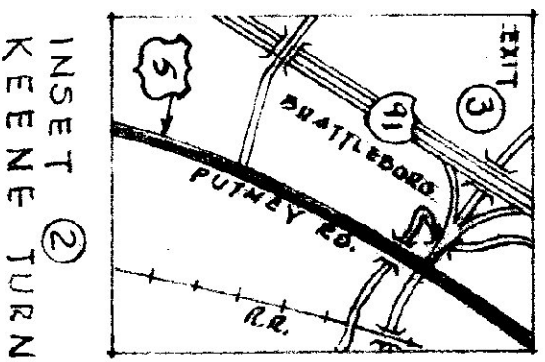
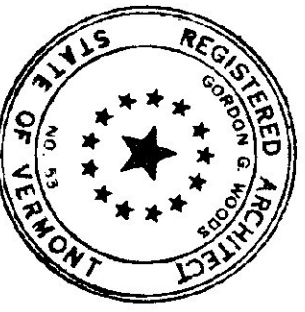
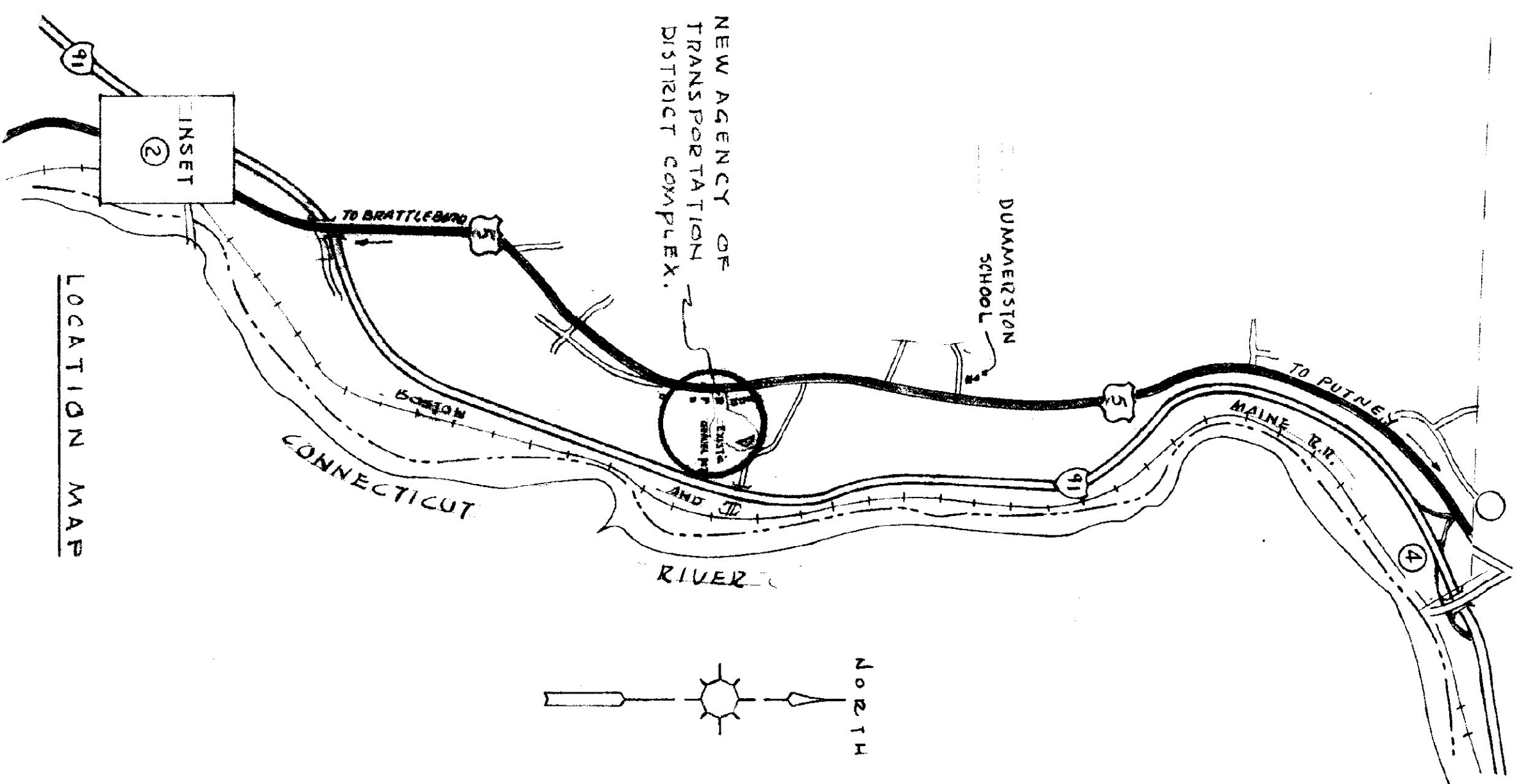


NEW DISTRICT OFFICE
 AGENCY OF TRANSPORTATION

DUMMERSTON, VERMONT
 SUSAN C. CRAMPTON SEC.

DEPARTMENT OF STATE BUILDINGS
 JOHN J. ZAMPIERI, COMM.

ARCHITECTS:
 GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT
MECHANICAL - ELECTRICAL ENGINEERS:
 RICHARD D. KIMBALL CO., READING, MASSACHUSETTS
STRUCTURAL ENGINEERS:
 KNIGHT CONSULTING ENGINEERS INC., WILLISTON, VERMONT



AGENCY OF TRANSPORTATION NEW OFFICE
 STATE OF VERMONT - STATE BUILDINGS DEPT.
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
8-9-85	
LABOR INDUSTRIAL BLDG	
LET # 8-26-85	
10-25-85	
2-18-86	
5-16-86	

DATE	MAR. 29, 1985
CHECKED	BW/JW/SVN
DRAWN	CS
SCALE	NONE
JOB NO.	8420
SHEET	1 OF 32

ARCHITECTURAL AND STRUCTURAL

C.S.	COVER SHEET - AGENCY OF TRANSPORTATION
K-1	REFERENCE SHEET-A.O.T.
SP1	SITE PLAN - ALTERNATE
SP2	SITE PLAN - LANDSCAPING & FIN. CONTOURS
SP3	SITE PLAN - UTILITIES
SP4	FOUNDATION PLAN - FULL BASEMENT
5-1	FOUNDATION ELEVATIONS - FULL BASEMENT
5-2	FOUNDATION PLAN - SLAB ON GRADE
5-3A	FIRST FLOOR FRAMING PLAN - FULL BASEMENT
5-4	ROOF FRAMING PLAN
5-5	ROOF FRAMING PLAN - SHOWING PARTITIONS
5-6	LOWER LEVEL PLAN
A-1	FIRST FLOOR PLAN
A-2	FIRST FLOOR PLAN - ALTERNATE NO. 1 SLAB ON GRADE
A-3	EAST & WEST ELEVATIONS
A-4	NORTH & SOUTH ELEVATIONS
A-5	"A-A" & "B-B" SECTIONS THRU BUILDING
A-6	"C-C" & "D-D" SECTIONS THRU BUILDING
A-7	ROOF PLAN & WALL SECTIONS
A-8	METAL STAIRS DETAIL
C-1	FIRST FLOOR PLAN - HIGHWAY DEPT. OFFICE - CEILING
M-2	FIRST FLOOR PLAN - HIGHWAY DEPT. OFFICE - MASTER PLAN






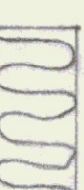



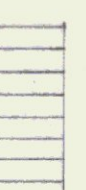
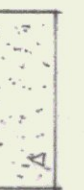












ABBREVIATIONS

A.F.F.	ABOVE FINISH FLOOR	SHIT.	SHEET
ALT.	ALTERNATE	SPEC. INSTR.	SPECIAL INSTRUCTION
BIT CONC.	BITUMINOUS CONCRETE	STL.	STEEL
CMT.	CEILING HEIGHT	STOR.	STORAGE
CHAM.	CHAMFEL	TEMP.	TEMPERED
C.J.	CONTROL JOINT	THK.	THICK
CLG.	CEILING	T.O.S.	TOP OF STEEL
CMU.	CONCRETE MASONRY UNIT	TRP.	TYPICAL
CONC.	CONCRETE	UR.	ORIGINAL
CONF.	CONFERENCE	VAR.	VARIES
DRWG.	DRAWING	VAT.	VINYL ASBESTOS TILE
ELEV.	ELEVATION	VEST.	VESTIBULE
FIN.	FINISH	WSKI.	WAINSCOT
FL.	FLOOR		
GYP. BD.	GYP. BOARD	C.B.	CHALK BOARD
H.M.	HOLLOW METAL	T.B.	TACK BOARD
H.R.	HIGH POINT	VENT.	VENTILATOR
HT.	HEIGHT	V.	VENT
JT.	JOINT	F.D.	FLOOR DRAIN
LAV.	LAVATORY	O.F.F.	OFF FINISH FLOOR
MET.	METAL		
MAT.	MATERIAL		
O.C.	ON CENTER		
P.C.C.	PRECAST CONCRETE CURB		
R.D.	ROOF DRAIN		
Req'd	REQUIRED		

MECHANICAL & ELECTRICAL

P-1	LOWER LEVEL PLAN - PLUMBING
P-2	FIRST FLOOR PLAN - HIGHWAY DEPT. OFFICE - PLUMBING
P-3	DETAILS & RISER DIAGRAM
H-1	LOWER LEVEL PLAN - HEATING
H-2	FIRST FLOOR PLAN - HIGHWAY DEPT. OFFICE - HEATING
H-3	BOILING SCHEMATIC & HEATING DETAILS
E-1 & L-1	LOWER LEVEL PLAN - ELECTRIC & LIGHTING
E-2	FIRST FLOOR PLAN - HIGHWAY DEPT. OFFICE - ELECTRIC
L-2	FIRST FLOOR PLAN - HIGHWAY DEPT. OFFICE - LIGHTING

