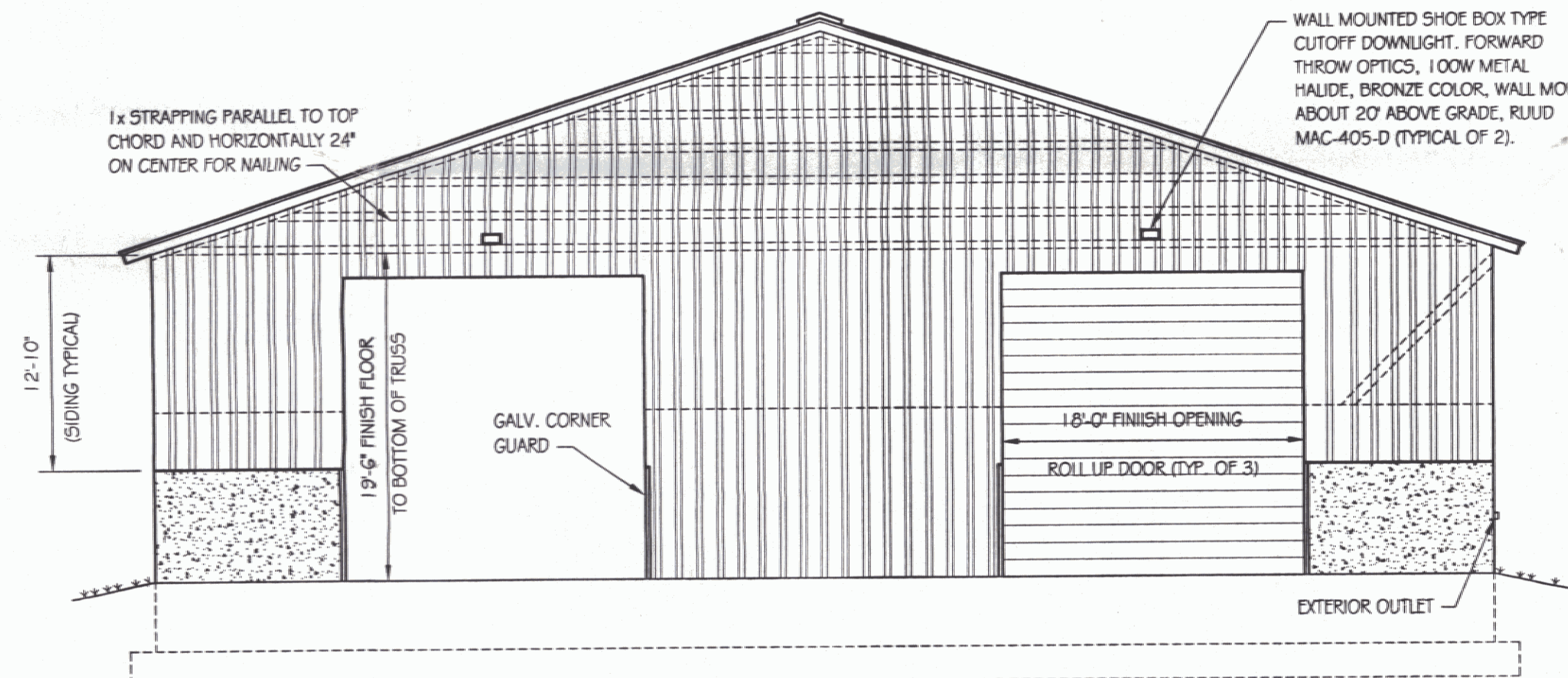
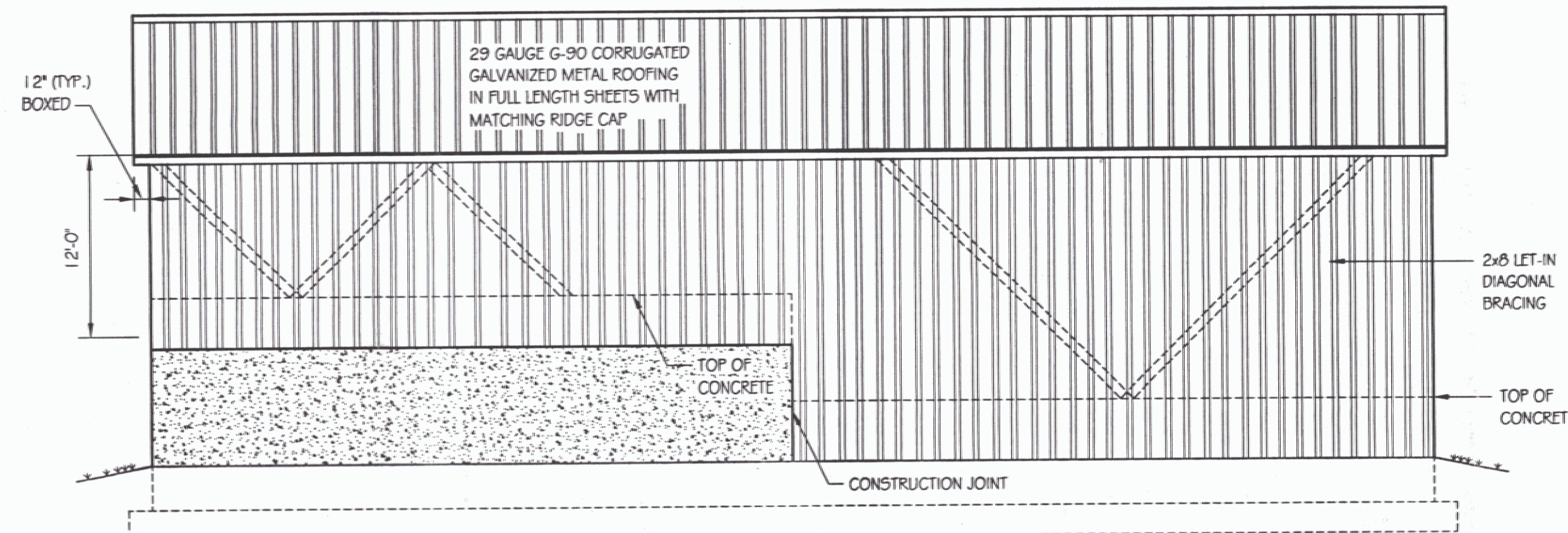
