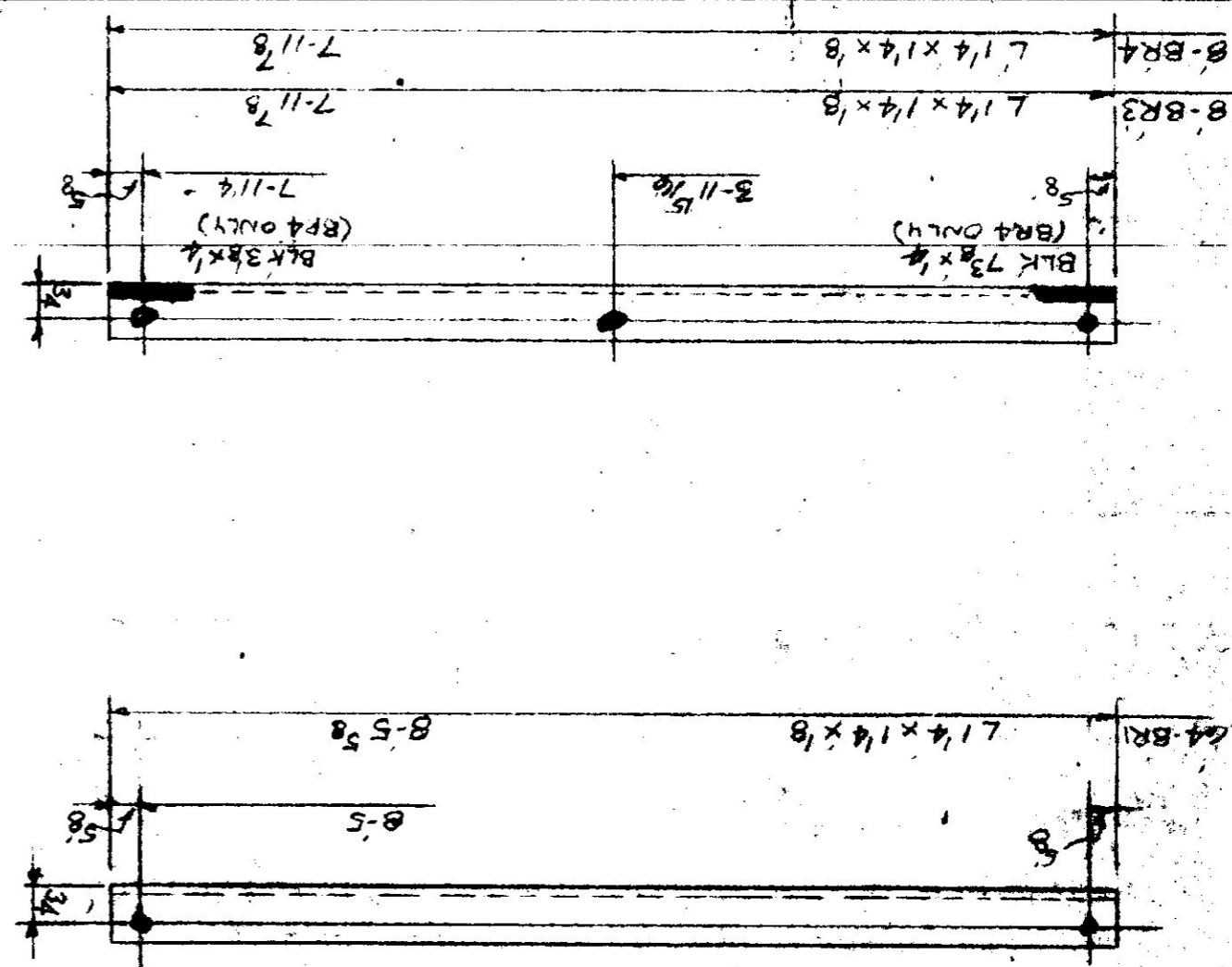


100
 45.1
 0.548

field sketch

STANDARD GARAGE BUILDING FOR VERMONT DEPARTMENT OF HIGHWAYS NO. 1 NORTH MONTEPELLIER

DATE: MAY 27, 1966
 STATE BUILDINGS DIVISION
 DEPT. OF ADMINISTRATION
 MONTPELIER, VERMONT
 DRAWN BY: 1-1



VERMONT STATE BUILDINGS DIVISION
MONTPELIER, VERMONT

JOB: This is an exposed structural member & must be finished as such. All welds to be ground smooth. All paint to be free from drips, runs & sags.

APPROVED
 APPROVED AS CORRECTED
 NOT APPROVED
 REVISE AND RE-APPROVE

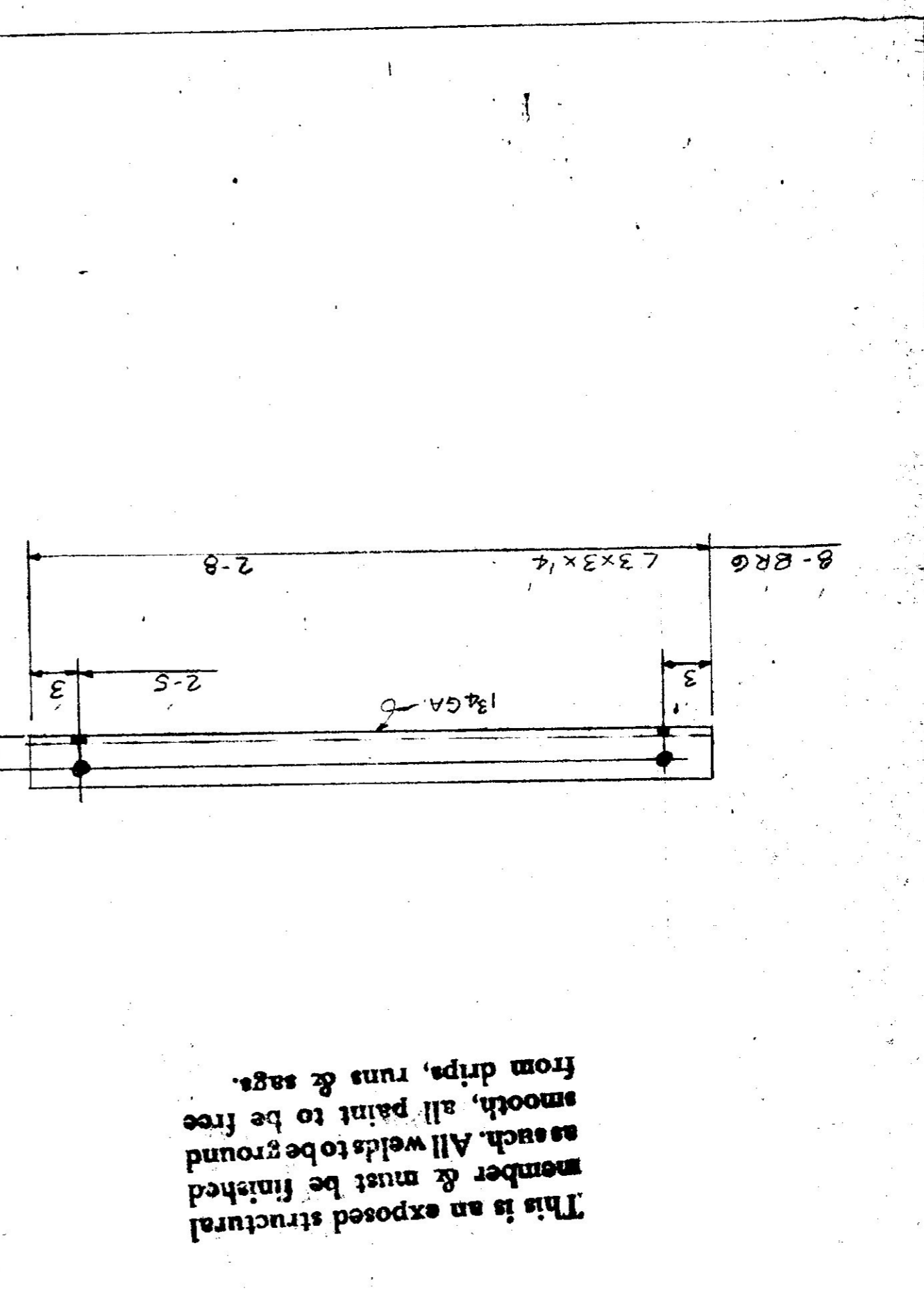
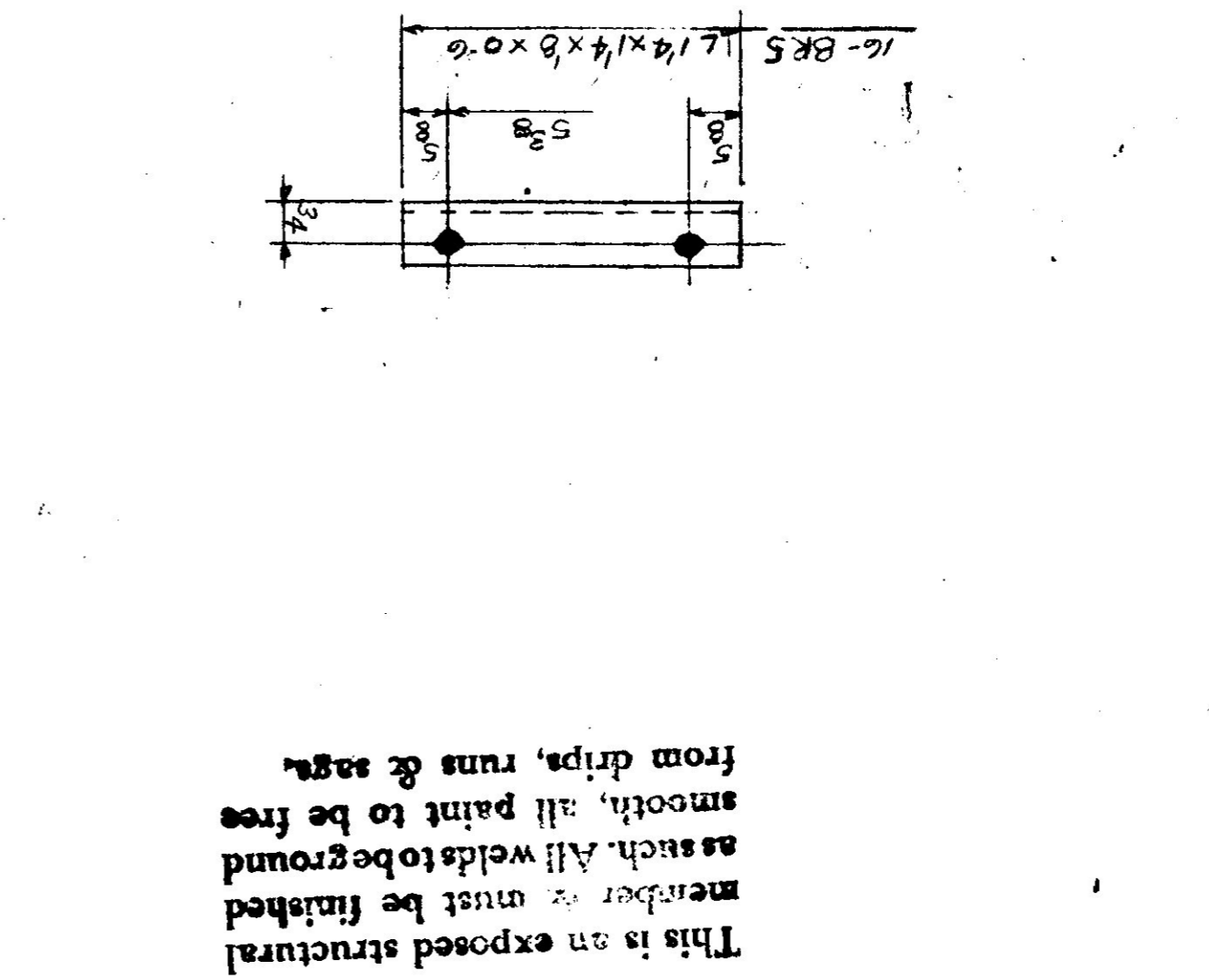
Shop drawings approved in general and approved for intent of contract with the design engineer. Approval shall not relieve Contractor of responsibility for intent of contract documents, for accuracy, dimensioning, quantity, etc.