DRAWING SYMBOLS

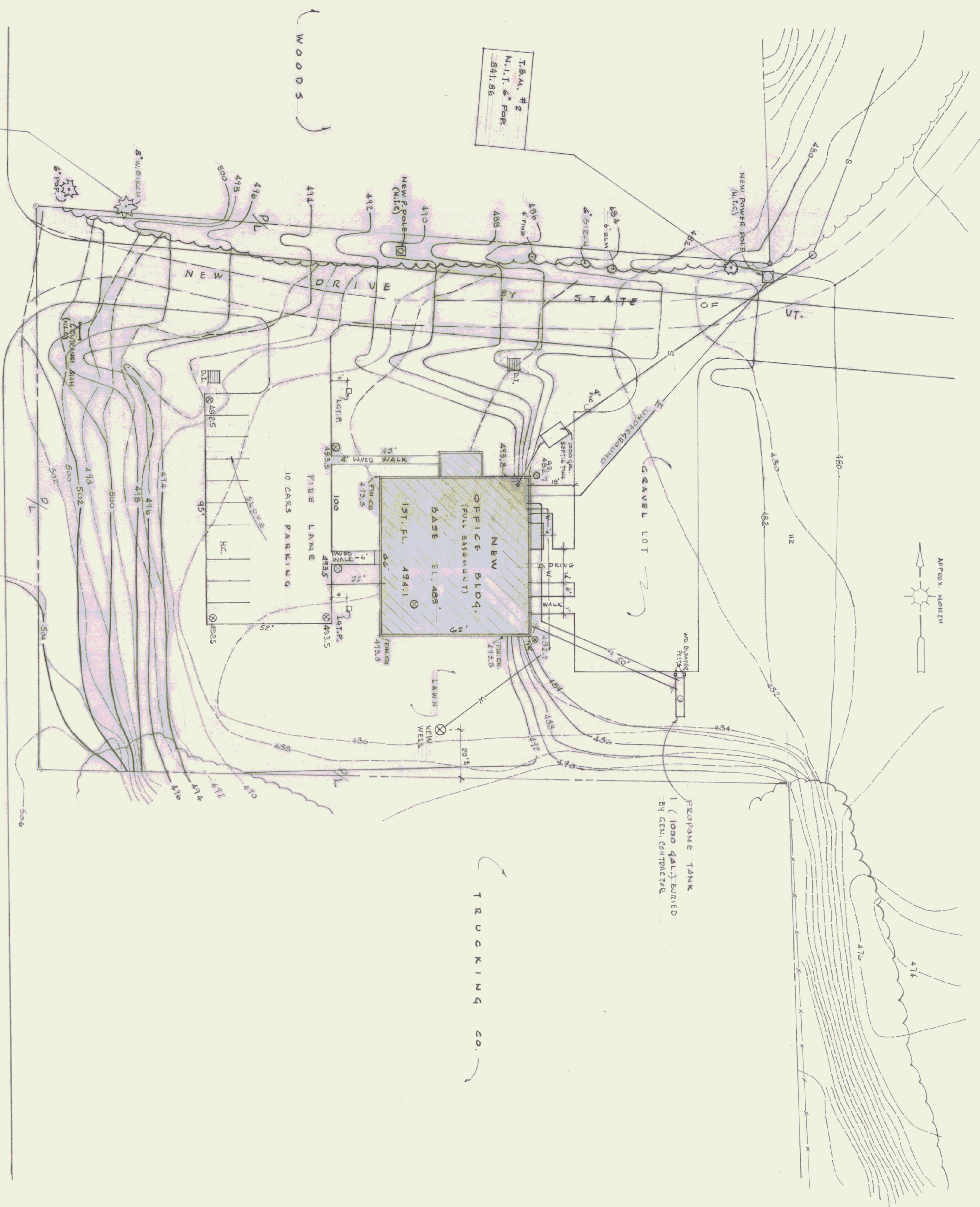
	CONCRETE		MASONRY UNIT
	STEEL		LIQUID INSULATION
	GYP. BOARD		BATT INSULATION
	ROUGH WOOD BLOCKING		SEALANT
	FINISHED WOOD		ACOUSTIC PANELS
	CONCRETE		ZIRPEL
	MORTAR & GROUT		BRICK
	GRAVEL		ELEVATION NUMBER
	COMPACTED SOIL		ROOM NUMBER
			SECTION LETTERS SEE SHEET NUMBER
			DOOR NUMBER
			FINISHED ELEVATION
			COLUMN LINE
			ELEVATION NUMBER SHEET NUMBER



AGENCY OF TRANSPORTATION - NEW OFFICE
 STATE OF VERMONT - DEPT. OF STATE BUILDINGS
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC., ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
4-8-85 Detail	BW
8-9-85	
LABOR INDUSTRY Bldg	
LETTER 8-24-85	
10-25-85	
2-18-86	
5-16-86	

DRAWN	JW/aw
CHECKED	GCW
DATE	MAR. 29, 1985
SCALE	NONE
JOB NO.	8420
SHEET	2
OF	32
RI	



T.B.M. # 1
N.I.T. 8" W. 812.
45504. EL. EV. 500

T.B.M. # 2
N.I.T. 8" FOR
841.86

SITE PLAN - FULL BASEMENT
SCALE 1" = 20'

ROUTE 5 TO PUTNEY

NOTES:
ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.

GRAVEL FILL FOR PARKING LOT AND WALKS SHALL BE 12" DEEP AND SHALL MEET THE STATE HIGHWAY SPEC. "104.05 FINE CRUSHED GRAVEL (USED FOR SUB-BASE)."

GENERAL CONTRACTOR SHALL FURNISH AND INSTALL 4" OF TOP SOIL, APPROX 1/2 ACRE - SEE SHEET "SPL."

SEPTIC SYSTEM COMPLETE, BY GENERAL CONTRACTOR, FURNISHING CONTRACTOR TO TAKE PIPING TO 5' OUTSIDE BUILDING.

THE WELL WATER SYSTEM, BY THE STATE OF VERMONT, WELL CONTRACTOR TO BE RIGGING THE WATER PIPE INTO THE BOILER ROOM AND INSTALL A PUMP, PRESSURE SWITCH AND SHUT-OFF VALVE.

GEN. CONTRACTOR TO SUBMIT GAS TANK INSTALLATION WORK SHEET TO STATE OF VERMONT DEPT OF LABOR & INDUSTRY FOR APPROVAL BEFORE INSTALLING TANK.



AGENCY OF TRANSPORTATION - NEW OFFICE
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DUMMERSTON, VERMONT
GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
8-9-'95	
9-16-85	
10-25-85	
2-18-86	
5-16-86	

DRAWN	BW/BW/dlv
CHECKED	CCW
DATE	MAR. 24, 1985
SCALE	AS NOTED
JOB NO.	5420
SHEET	32

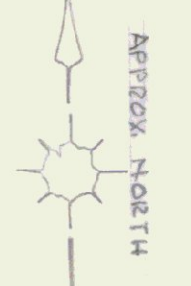
NO. 186424388

T.B.M. #1
N.I.T. 8" W.B.R.
ASSUM. ELEV. 500

T.B.M. #2
N.I.T. 6" P.P.R.
481.86

SITE PLAN - ALTERNATE NO.1 - SLAB ON GRADE
SCALE: 1" = 20'