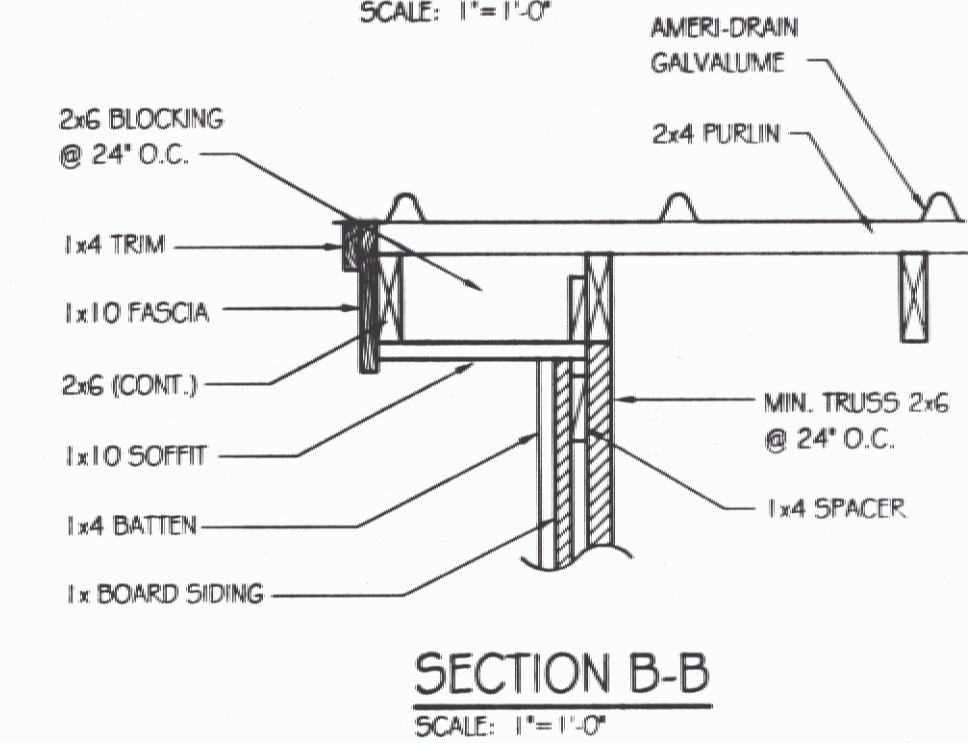