BY: *[Signature]*
DATE: 11/19/67

NO.	QUANTITY	MARK	DESCRIPTION	LENGTH	WEIGHT
8	BR3		7 1/8" RES @ 20.0		
8	BR4		DO.		
8	BR3		7 1/8" RES @ 20.0		
8	BR4		DO.		

BILL OF MATERIAL

PROJECT: VERMONT HIGHWAY GARAGE
 LOCATION: MORRISVILLE, VT
 CUSTOMER: TRAHAN CONST. CO.
 ARCHITECT: VT DEPT. OF HIGHWAYS STATE BLDG DIV.
 SHEET NO. 12



NO.	QUANTITY	MARK	DESCRIPTION	LENGTH	WEIGHT
16	BR5		0 @ STK		

BILL OF MATERIAL

PROJECT: VT. HIGHWAY GARAGE
 LOCATION: MORRISVILLE, VT
 CUSTOMER: TRAHAN CONST. CO.
 ARCHITECT: VT DEPT. OF HIGHWAYS STATE BLDG DIV.
 SHEET NO. 14

NO.	QUANTITY	MARK	DESCRIPTION	LENGTH	WEIGHT
8	BR6		2 @ STK		
310			3/8" BOLTS		
310			3/8" WASH.		
16			3/8" LAGS & SHIELDS		

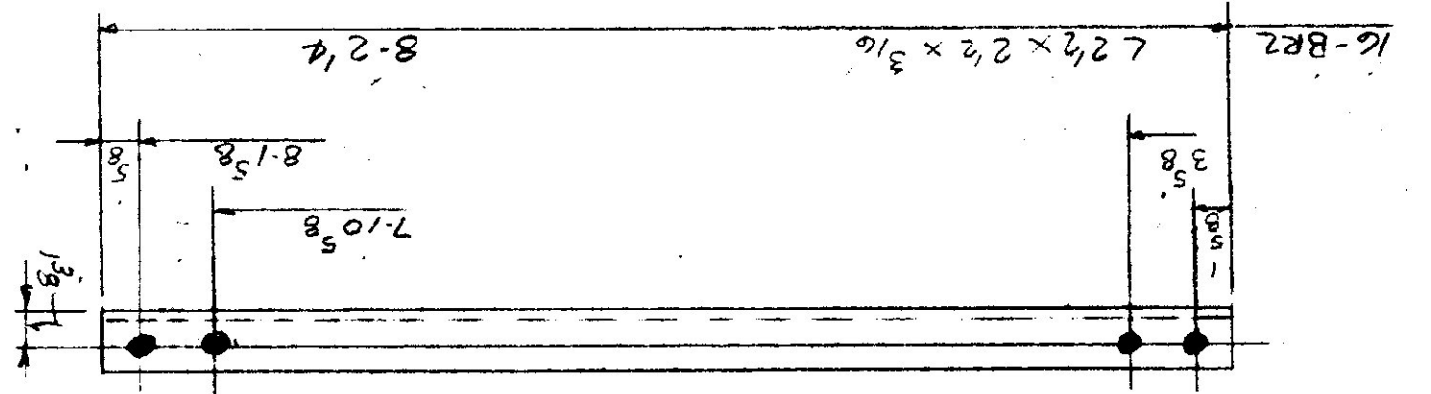
BILL OF MATERIAL

PROJECT: VT. HIGHWAY GARAGE
 LOCATION: MORRISVILLE, VT
 CUSTOMER: TRAHAN CONST. CO.
 ARCHITECT: VT DEPT. OF HIGHWAYS STATE BLDG DIV.
 SHEET NO. 15

DATE	10-25-67	DRAWN BY	Zack
PROJECT	VT. HIGHWAY GARAGE	LOCATION	MORRISVILLE, VT.
CUSTOMER	TRAHAN CONST. CO.	ARCHITECT	VT. DEPT. OF HIGHWAYS STATE BLDG. DIV.
NO.	4	FOR	APP
DATE	10/25/67	PRINT RECORD	

VERMONT STRUCTURAL STEEL CORPORATION
BURLINGTON, VERMONT

NO.	MARK	DESCRIPTION	LENGTH	WEIGHT
16	BR2	L 2 1/2 x 2 1/2 x 3/16	8 2 1/4	Res @ 20-0

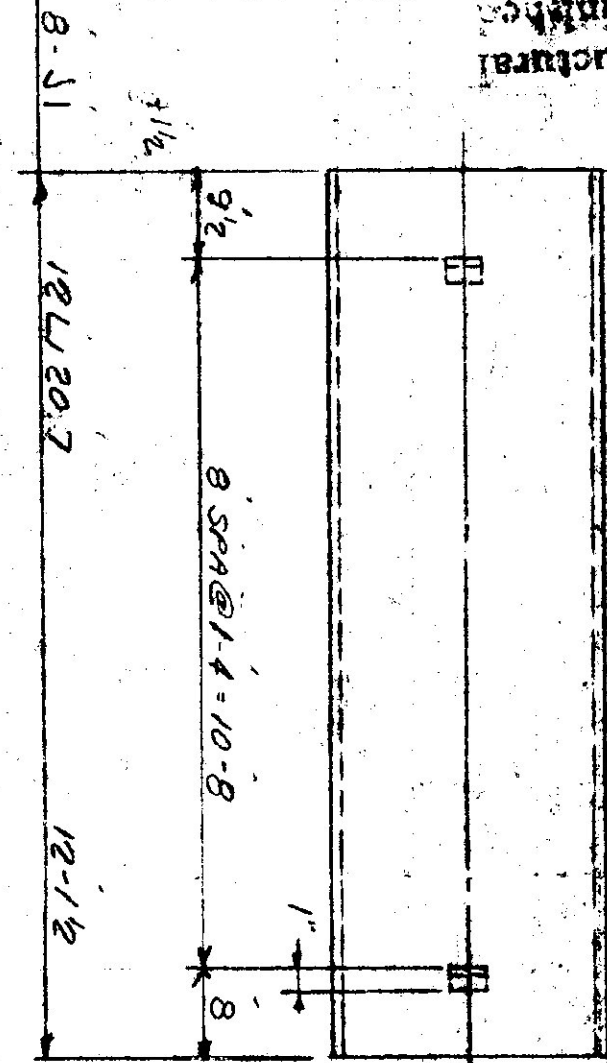


This is an exposed structural member & must be finished as such. All welds to be ground smooth, all paint to be free from drips, runs & sags.

DATE	10-23-67	DRAWN BY	Zack
PROJECT	VT. HIGHWAY GARAGE	LOCATION	MORRISVILLE, VT.
CUSTOMER	TRAHAN CONST. CO.	ARCHITECT	VT. DEPT. OF HIGHWAYS STATE BLDG. DIV.
NO.	4	FOR	APP
DATE	10-23-67	PRINT RECORD	

VERMONT STRUCTURAL STEEL CORPORATION
BURLINGTON, VERMONT

NO.	MARK	DESCRIPTION	LENGTH	WEIGHT
8	J1	12 J 20.7	70	pal
12	1 1/2	0 7 STR		
12	1 1/2	0 7 STR		

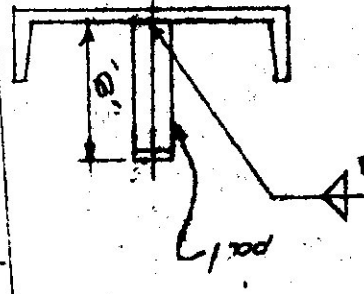


This is an exposed structural member & must be finished as such. All welds to be ground smooth, all paint to be free from drips, runs & sags.

VERMONT STATE BUILDINGS DIVISION
MONTPELIER, VERMONT

DATE: 11/9/67
BY: [Signature]
APPROVED: [Signature]

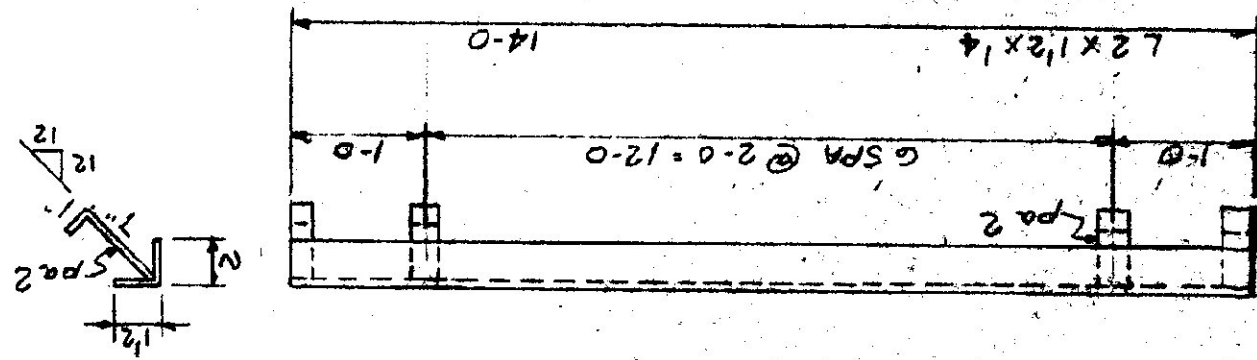
APPROVED AS CONNECTED
NOT APPROVED
REVISE
STOP DRAWING APPROVED FOR CONSTRUCTION
IF THE DRAWING IS NOT APPROVED BY THE CONTRACTOR
IN WRITING, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY
DISCREPANCIES, OMISSIONS, OR ERRORS.