ROUTE 5 TO PUTNEY

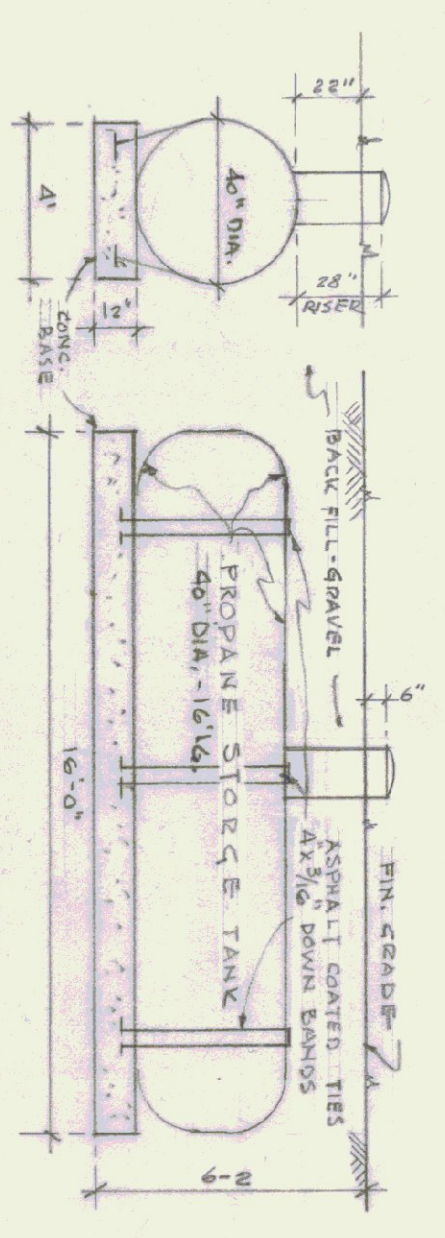


LEGEND
 488 --- EXISTING CONTOURS
 488 --- NEW CONTOURS

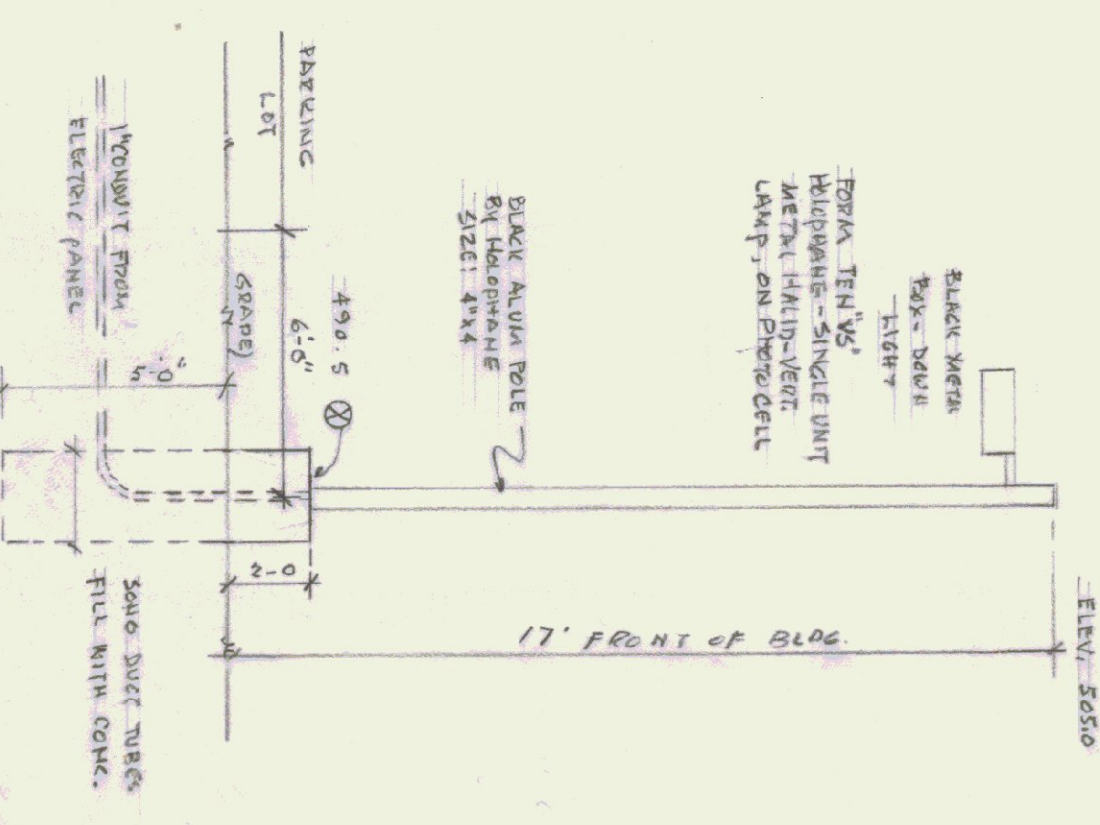
PROpane TANK
 1" (1000 GAL.) BURIED
 BY GEN. CONTRACTOR

TRUCKING CO.

DETAIL OF BURIED PROpane TANK CONCRETE BASE
 SCALE: 1/4" = 1'-0"



'B' DETAIL - ELEVATIONS OF YARD LIGHTS



NOTES:
 ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.
 GRAVEL FILL FOR PARKING LOT AND WALKS SHALL BE 12" DEEP AND SHALL MEET THE STATE HIGHWAY SPEC. 704.05 FINE GRUSHED GRAVEL (USED FOR SUB-BASE)
 GENERAL CONTRACTOR SHALL FINISH AND INSTALL 4" OF TOP SOIL APPROX. 1/2 ACRE. SEE SHEET "SPL."
 MARKING TAPE SHALL BE INSTALLED IN ALL TRENCHES 12" ABOVE THE VARIOUS PIPES TO IDENTIFY GAS, WATER, SEWER AND ELECTRIC LINES.
 THE WELL WATER SYSTEM, BY THE STATE OF VERMONT, WELL CONTRACTOR TO BRING THE WATER PIPE INTO THE FOLEY ROOM AND INSTALL A PUMP, PRESSURE SWITCH AND SHUT-OFF VALVE.

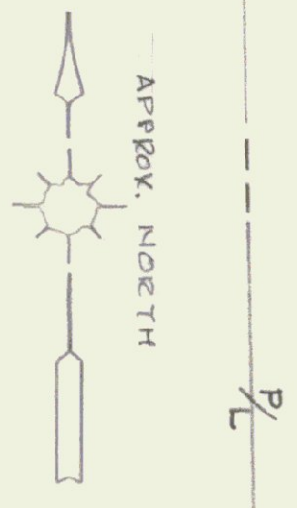


ALTERNATE NO.1
 SLAB ON GRADE

DATE	10-21-85
SCALE	AS SHOWN
JOB NO.	00240
SHEET	32

AGENCY OF TRANSPORTATION - NEW OFFICE
 STATE OF VERMONT - STATE BUILDINGS DEPT.
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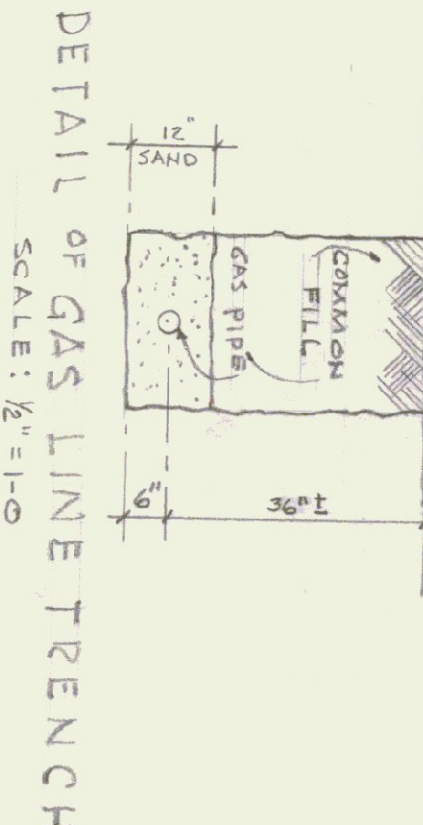
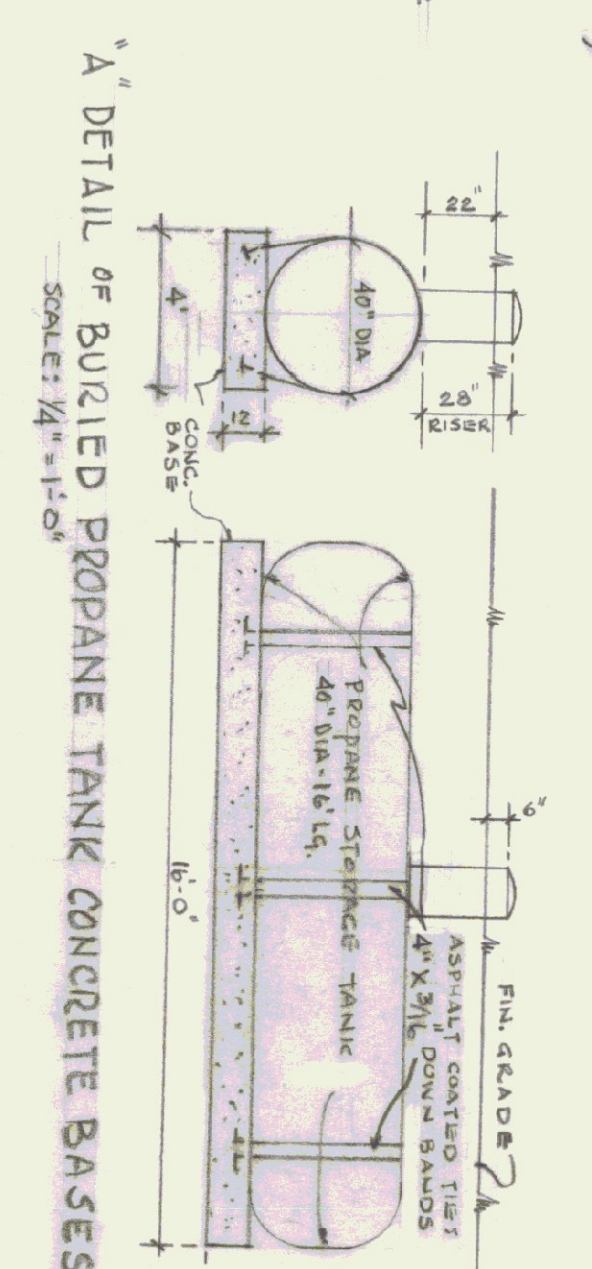
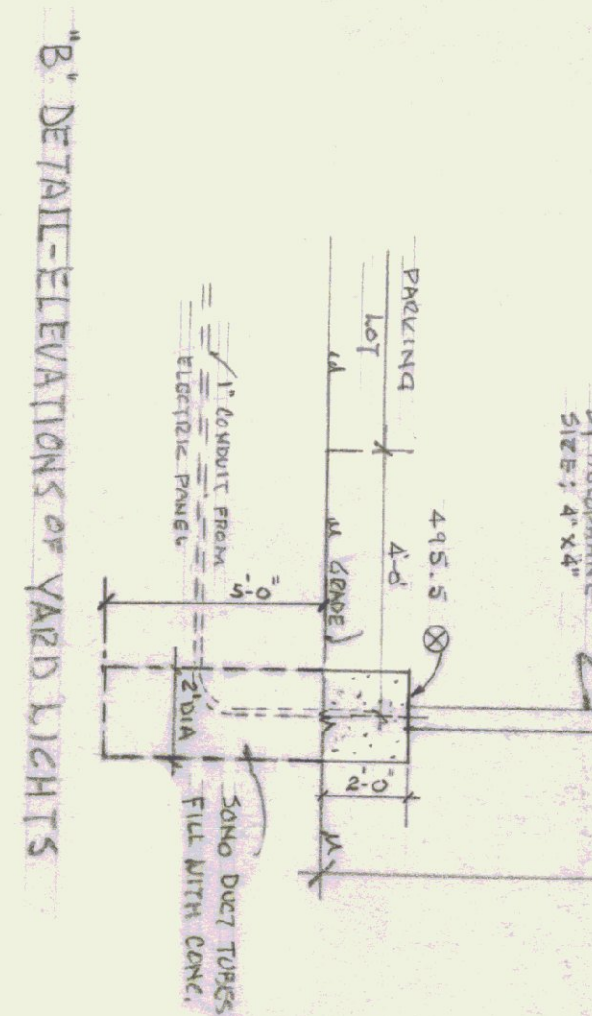
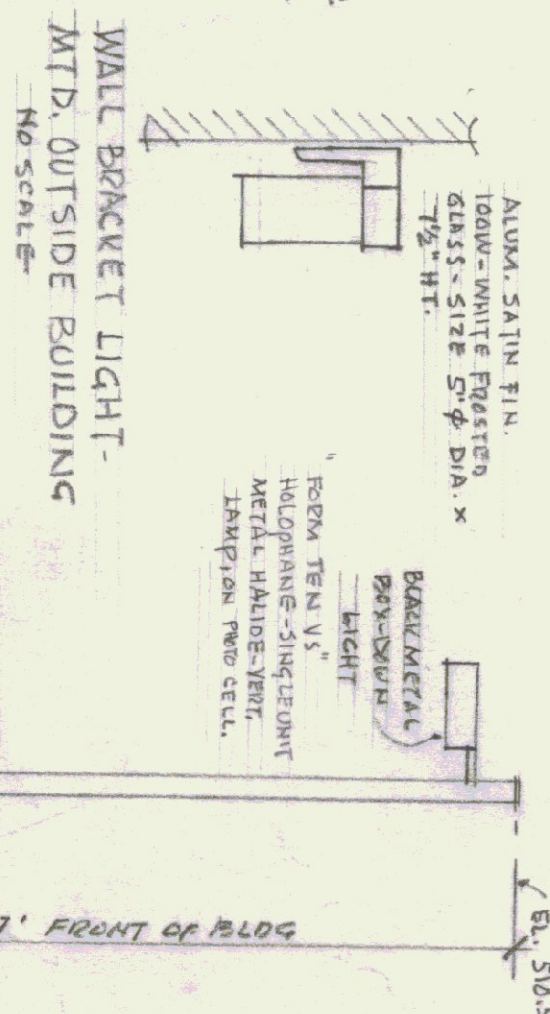
REVISIONS	BY
8-9-85	
9-16-85	
10-25-85	
2-18-86	
5-16-86	