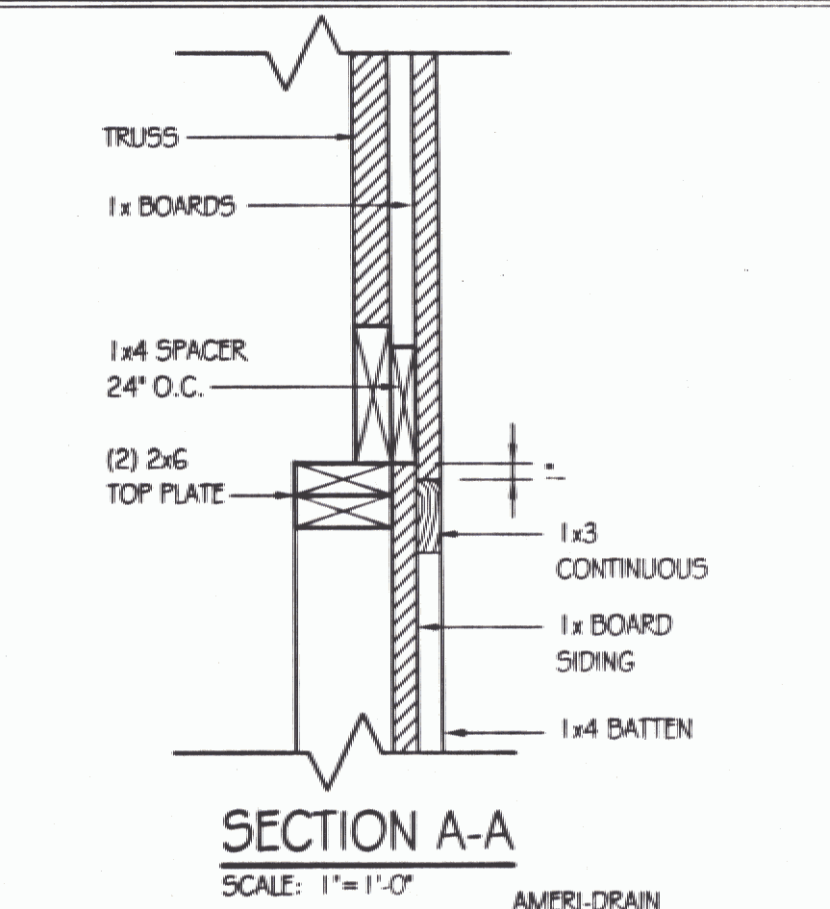
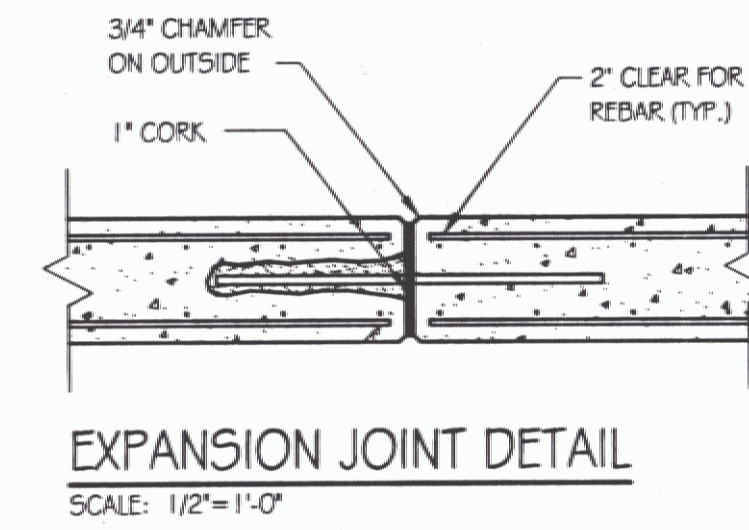