DATE	10-23-67	DRAWN BY	Zack
PROJECT	VT. HIGHWAY GARAGE	LOCATION	MORRISVILLE, VT.
CUSTOMER	TRAHAN CONST. CO.	ARCHITECT	VT. DEPT. OF HIGHWAYS STATE BLDG. DIV.
NO.	4	FOR	APP
DATE	10-23-67	PRINT RECORD	

VERMONT STRUCTURAL STEEL CORPORATION
BURLINGTON, VERMONT

NO.	MARK	DESCRIPTION	LENGTH	WEIGHT
4	5A1	L 2 x 1 1/2 x 1/4	14 0	Res @ 20-0
36	pa2	BAR 1 x 1/4	0 8	



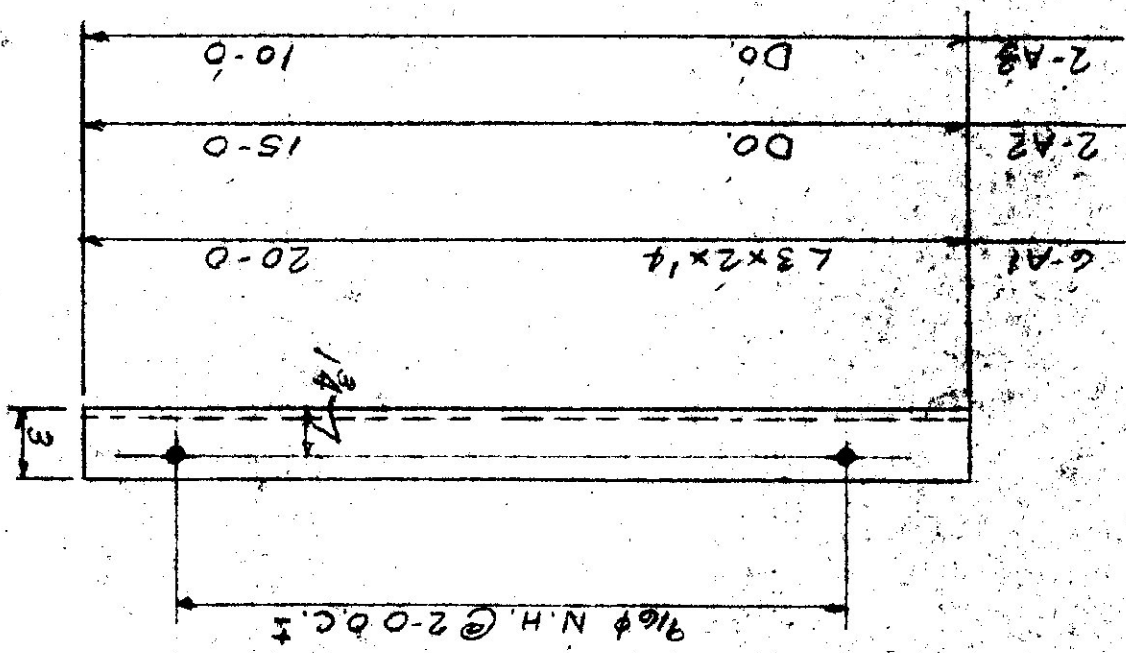
This is an exposed structural member & must be finished as such. All welds to be ground smooth, all paint to be free from drips, runs & sags.

NO.	PIECE	MARK	DESCRIPTION	LENGTH	WT.	WEIGHT
6	A1		L3x2x1/4	20.0		
2	A2		DO.	15.0		
2	A3		DO.	10.0		
				RES @ 20.0		

DATE	BY	DESCRIPTION
10-23-67	K.M.	PRINT RECORD

PROJECT: VERMONT HIGHWAY GARAGE
 LOCATION: MORRISVILLE, VT.
 CUSTOMER: TRAHAN CONST. CO.
 ARCHITECT: VERMONT DEPT. OF HIGHWAYS STATE BLDG. DIV.
 JOB NO. 07-1426
 SHEET NO. 5

This is an exposed structural member & must be finished as shown. All welds to be ground smooth, all paint to be free from drips, runs & sags.

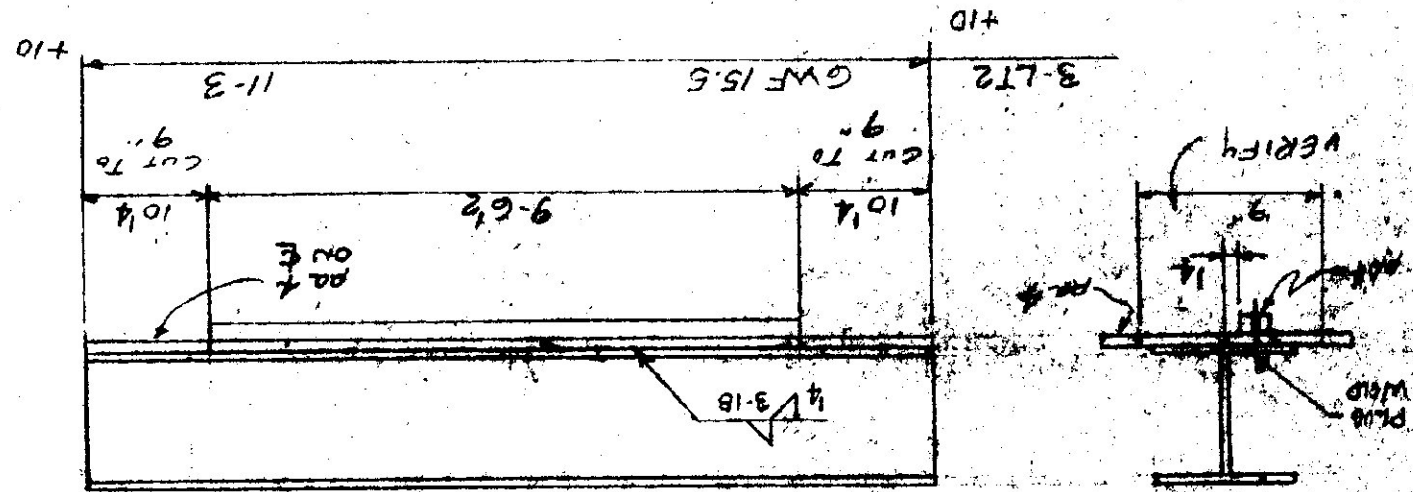


NO.	PIECE	MARK	DESCRIPTION	LENGTH	WT.	WEIGHT
3	L72		CWF 15.5	11.3		
3	PA4		R11x14	11.3		
3	PA4		BAE 1 1/2 x 1/2	9.6 1/2		
				RES @ 50.0		
				RES @ 20.0		

DATE	BY	DESCRIPTION
10-23-67	K.M.	PRINT RECORD

PROJECT: VT HIGHWAY GARAGE
 LOCATION: MORRISVILLE, VT.
 CUSTOMER: TRAHAN CONST. CO.
 ARCHITECT: VT DEPT. OF HIGHWAYS STATE BLDG. DIV.
 JOB NO. 07-1426
 SHEET NO. 4

This is an exposed structural member & must be finished as shown. All welds to be ground smooth, all paint to be free from drips, runs & sags.

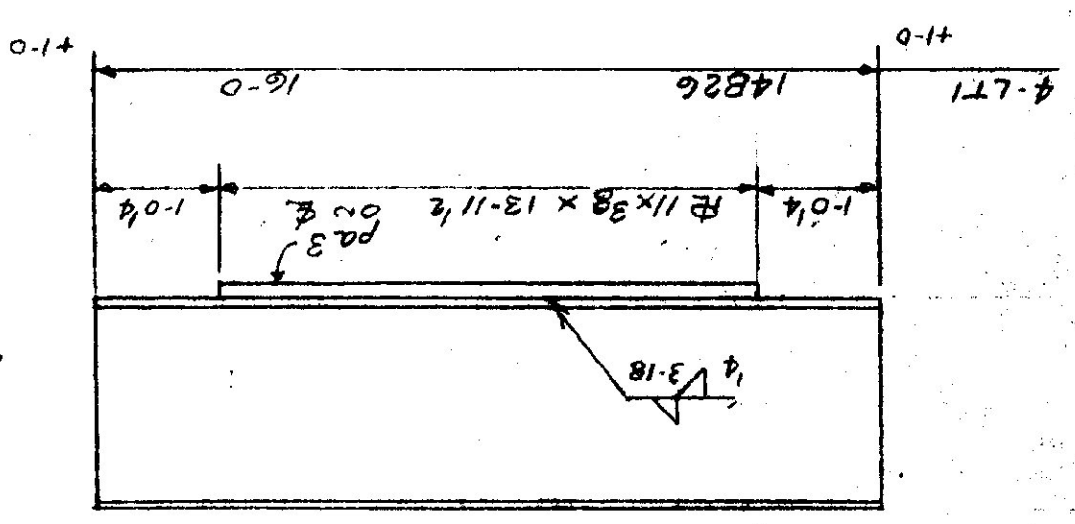


NO.	PIECE	MARK	DESCRIPTION	LENGTH	WT.	WEIGHT
4	L71		14B20	16.0		
4	PA3		R11x13	18.0		
				RES @ 17.3		
				RES @ 45x10.0		

DATE	BY	DESCRIPTION
10-23-67	K.M.	PRINT RECORD

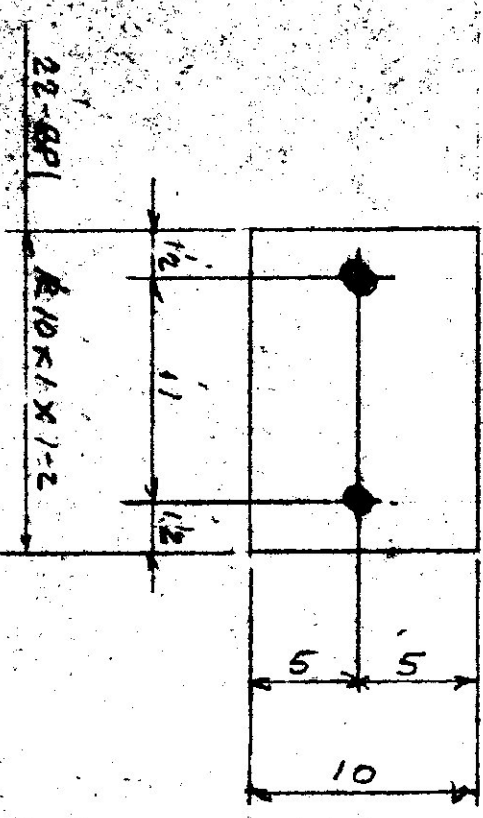
PROJECT: VT HIGHWAY GARAGE
 LOCATION: MORRISVILLE, VT.
 CUSTOMER: TRAHAN CONST. CO.
 ARCHITECT: VT DEPT. OF HIGHWAYS STATE BLDG. DIV.
 JOB NO. 07-1426
 SHEET NO. 3

This is an exposed structural member & must be finished as shown. All welds to be ground smooth, all paint to be free from drips, runs & sags.