NOTE:
 ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.

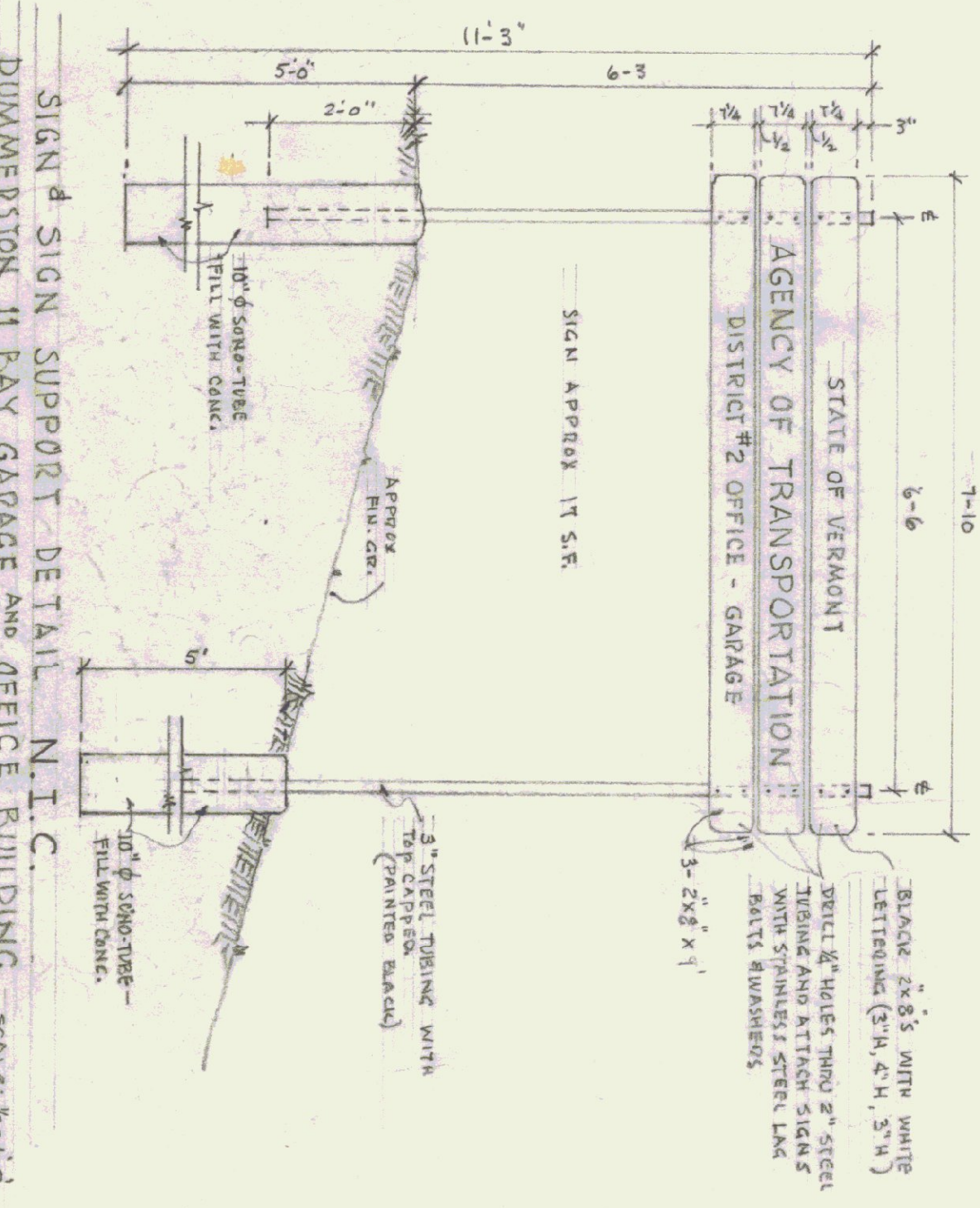
GRAVEL FILL FOR PARKING LOT AND WALKS SHALL BE 12" DEEP AND SHALL MEET THE STATE HIGHWAY SPEC. 704.05 FINE CRUSHED GRAVEL (USED FOR SUB-BASE)

GENERAL CONTRACTOR SHALL FINISH AND INSTALL 4" OF TOPSOIL (APPROX. 1/2 ACRE).



NOTES:
 THE WELL WATER SYSTEM, BY THE STATE OF VERMONT, WELL CONTRACTOR TO BEING THE WATER PIPE INTO THE BULLER ROOM AND INSTALL PUMP, PRESSURE SWITCH AND A SHUT-OFF VALVE.

NOTES:
 NEW CONTOURS NOT SHOWN ON PLAN. FOR NEW CONTOURS SEE PLAN 'SP1', 'SP1A'.



SITE PLAN AND UTILITIES - FULL BASEMENT
 SCALE: 1" = 40'



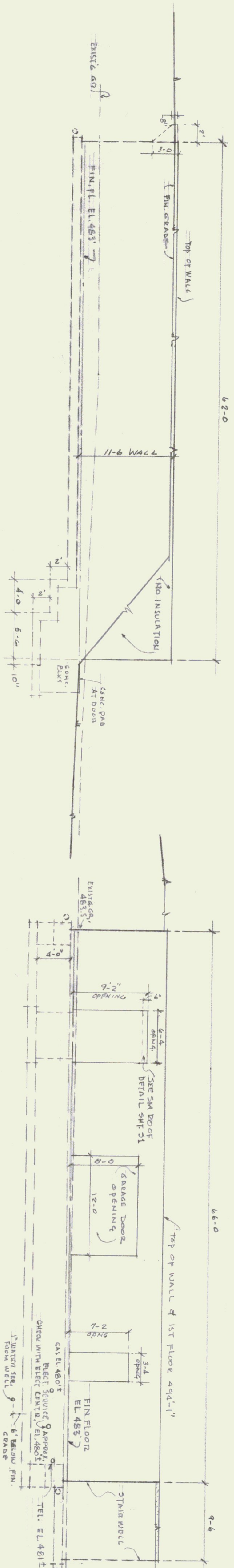
AGENCY OF TRANSPORTATION - NEW OFFICE
 STATE OF VERMONT-DEPT. OF STATE BUILDINGS
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC., ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
4-8-85 RINKIN TUCK	JW
5-9-85	
9-16-85	
10-25-85	
2-18-86	
5-16-86	