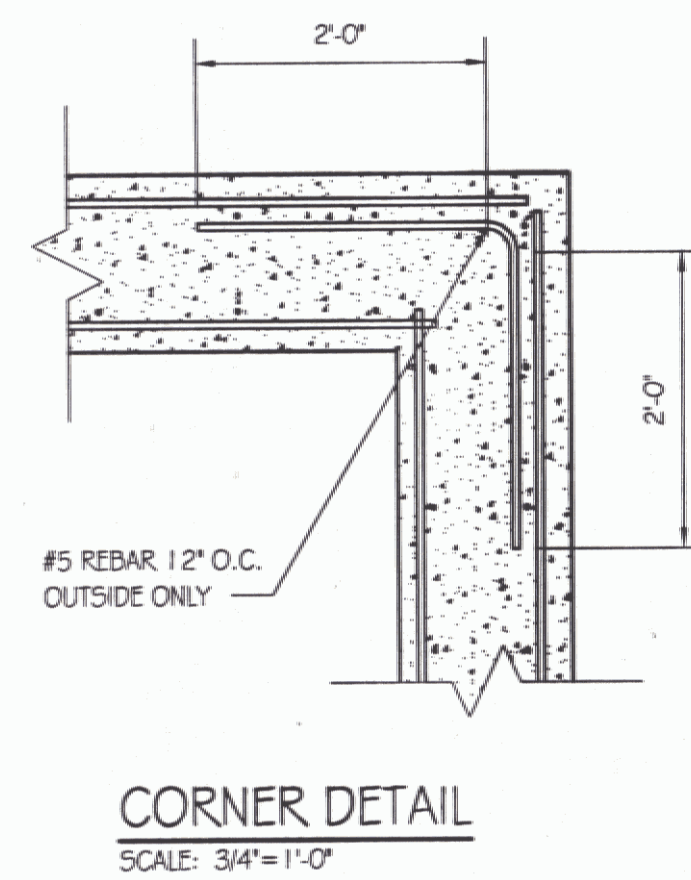