BILL OF MATERIAL

NO.	MARK	DESCRIPTION	QTY	UNIT	WEIGHT
22	BP1	BEARING PLATE	1	2 RES @ 60x16-0	
		PLAIN MAT'L			
8	BP2	BAR 8x84	0	10	STK
		FIELD MAT'L			
4	AB1	3/4 STD COL ANCH BOLT	1	3	STK



VERMONT STRUCTURAL STEEL CORPORATION
BIRMINGTON, VERMONT

PROJECT: VERMONT HIGHWAY GARAGE
 LOCATION: MORRISVILLE VT.
 CUSTOMER: TERMAN CONSTRUCTION Co.
 ARCHITECT: VT. DEPT. OF HIGHWAYS
 STATE BLDG DIV.
 JOB NO: 82-PP26
 SHEET NO: 6

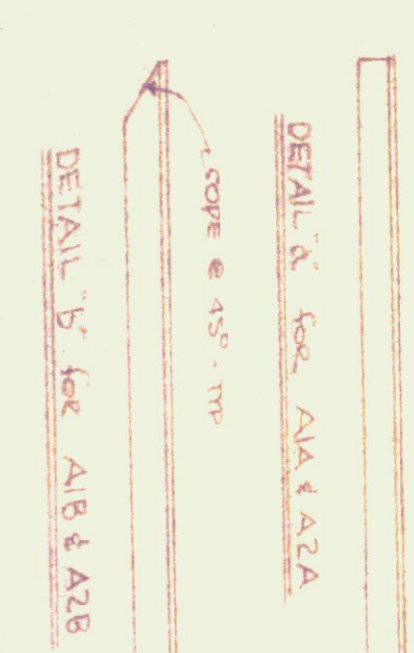
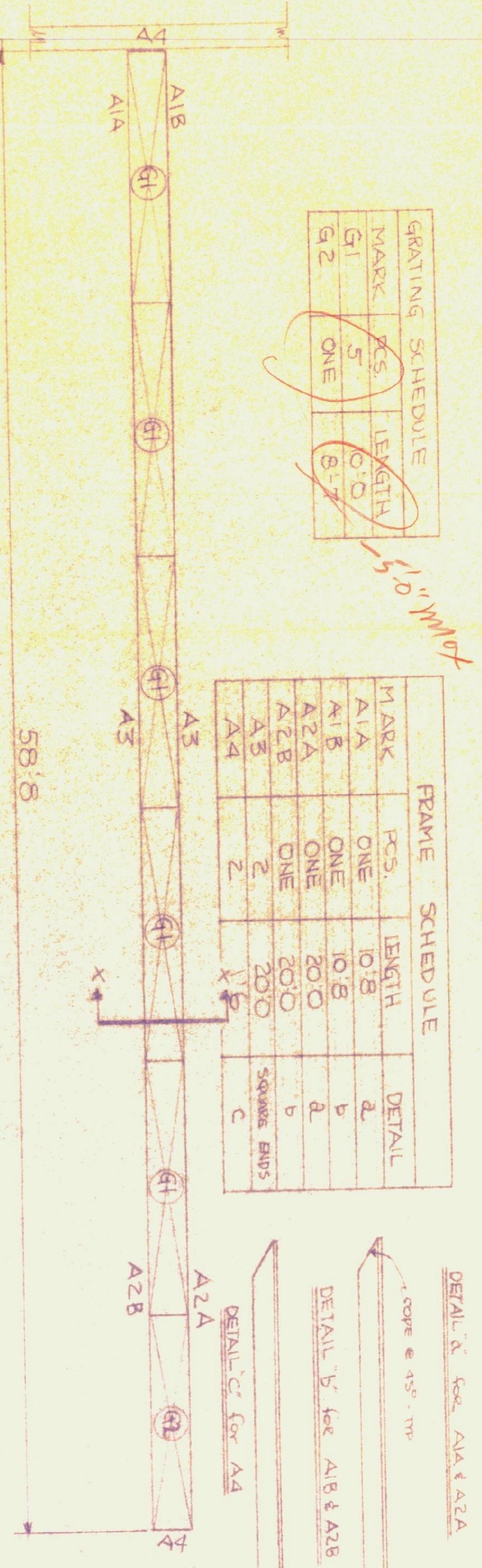
DATE: 10-24-67
 DRAWN BY: BOK
 CHECKED BY: M.T.

NO. 4
 FOR APP
 DATE 10-30

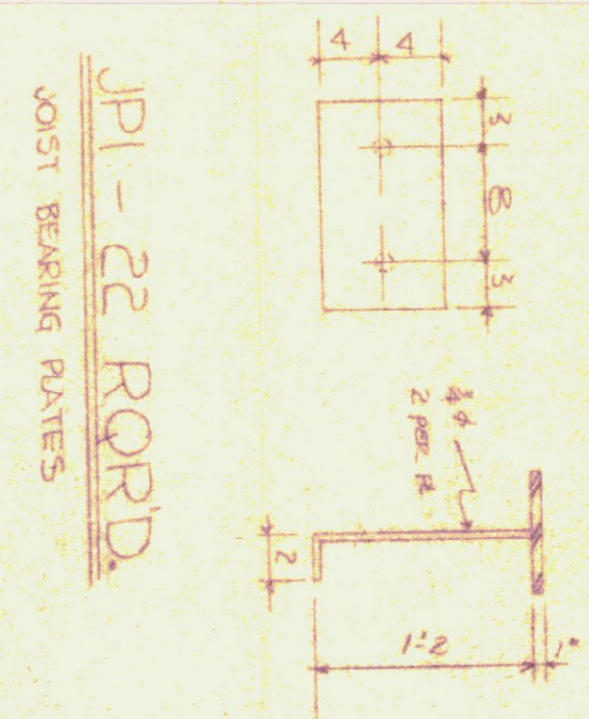
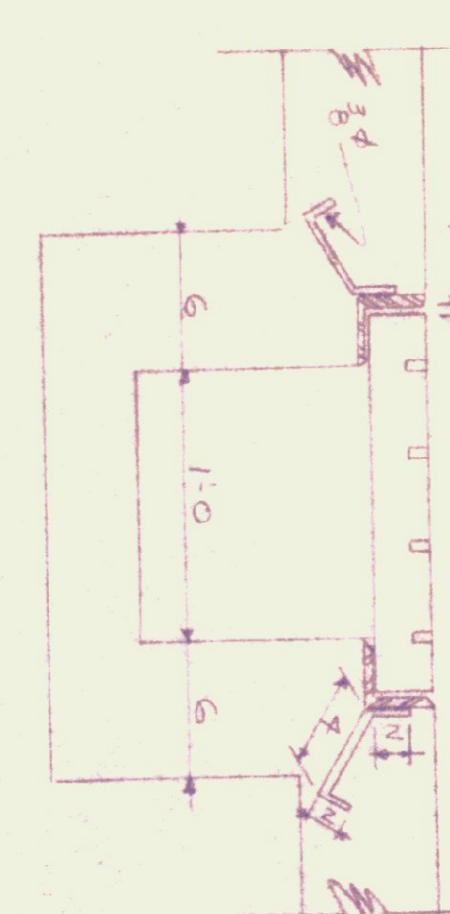
GRATING SCHEDULE		
MARK	PCS.	LENGTH G.I.D.
G1	5	6'-0"
G2	ONE	8'-7"

FRAME SCHEDULE			
MARK	PCS.	LENGTH	DETAIL
A1A	ONE	10'-8"	a
A1B	ONE	10'-8"	b
A2A	ONE	20'-0"	a
A2B	ONE	20'-0"	b
A3	2	20'-0"	SQUARE ENDS
A4	2	X	C