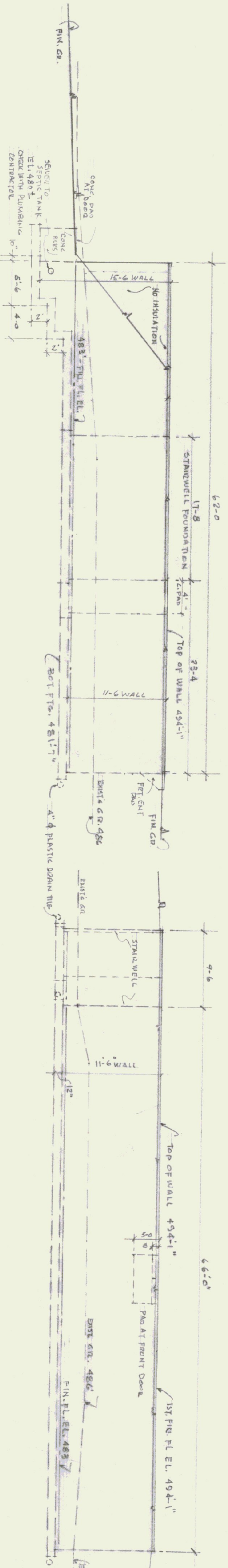
SPV
 6 of 32 SHEETS

DATE: MAR. 23, 1985
 SCALE: ONE INCH = 40 FT.
 JOB NO. 8420
 SHEET

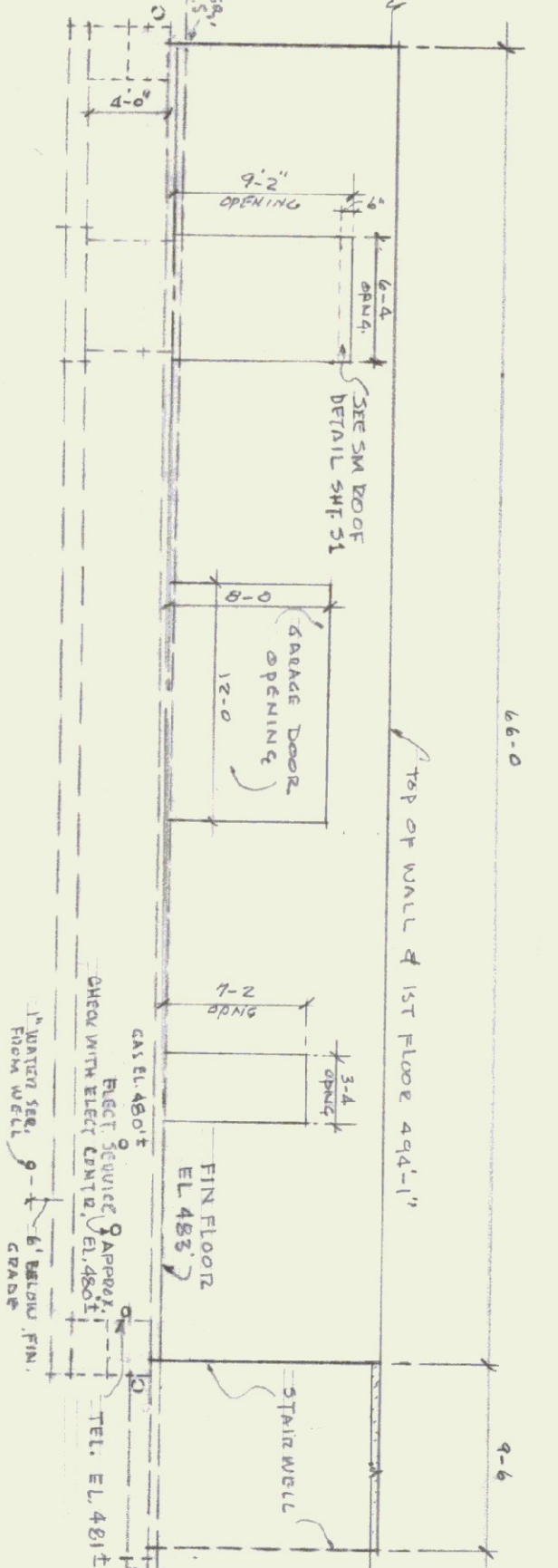
DRAWN: SPV
 CHECKED: GAW



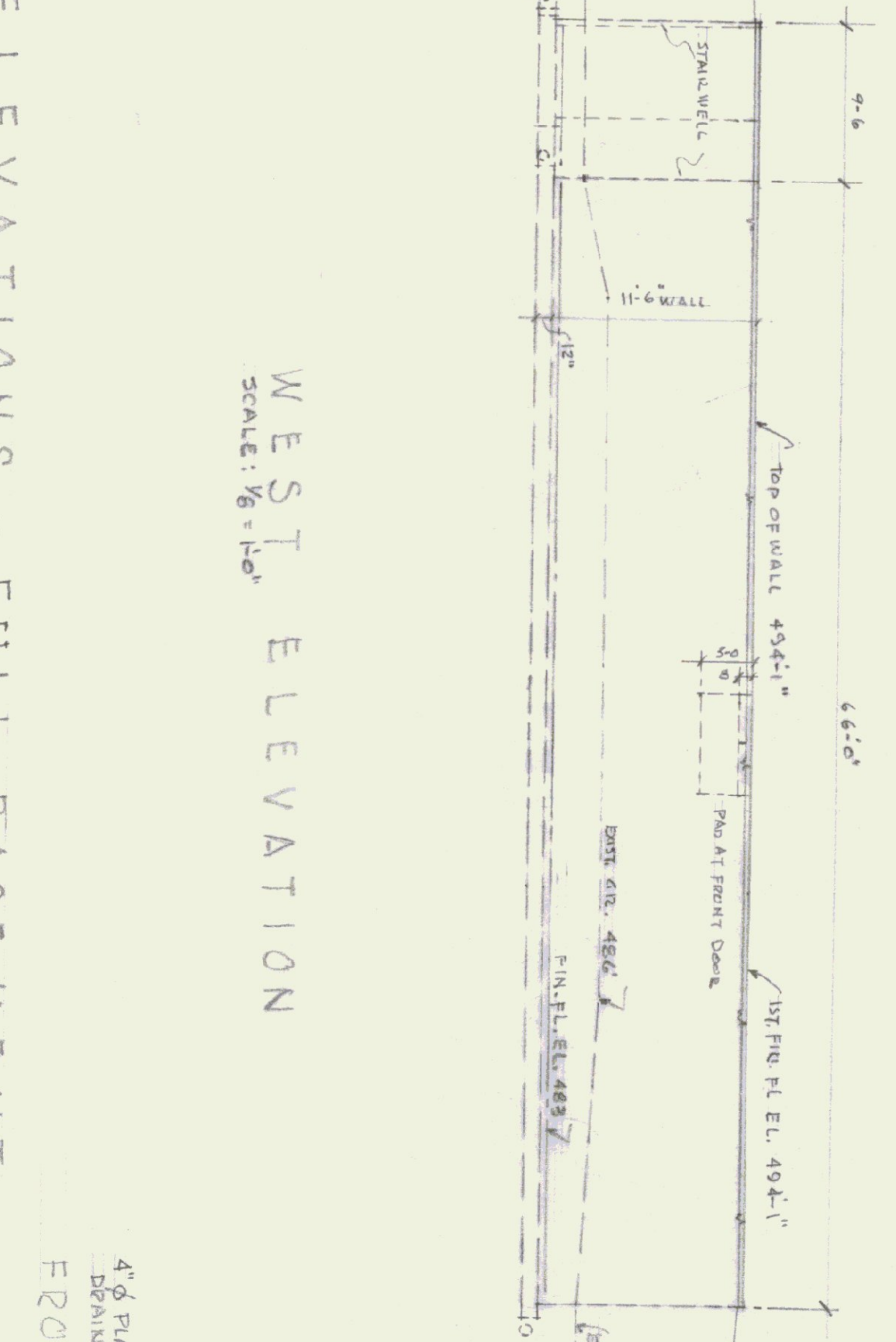
SOUTH ELEVATION



NORTH ELEVATION



EAST ELEVATION



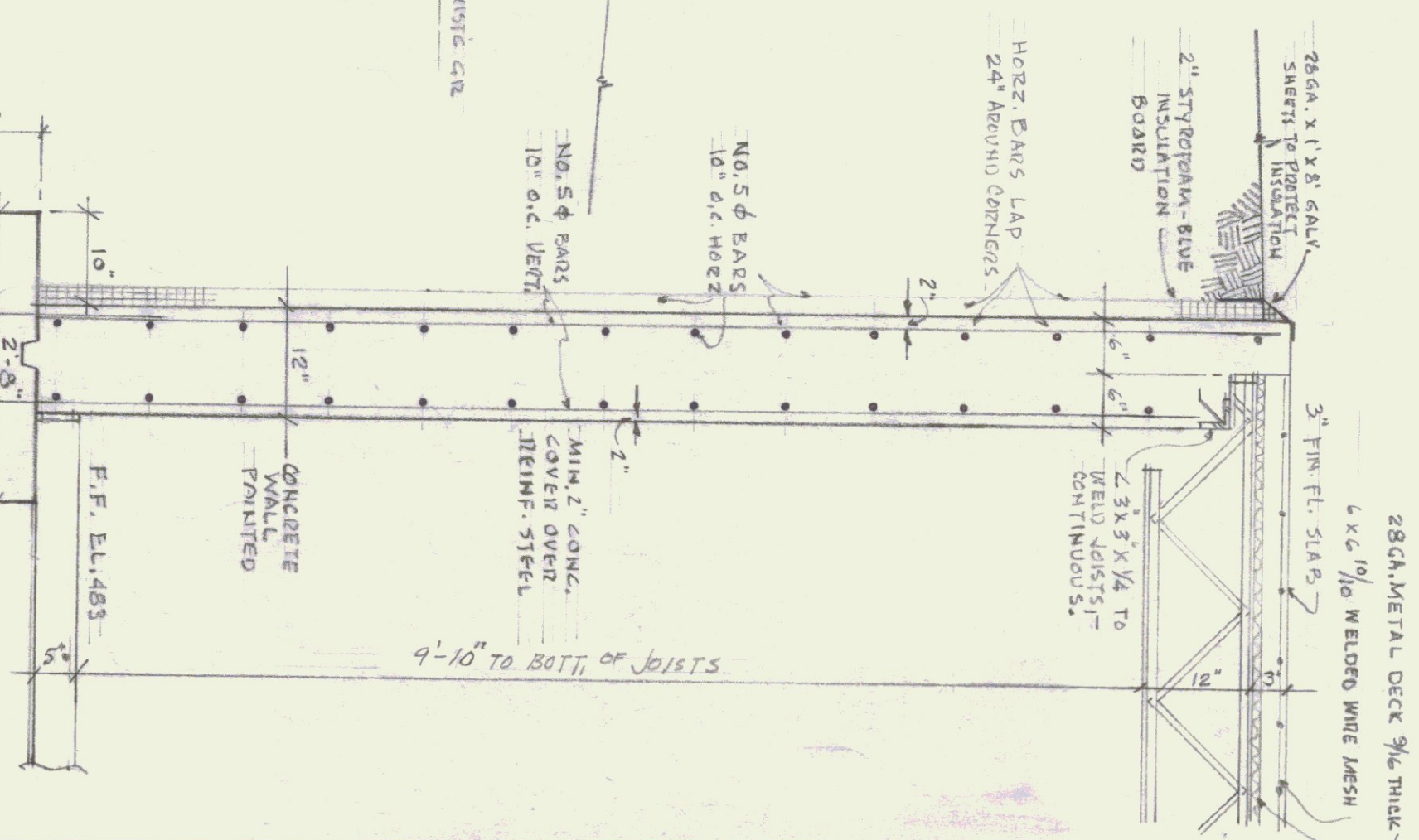
WEST ELEVATION

FOUNDATION ELEVATIONS - FULL BASEMENT

SCALE: 1/8" = 1'-0"

FRONT 2 SIDE WALLS-SECTION

SCALE: 3/4" = 1'-0"



NOTE: ALL FOOTING 2 TO REST ON UNDISTURBED SOIL.