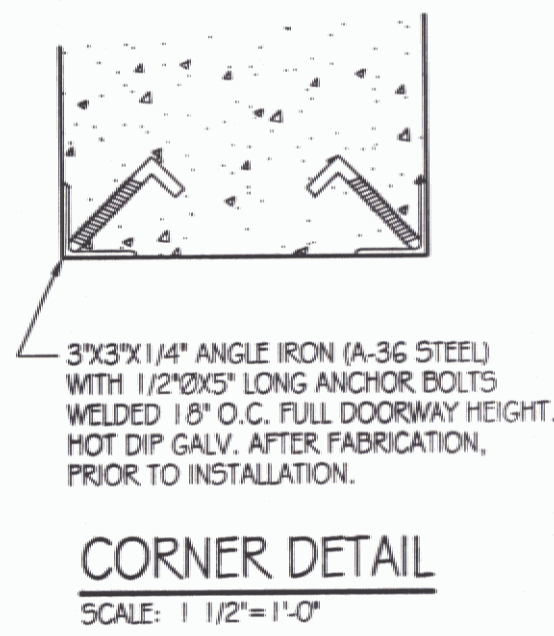
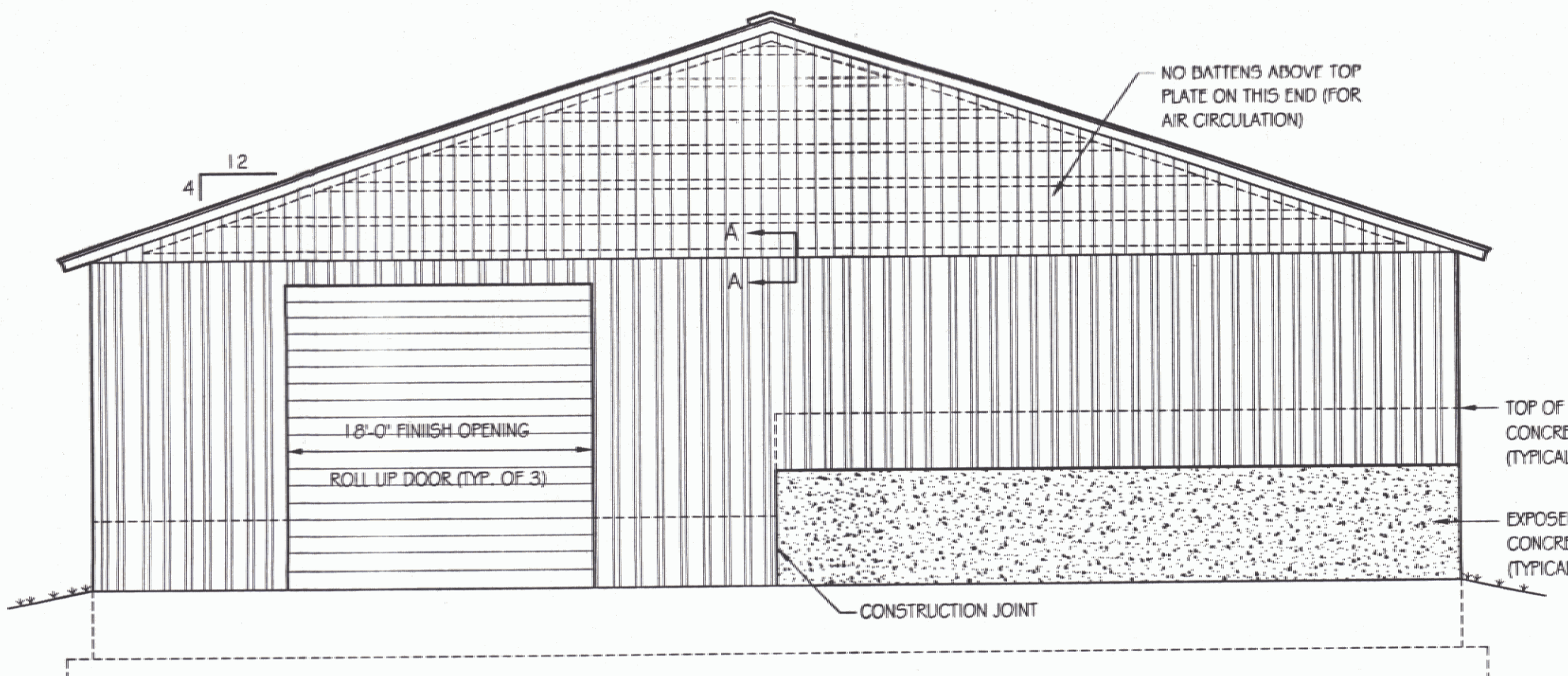