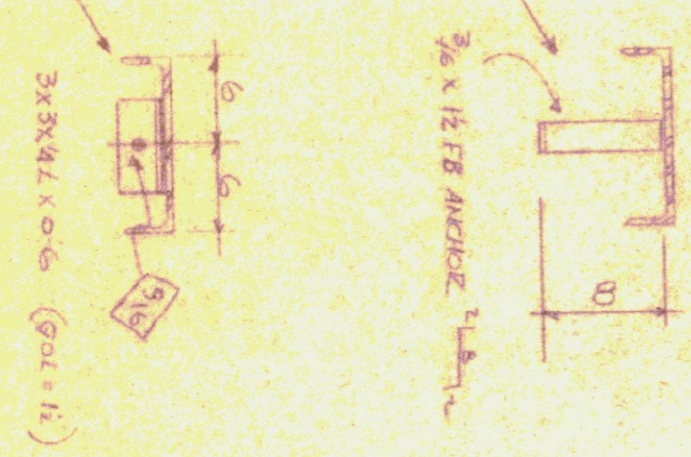
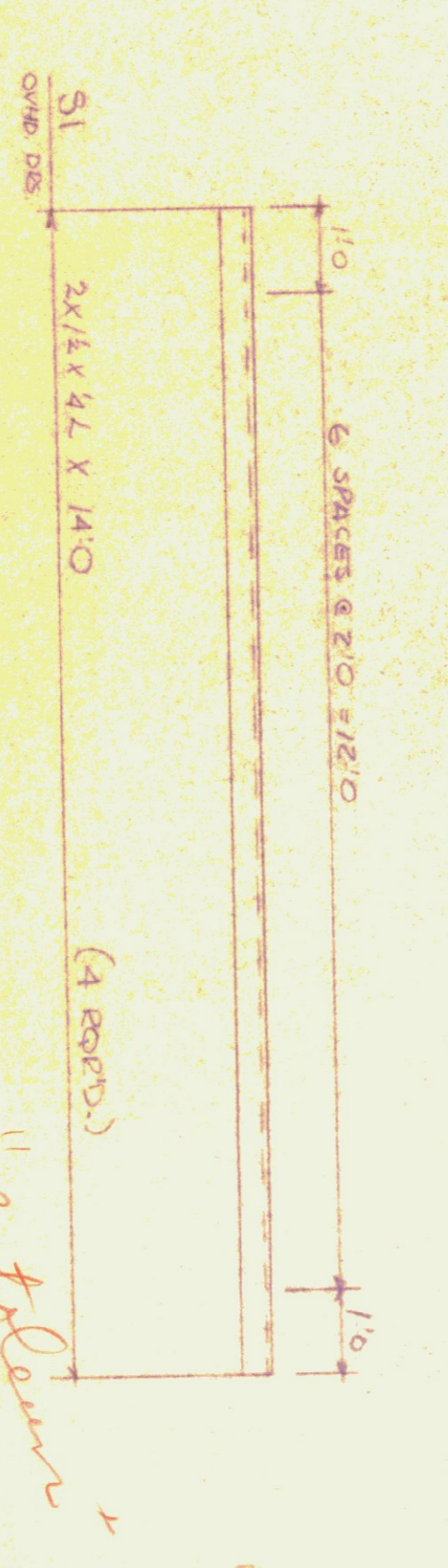
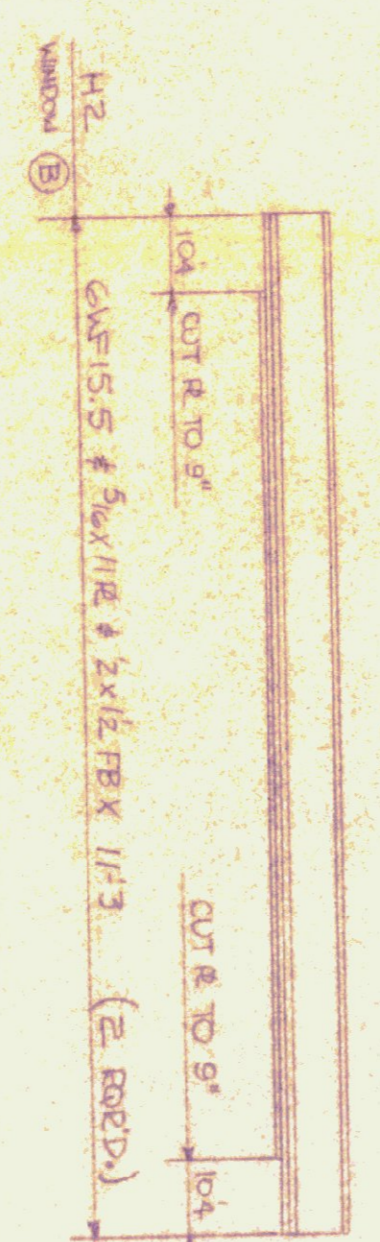
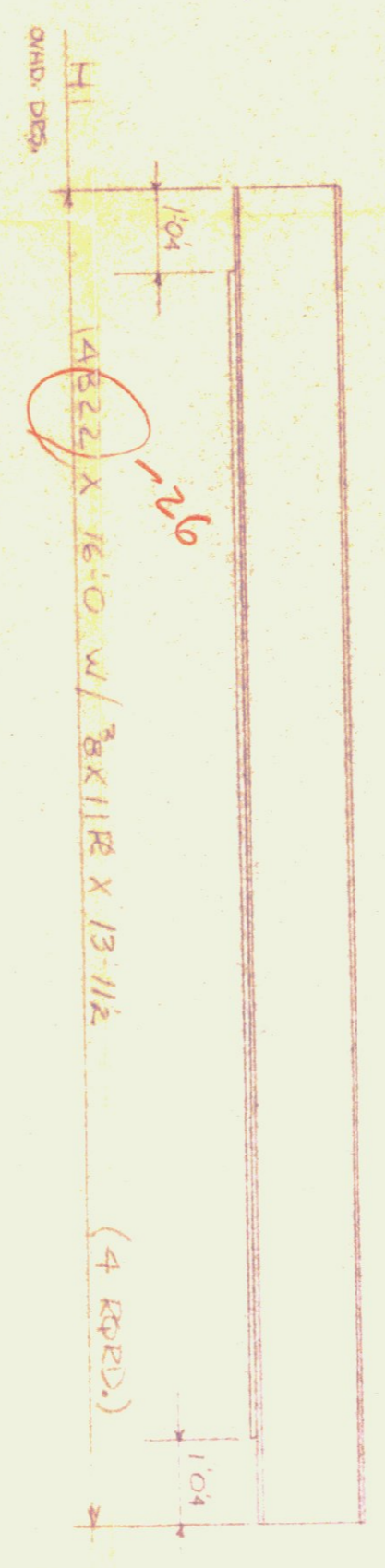
DRAINAGE TRENCH PLAN
BUILDING NO. 2 AS SHOWN
BUILDING NO. 113 OPPOSITE HAND



TRENCH FRAME: To be corr galv
5x3x1/4 w/ 3/8" BSR ANGLE @ 2'-0" o.c.
NOTE: GRATING WIDTH SHALL BE 1'-5"
2 1/2" x 2 1/2" x



JPI - 22 RORD.
JOIST BEARING PLATES



GENERAL SHOP NOTES:

1. SHOP COAT (1) PAINT SHALL BE NO. 7740 ZINC CHROM. PRIMER AS MANUFACTURED BY ONE BRADLEY LAB, INC. BATTLEBORO VT.
2. MATERIAL SHOWN FOR ONE BUILDING ONLY.
3. THREE BUILDINGS REQUIRED.

PLAIN MATERIAL

1. EAVE ANGLE AT JOIST EXTENTIONS
Specs - 3x3x1/4 (LW) X 20'-0"
OUT TO SUIT IN FIELD
2. BEARING PLATES FOR "H1"
BPS - 8x3/8x10
MARK BPI

Approved by: [Signature]
for general 3/19/68
for general 1/15/68

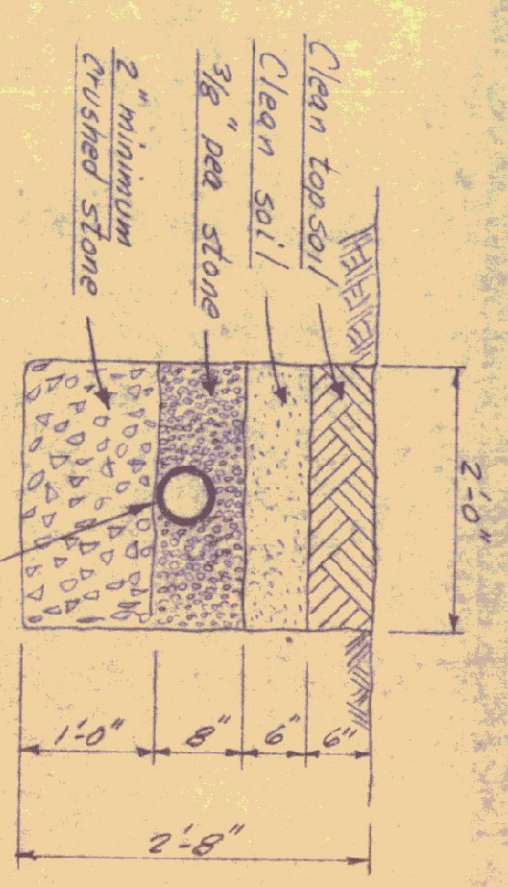
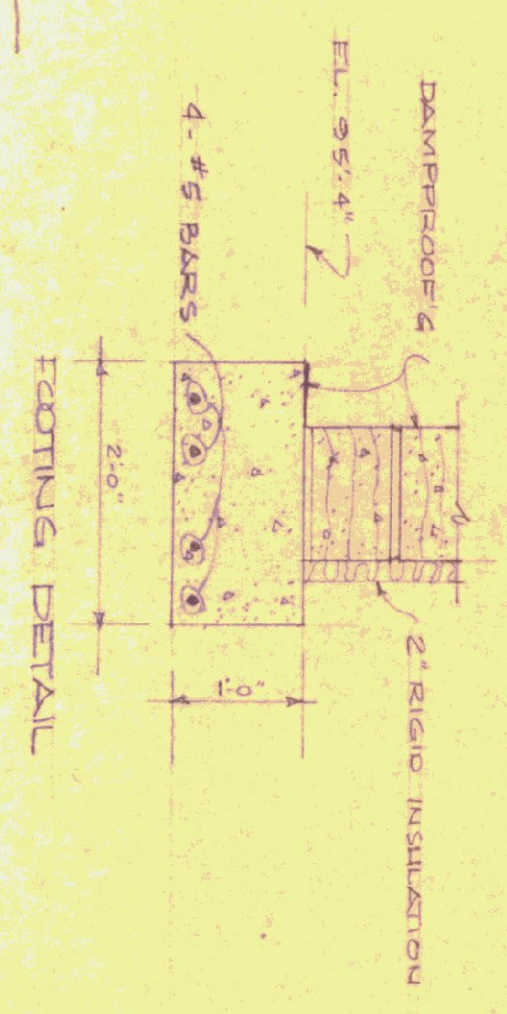
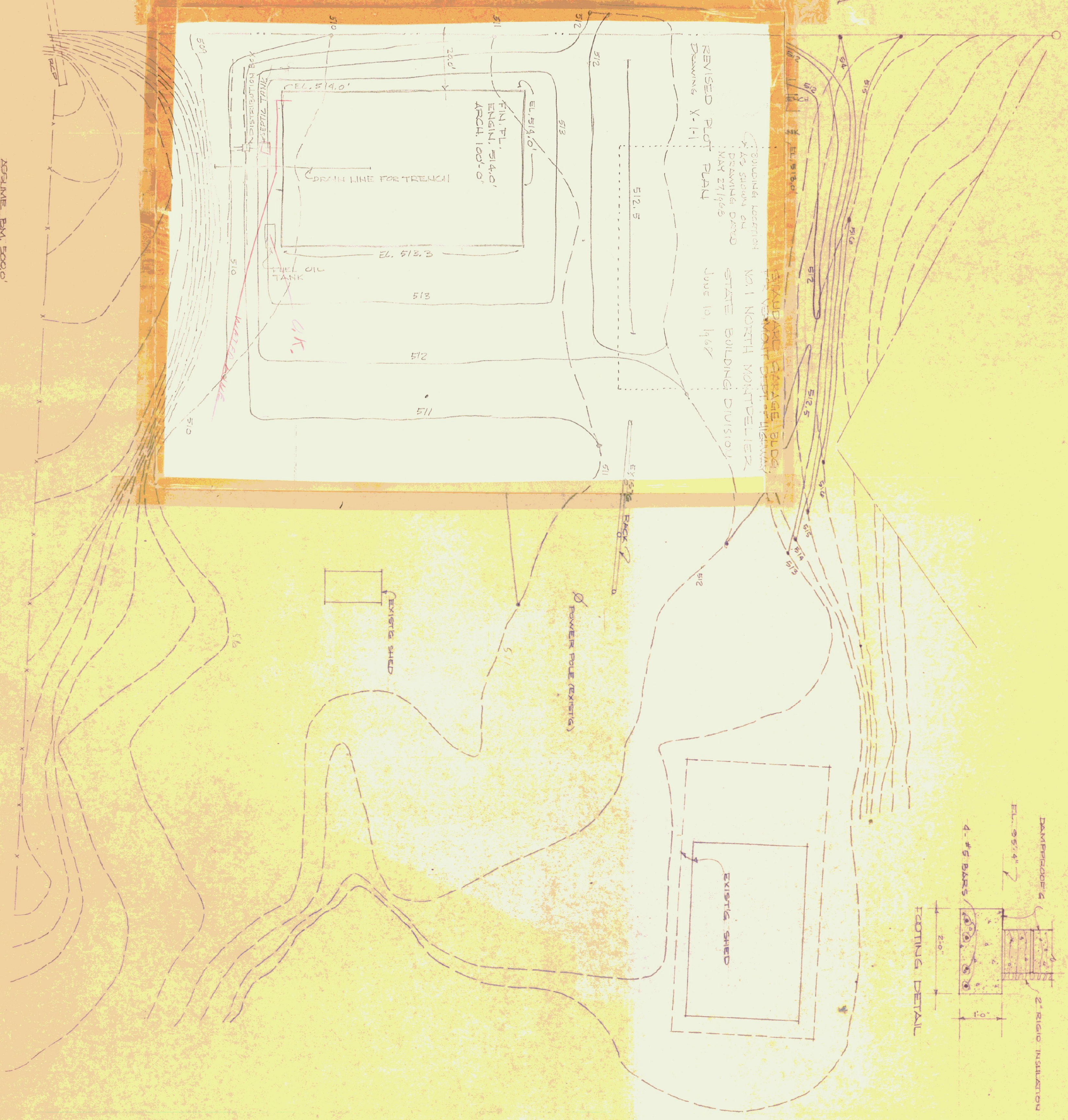
BENNINGTON TOWN WOODS, INC.	B.T.M. GB-170
400 MAIN ROAD - BENNINGTON, VT.	DESIGNED BY: B.T.M.
CODLEY CONSTRUCTION CO.	REVISED
MONTPELIER, VERMONT	
STANDARD GUAGE BLDG - VERMONT DEPT. HIGHWAYS	DRAWING NUMBER
1. NO MONTPELIER. 2. ISLAND ROAD. 3. WESTFIELD. ALL VT.	70-21
DATE: 6/7/65	APPROVED BY: VT STATE ENGRS. DIVISION