NOTES:
 ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.
 SHOP DRAWINGS - SUBMIT 4 COPIES OF REINFORCING STEEL DRAWINGS TO THE ENGINEER FOR APPROVAL. SUBMIT 7 COPIES OF APPROVED DWGS. REMOVE AND REPLACE ALL UNSATISFACTORY CONCRETE AT NO ADDITIONAL COST TO THE OWNER.
 GROUT: SHALL BE EMPECO 634 NON-SHRINK METALLIC GROUT AS MANUFACTURED BY MASTER BUILDERS OR APPROVED EQUAL. MIXED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
 CONCRETE FORMS MAY BE REMOVED AT THE END OF 5 DAYS CHECK WITH PROJECT ENGINEER.
 BACKFILLING AT THE FOUNDATION WALL SHALL BE DONE ONLY AFTER BASEMENT FLOOR 1ST FLOOR HAVE BEEN INSTALLED - COMPLETE. CHECK WITH PROJECT ENGINEER FIRST.



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 GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

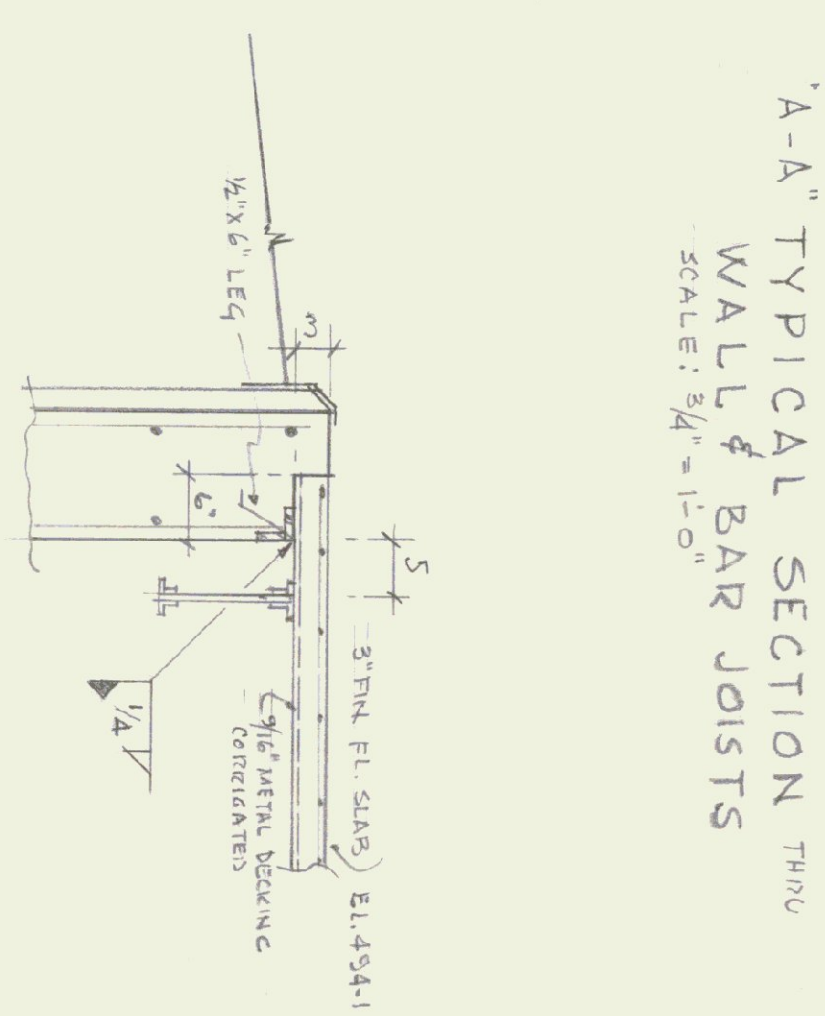
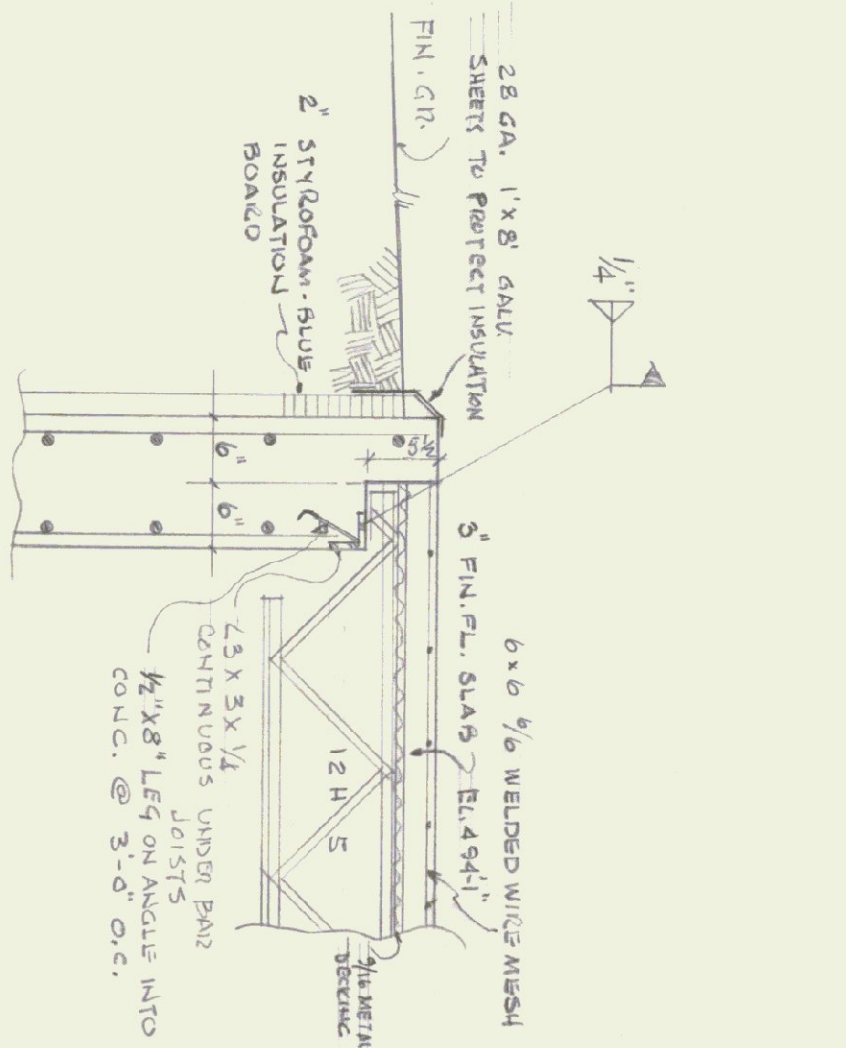
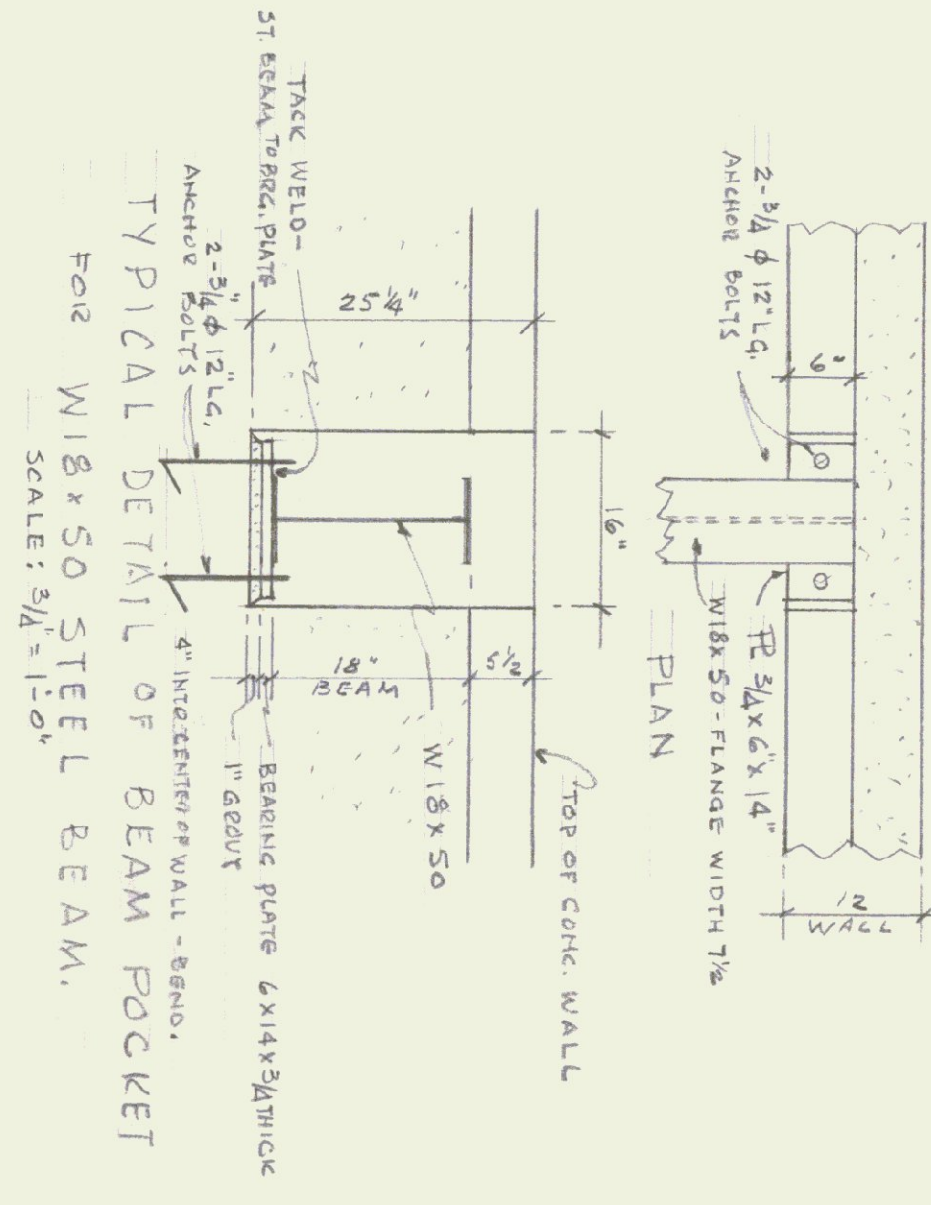
REVISIONS	BY
4-8-85	JW
8-9-85	
10-25-85	
2-18-86	
5-16-86	