**FOUNDATION PLAN**  
SCALE: 1/8"=1'-0"



**NOTE:**  
ALL ELECTRICAL CONDUIT BELOW GRADE AND ON THE EXTERIOR OF THE BUILDING SHALL BE 1" RIGID CONDUIT. CONDUIT INSIDE THE BUILDING SHALL BE 3/4" SCH. 80 PVC.



**GENERAL NOTES**

**TRUSS NOTES:**  
TRUSS MANUFACTURER TO PROVIDE DEPT. OF STATE BUILDINGS ENGINEER A SET OF ENGINEERED & STAMPED DRAWINGS FOR APPROVAL PRIOR TO TRUSS MANUFACTURE (ENGINEER MUST BE LICENSED IN VERMONT).

TRUSS MANUFACTURER TO PROVIDE THE CONTRACTOR WITH ALL NECESSARY INSTRUCTIONS FOR PROPER TRUSS INSTALLATION, ANCHORAGE, BRACING, LIFTING, ETC..

TRUSS DESIGN LOADS IN ACCORDANCE WITH THE 1987 B.O.C.A. FOR VERMONT.

**MINIMUM LOADS:**  
LIVE - PER 1987 B.O.C.A. FOR VERMONT (40 PSF MIN.)  
DEAD - AS CALCULATED FROM TRUSS & ROOF MATERIAL  
5 PSF ON BOTTOM CORD  
WIND - 25 PSF  
DIAGONAL WIND BRACING PER TRUSS MANUFACTURE.

**LUMBER NOTES:**  
FRAMING MEMBERS TO BE KILN DRIED CONSTRUCTION GRADE SPRUCE 54S 19% MOISTURE CONTENT.

PLATES & NAILERS IN CONTACT WITH CONCRETE TO BE CCA 0.40 TREATED

BOARD & BATTEN SIDING, TRIM, AND SOFFIT MATERIAL TO BE NATIVE ROUGH SAWN WHITE PINE, SPRUCE, EASTERN FIR OR RED PINE. BOARDS TO BE RANDOM WIDTH 8"-12" - BATTEN 3".

BOARD SIDING & BATTEN STRIPS TO BE FULL LENGTH (NO HORIZONTAL JOINTS).

ALL FASTENERS TO BE GALVANIZED AND SHALL BE APPROPRIATELY SIZED.

**FINISH NOTES:**  
ALL BOARDS & BATTEN TO BE STAINED WITH ONE COAT (ALL SURFACES) PRIOR TO INSTALLATION. AFTER INSTALLATION EXTERIOR SIDING TO RECEIVE ONE ADDITIONAL COAT OF STAIN.

ROOFING COLOR: IVY GREEN (BY AMERI-DRAIN)  
STAIN TO BE OLYMPIC OIL BASE SEMI-TRANSPARENT OXFORD BROWN #713

**CONCRETE NOTES:** PER A.O.T. STANDARD.  
CONCRETE STRENGTH TO BE 3500 PSI

CONCRETE FINISH TO BE FLOATED.

CONCRETE TO BE CLASS "B" PER AOT STANDARD SPECIFICATIONS TABLE 501.03A WITH 5% ± 1% AIR ENTRAINMENT, AND 2'-4" SLUMP.

RE-BAR TO BE CONTINUOUS THROUGH CONSTRUCTION JOINTS.

CONTRACTOR TO LEAVE NO METAL WITHIN 1" OF SURFACE. USE 1" DEEP PLASTIC CONES AT ALL TIES AND PLUG ALL THE HOLES WITH AN APPROVED NON-SHRINK GROUT OTHERWISE.

RE-BAR TO BE STORED ON BLOCKING 4" MINIMUM ABOVE GROUND.

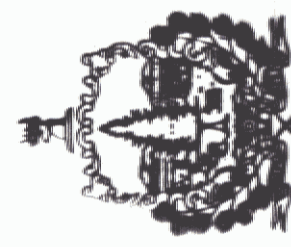
CONCRETE SUPPLIER TO PROVIDE TEST CYLINDERS FOR CONCRETE TESTING.

ALL CONCRETE TESTING TO BE DONE BY OWNER. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING.

CONCRETE CURING SHALL FOLLOW IMMEDIATELY AFTER FORM REMOVAL PER A.O.T. STANDARD 501.17A. WATER CURING WILL BE REQUIRED, UNLESS ALTERNATE MEANS OF CURING IS APPROVED, IN WRITING, BY THE PROJECT ENGINEER.



STATE OF VERMONT  
Department of Buildings  
and General Services  
Agency of Administration  
Montpelier, Vermont



VERMONT

AGENCY OF TRANSPORTATION  
NEW 80'x84' SALT SHED  
PLAN, DETAILS & ELEVATIONS

BRIDPORT

REVISIONS

SCALE:	AS NOTED	DATE:	4/2004	DRAWN BY:	TJD	APPR. BY:	R. BARRY
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AGENCY OF TRANSPORTATION  
NEW 80'x84'  
SALT SHED  
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& ELEVATIONS

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