2" THICK GRANITE
PIED MASONRY SEDIMENT
TANK

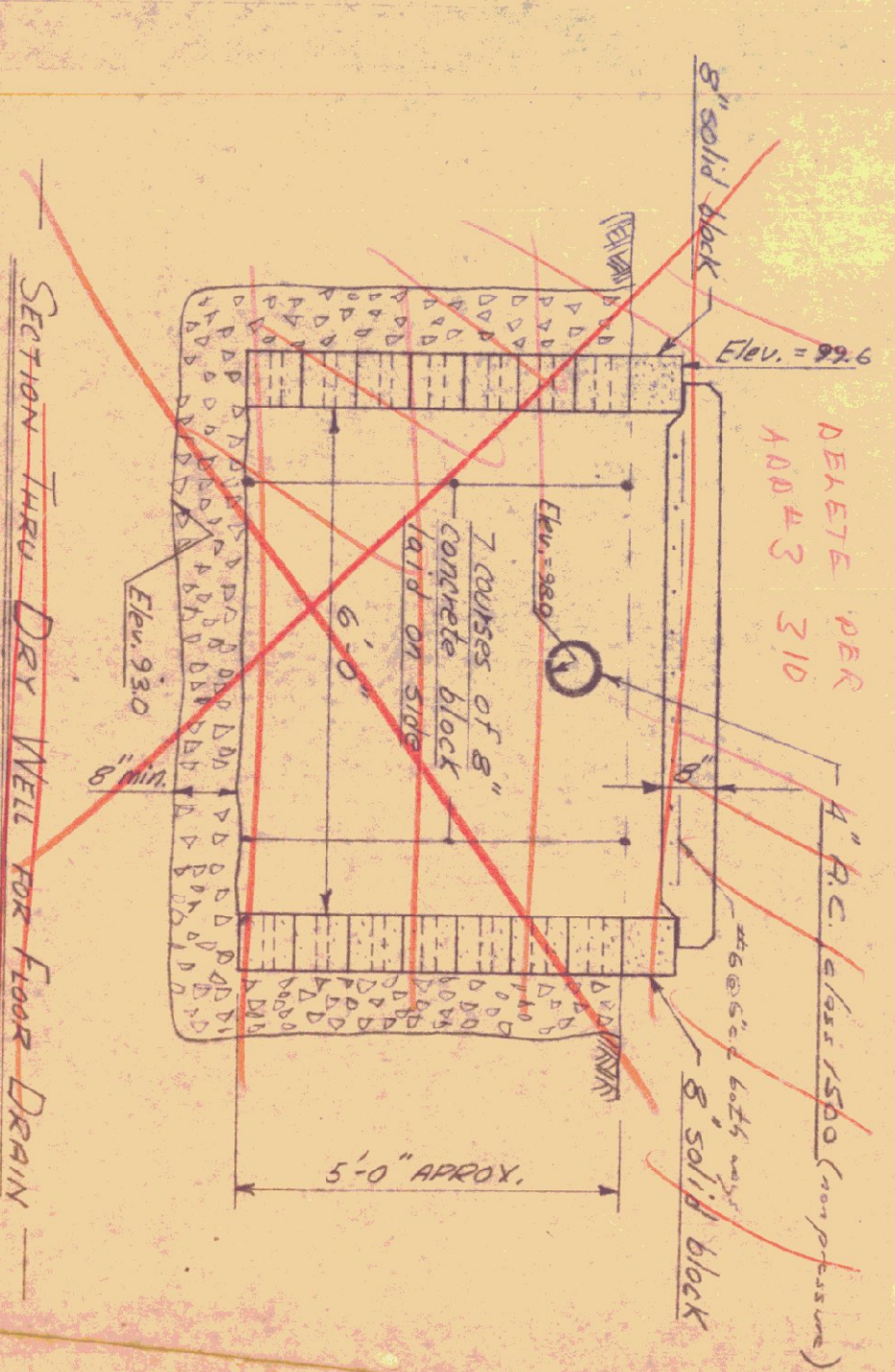
PLAINFIELD
NORTH MONTPELIER

REVISOR'S LOCATION
MAY 27, 1965
DRAWING NO. 100-1
STATE BUILDING DIVISION
JUNE 10, 1967

STANDARD GARAGE BUILDING
NO. 1 NORTH MONTPELIER
STATE BUILDING DIVISION



LEACHING TRENCH DETAIL
SCALE: 3/4" = 1'-0"



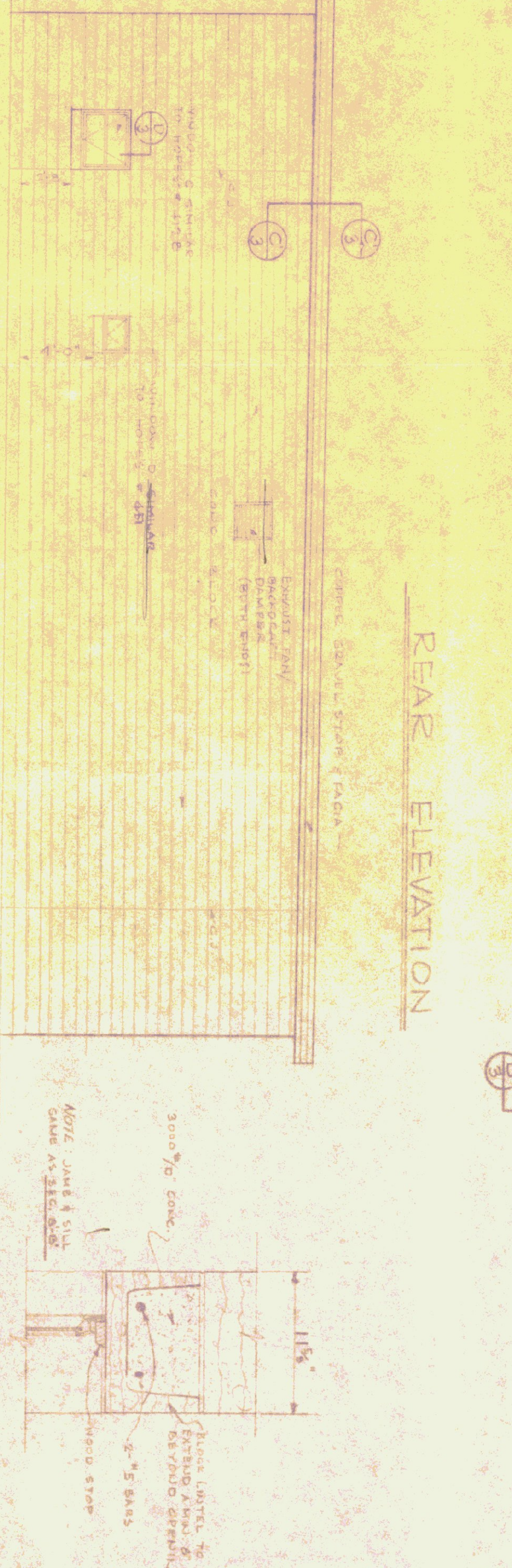
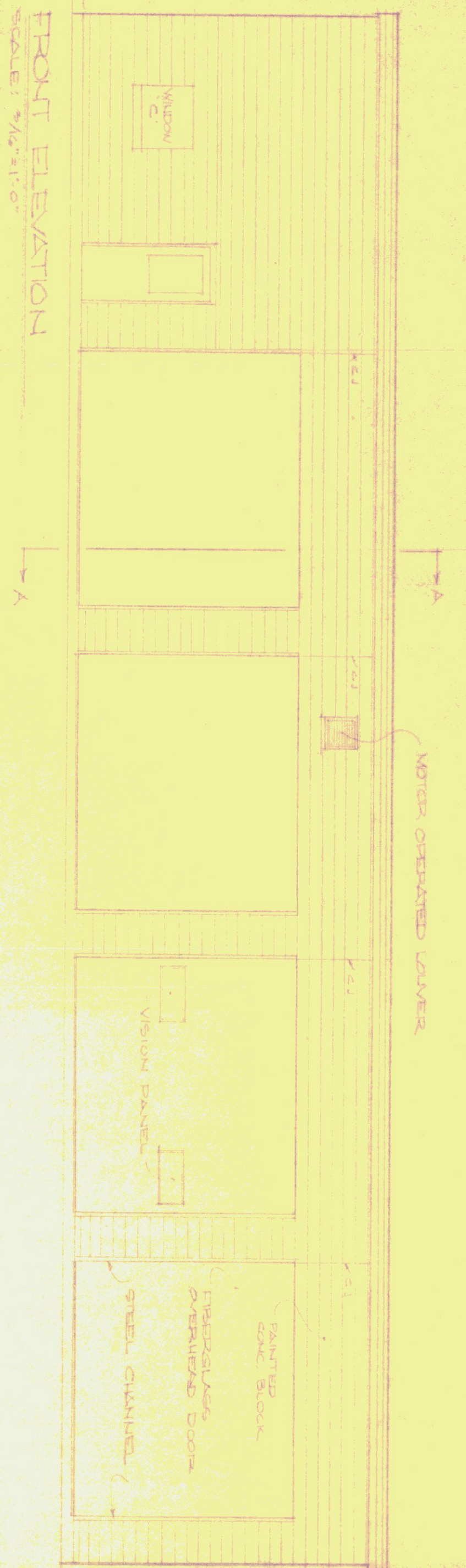
SECTION THROUGH DRY WELL FOR FLOOR DRAIN
SCALE: 1/2" = 1'-0"