8	OF 32 SHEETS
S2	
DATE	MAR. 29, 1985
SCALE	1/8" = 1' FOOT
JOB NO.	8420
SHEET	
CHECKED	BW/JW
DRAWN	JW



FIRST FLOOR FRAMING PLAN - FULL BASEMENT
SCALE: 1/4" = 1'-0"

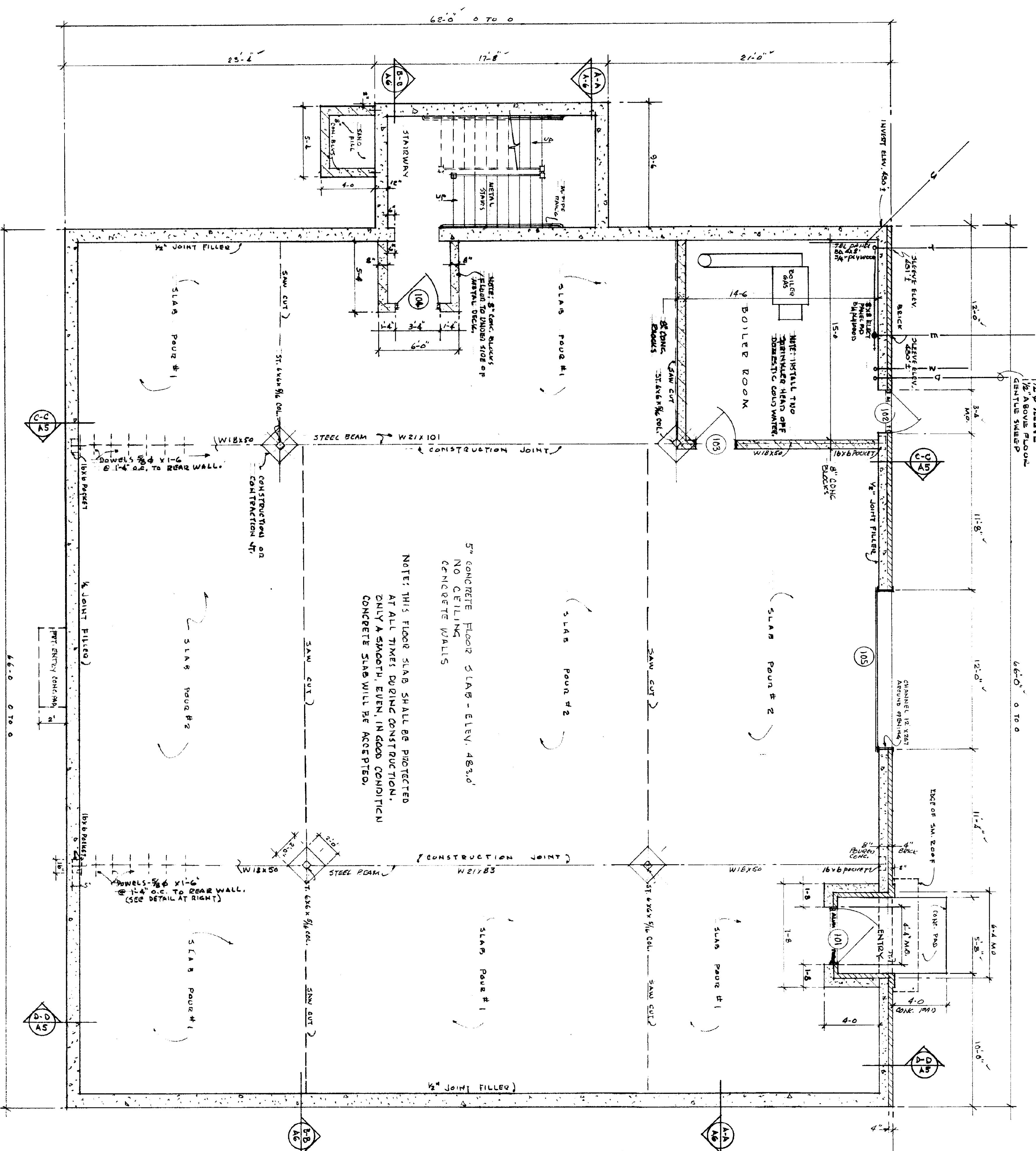
NOTES:
ALL DIMENSIONS TO BE VERIFIED AT THIS SITE BY THE CONTRACTOR. ANY ERROR OF POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.



DRAWN	BYO/LMV
CHECKED	
DATE	MAR 23 1985
SCALE	1/4" = 1'-0"
JOB NO.	8420
SHEET	10 OF 32

AGENCY OF TRANSPORTATION - NEW OFFICE
STATE OF VERMONT-DEPT. OF STATE BUILDINGS
DUMMERSTON, VERMONT
GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
8-9-85	
10-25-85	
2-18-86	
5-16-86	



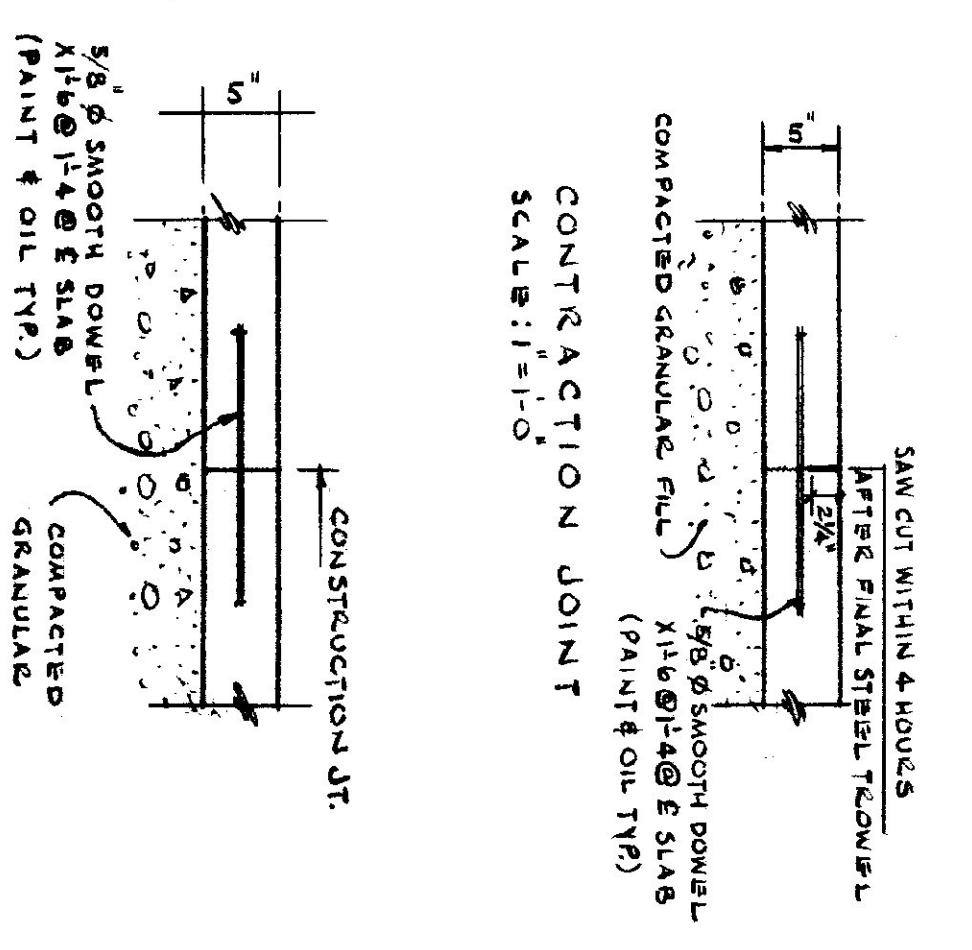
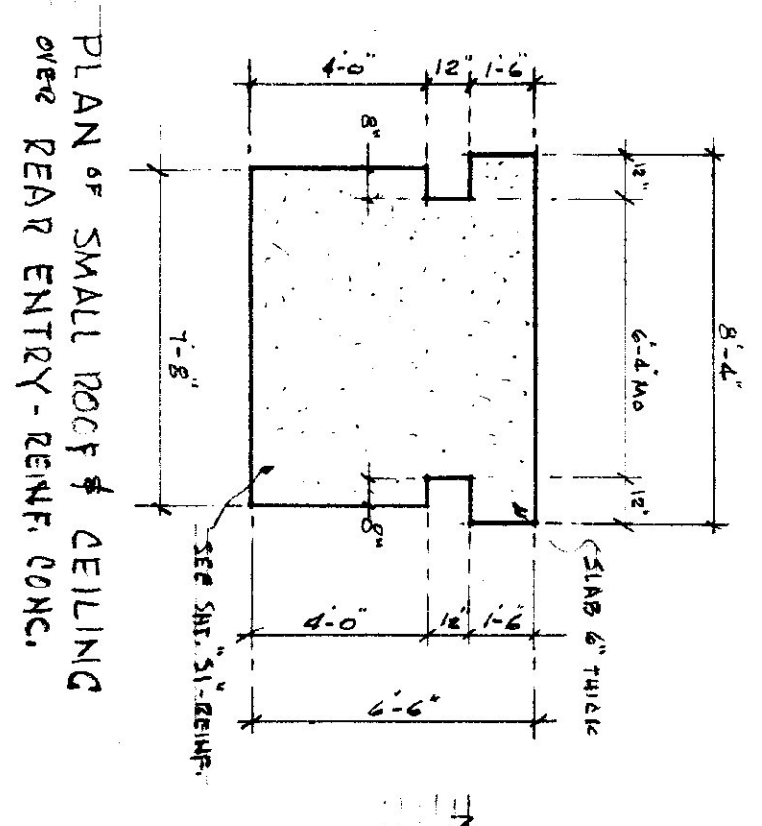
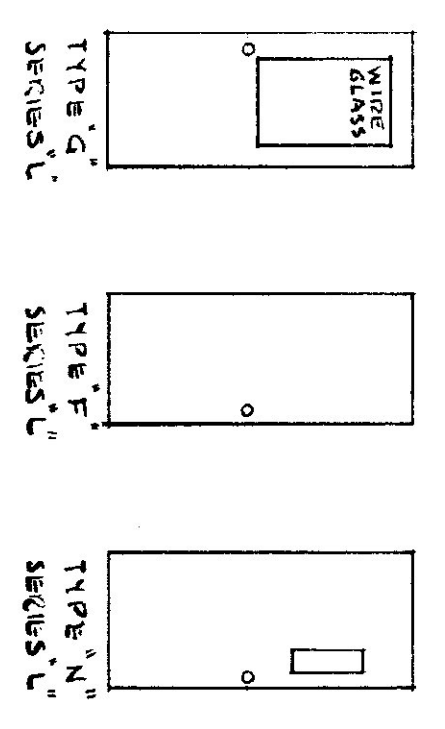
LOWER LEVEL PLAN - FULL BASEMENT
SCALE: 1/4" = 1'-0"