SITE PLAN
SCALE: 1" = 20'-0"
AGRIUM BY 5000'
BOT. OF RCP

DATE: MAY 27, 1965
STATE BUILDING DIVISION
DEPT. OF ADMINISTRATION
MONTPELIER, VERMONT

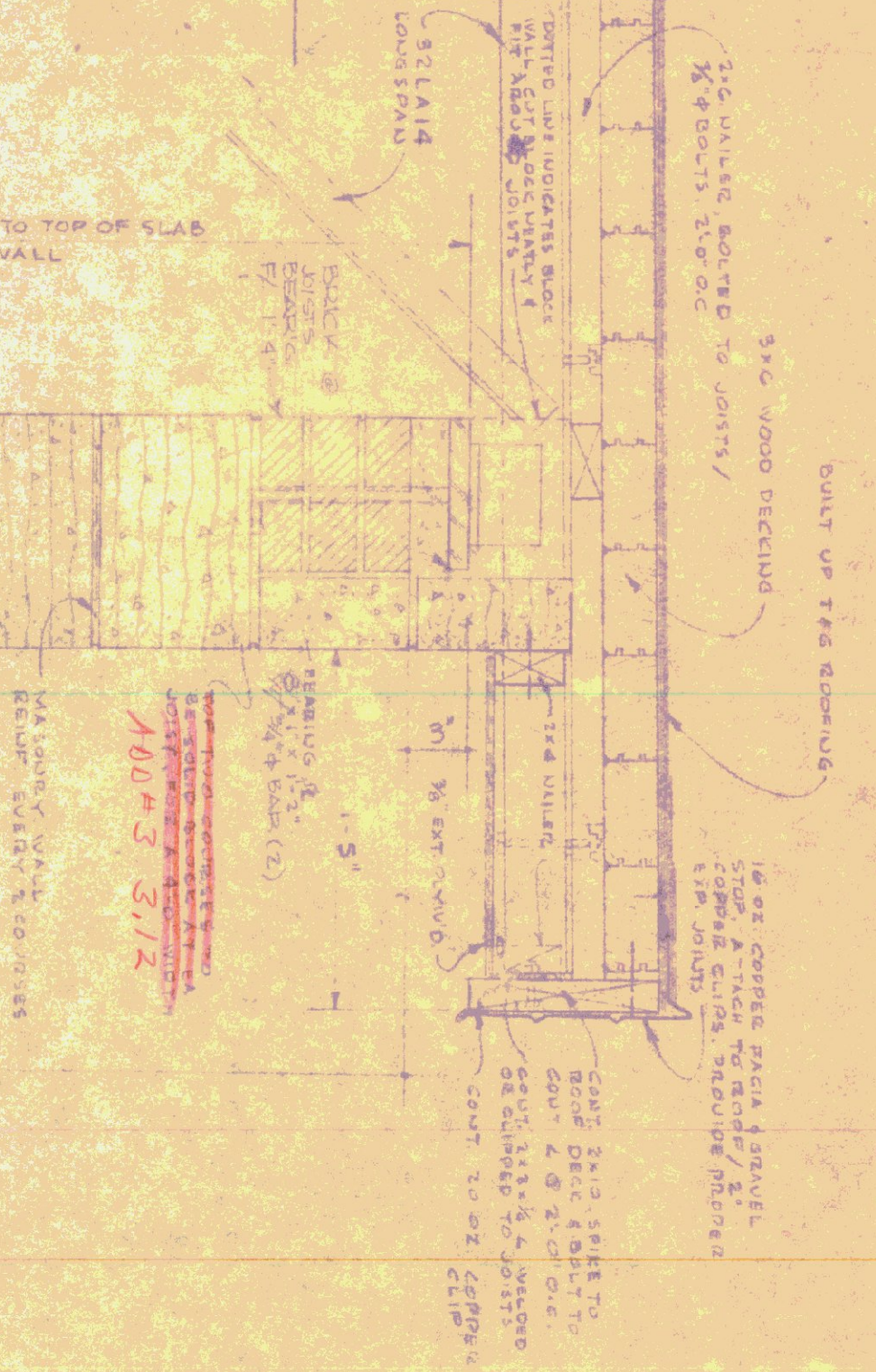
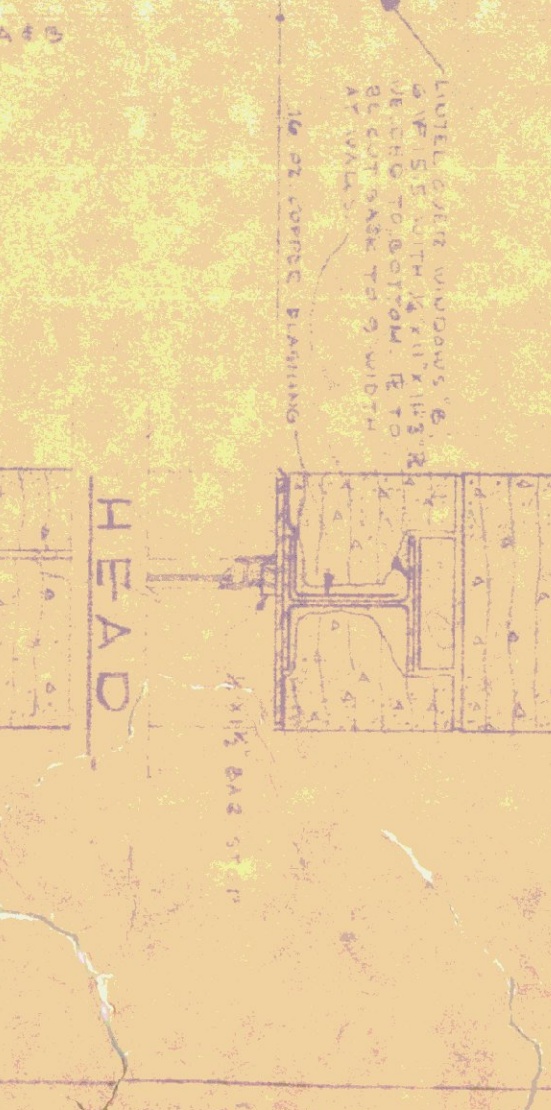
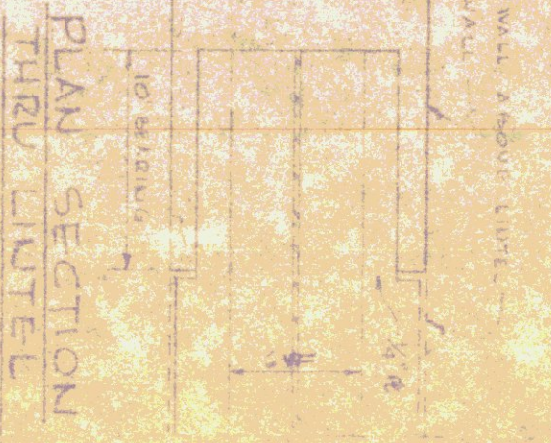
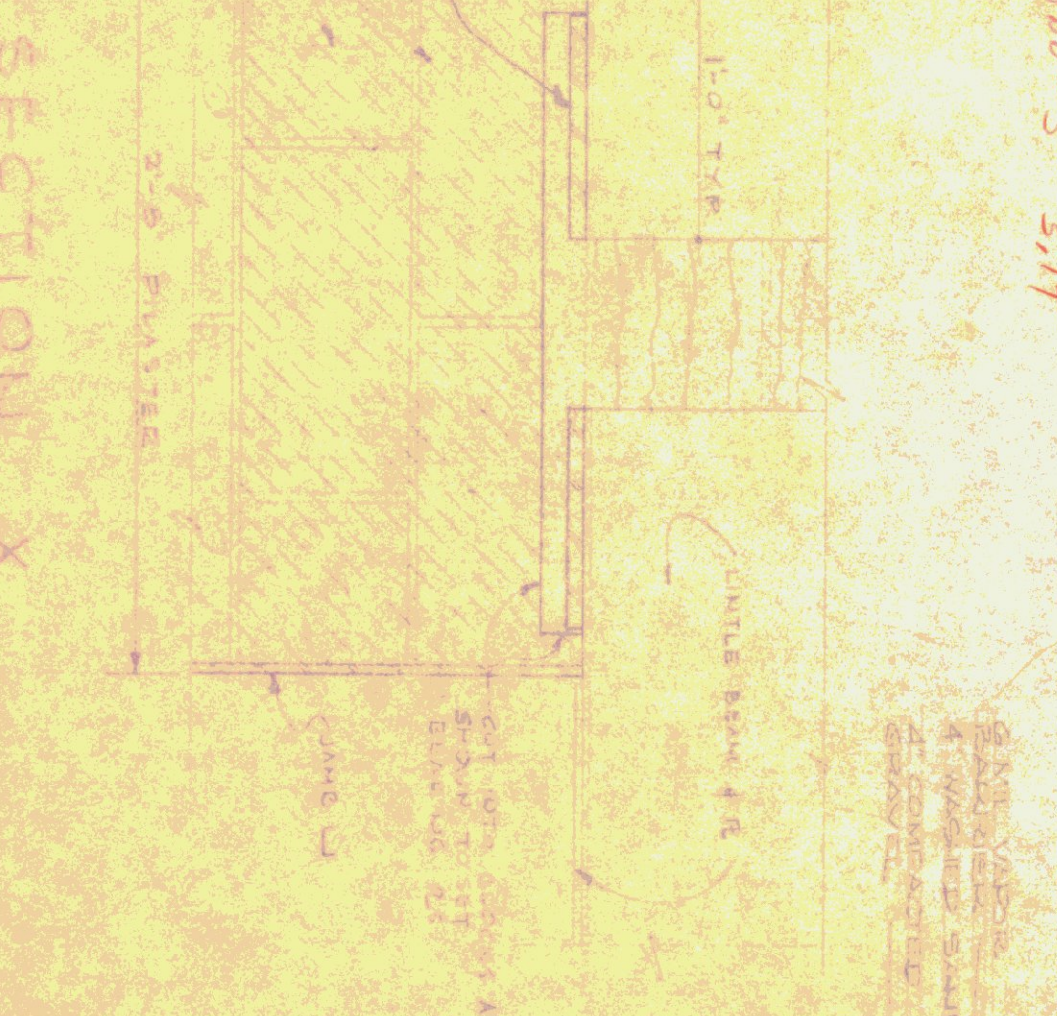
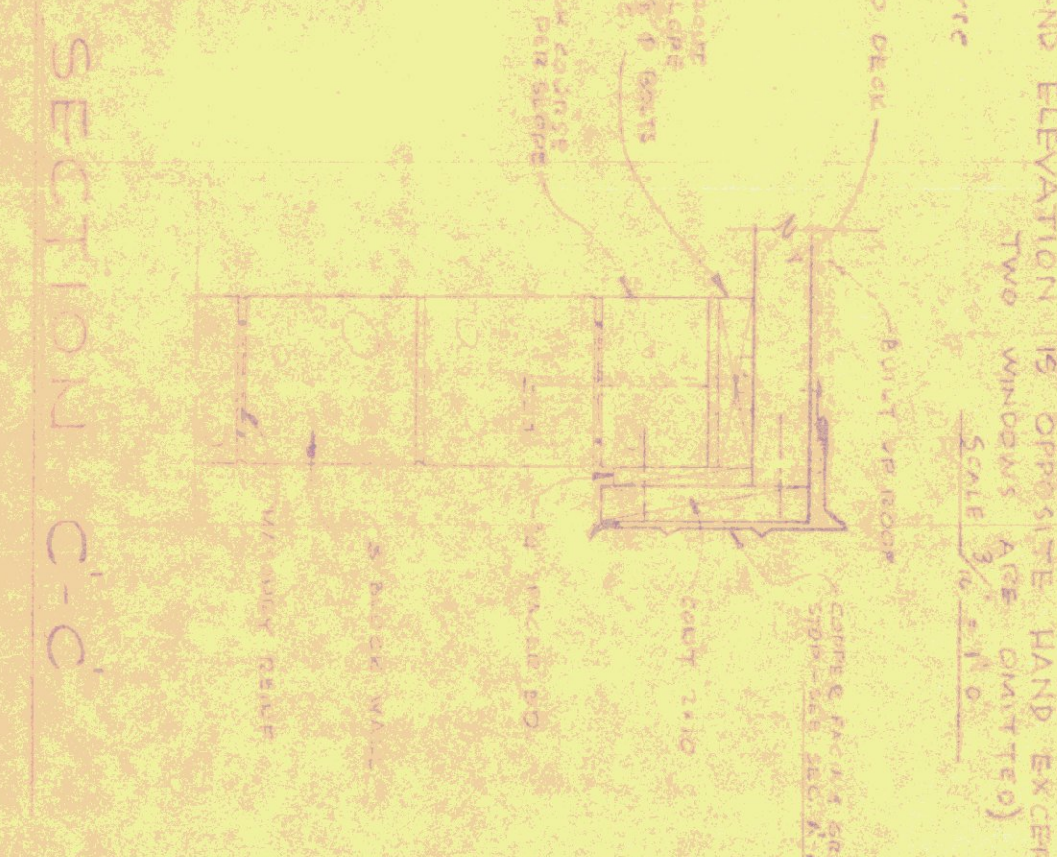
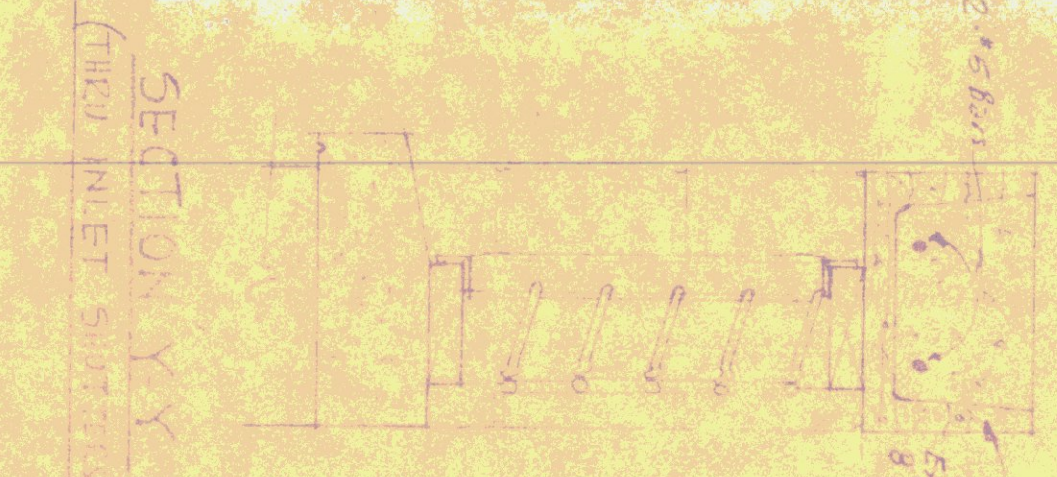
STANDARD GARAGE BUILDING FOR
VERMONT DEPARTMENT OF HIGHWAYS
NO. 1 NORTH MONTPELIER

DRAWING NO. 100-1



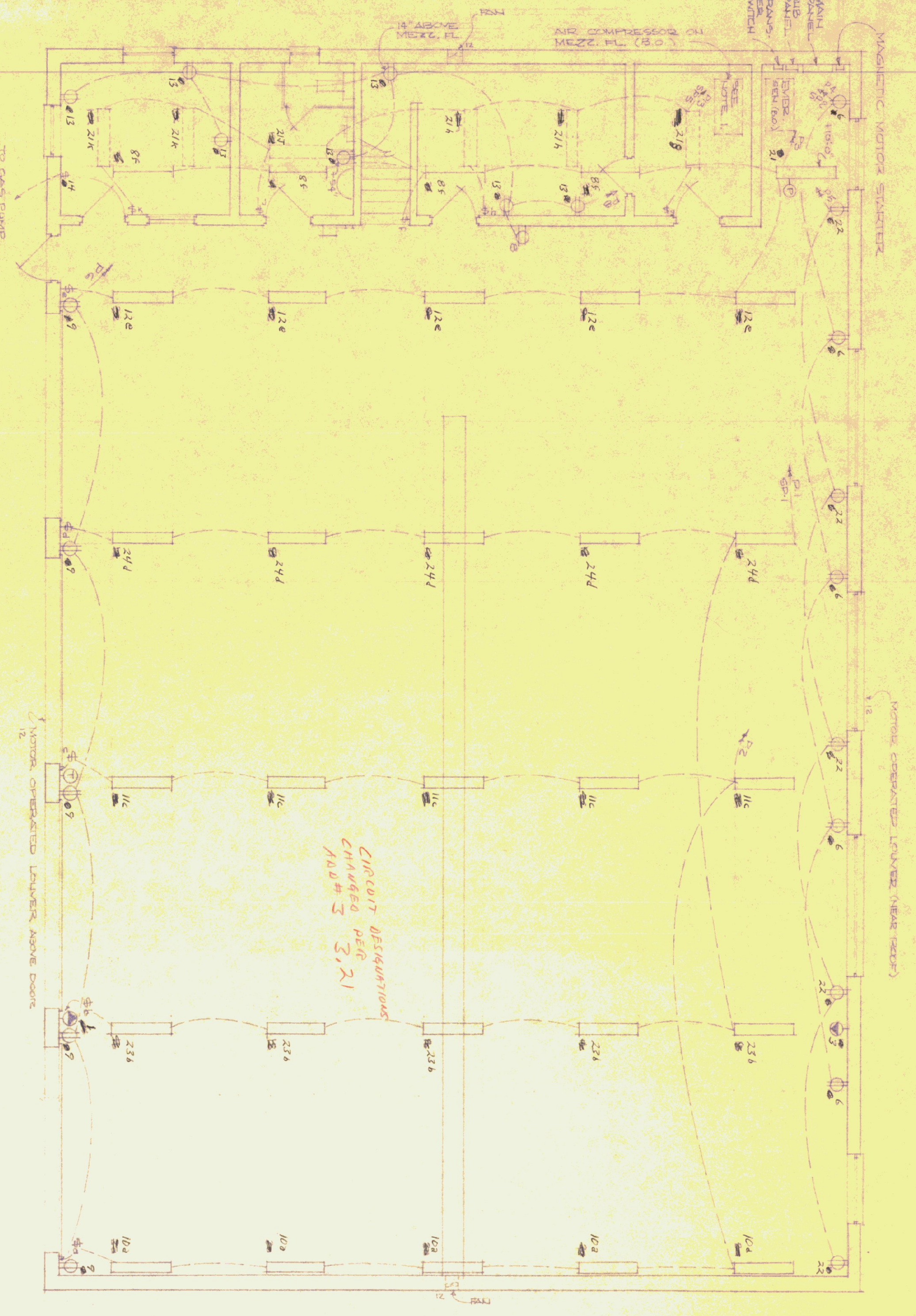
OFFICE END ELEVATION
 LEFT END ELEVATION IS OPPOSITE HAND EXCEPT THAT THE TWO WINDOWS ARE OMITTED.
 SCALE: 3/4\"/>

THIS ELEV IS TO BE READ AS IF IT WERE DRAWN OPPOSITE HAND, PER ADD#3 314



NOTE:
 ALL MATERIALS & CONSTRUCTION SHALL BE AS SHOWN ON SHEET AX.

STANDARD GARAGE BUILDING FOR
 VERMONT DEPARTMENT OF HIGHWAYS
 NO. 1 - NORTH MOUNTAIN
 DEPT. OF ADMINISTRATION
 STATE BUILDINGS DIVISION
 DEPT. OF ADMINISTRATION
 WINDFELDER
 PERMITS



ELECTRICAL FLOOR PLAN
SCALE 3/16" = 1'-0"

NOTES:
1. WESTINGHOUSE 1-TUBE RA STAIRS & STWDR
TRASH ON 2ND OR 3RD FL.
2. SWITCHGEAR, DOMINICAL, @ DWG. 2.40
SUBJECT TO CIRCUIT 12
3. TO AIR COMPRESSOR

ADD #3 3.52
ADD A MANUAL SWITCH TO CONTROL THE EXHAUST FANS,
LOCATE SWITCH AT W/RRNL HT, ABOVE FLOOR NEAR STAIRS.



MECHANICAL FLOOR PLAN
SCALE 3/16" = 1'-0"

NOTES:
1. UNIT 1 250,000 BTU/H
HOT AIR FURNACE
2. UNIT 2 250,000 BTU/H
HOT AIR FURNACE
3. INDICATES THE POSITION OF JOISTS

STANDARD GARAGE BUILDING
VERMONT DEPARTMENT OF HIGHWAYS
NO. 1 - NORTH MONTPELIER
DATE: 11-1-41
DRAWN BY: [Signature]
PROJECT NO. 1

N. MONTPELIER