CAS LINE BECOMES FOOTING
1/2" ABOVE FINISH
1/2" ABOVE FINISH
CENTRE LINE

6'-0" 0 TO 0

NOTES:
ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.

DOOR SCHEDULE				REMARKS
NO.	SIZE	THK FRAME	MAT'L	LABEL
101	4' x 7'	1 3/4"	METAL	1/2 PR.
102	3' x 7'	"	"	1/2 PR.
103	3' x 7'	"	"	1/2 PR.
104	3' x 7'	3/4"	"	1/2 PR.
105	12' x 8'	"	"	TRACKS



AGENCY OF TRANSPORTATION - NEW OFFICE
STATE OF VERMONT-DEPT. OF STATE BUILDINGS
DUMMERSTON, VERMONT
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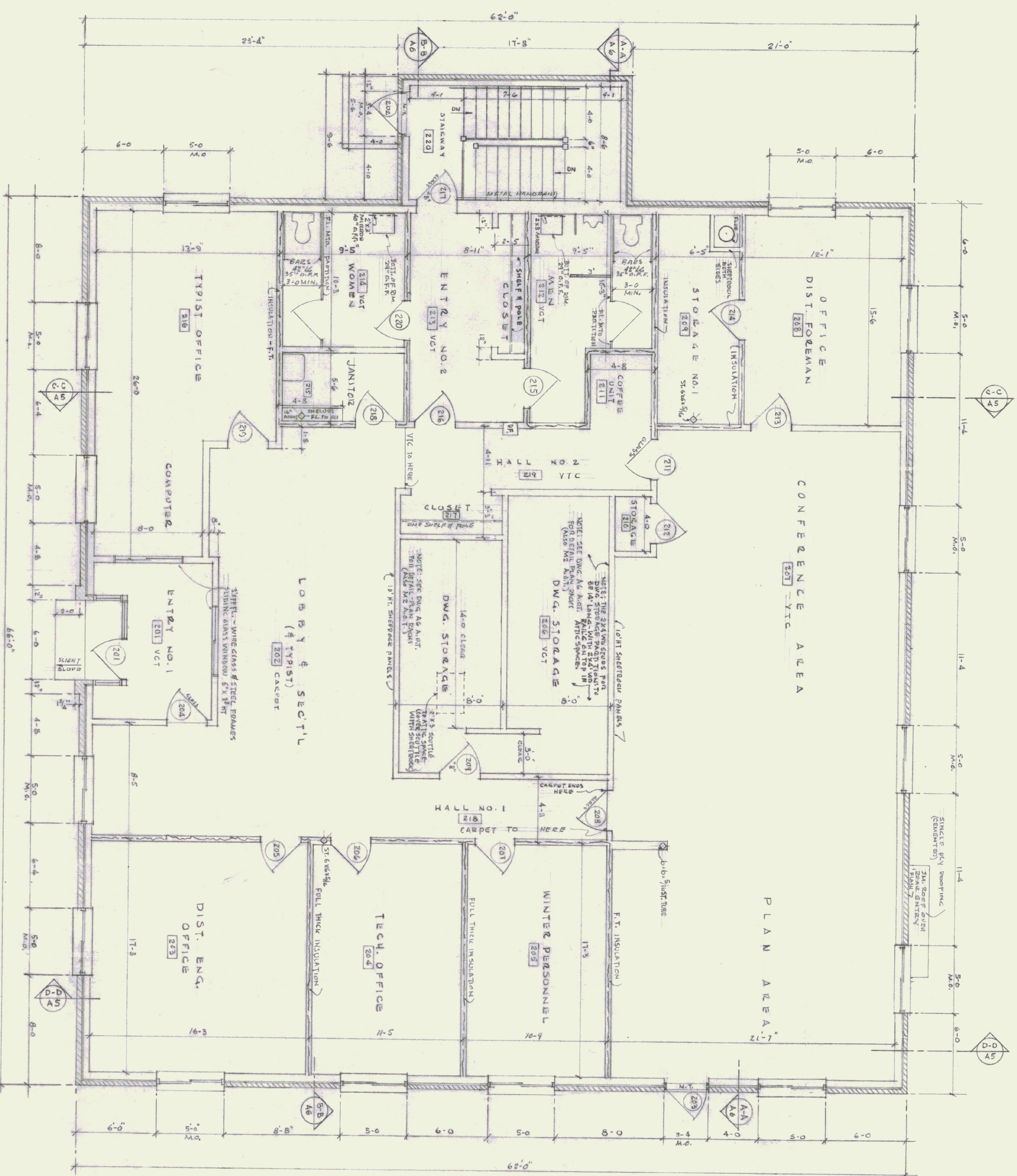
REVISIONS	BY
8-9-'85	
REVISIONS	BY
10-25-'85	
2-18-'86	
S-16-'86	

AI
13 OF 32 SHEETS

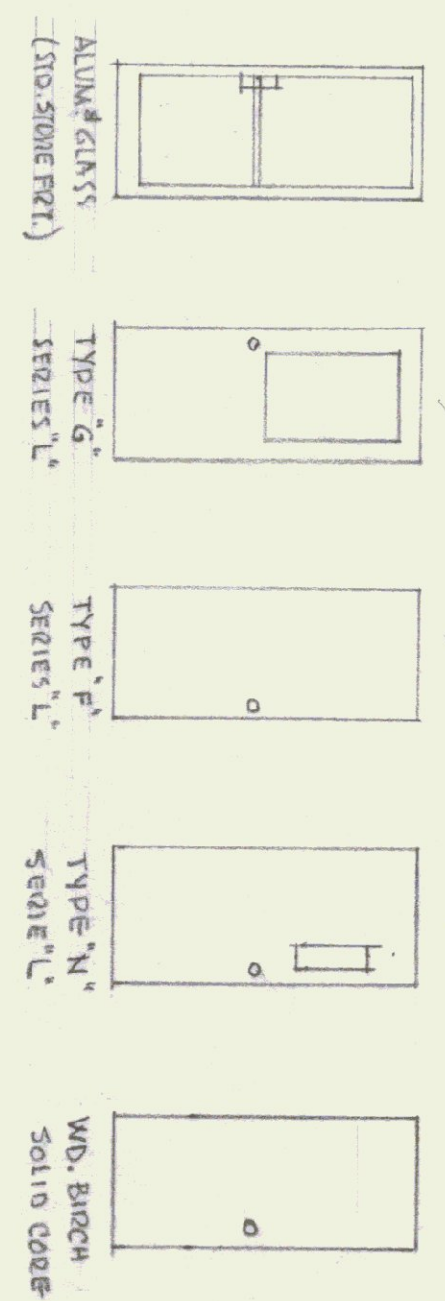
DRAWN	EW/JW
CHECKED	EGW
DATE	MARCH 29, 1985
SCALE	1/4" INCH = 1 FOOT
JOB NO.	8420
SHEET	

NOTE:
 ALL INTERIOR FINISHES, APPLICATION AND DECORATIVE HANGINGS ARE TO COMPLY WITH SECTIONS 1421.0, 1422.0, 1424.0; BBC-81 AND 835 RESPECTIVELY. INTERIOR WALL AND CEILING FINISH REQUIREMENTS ARE FOUND IN SECTION 1421.5. INTERIOR FLOOR FINISH REQUIREMENTS ARE FOUND IN SECTION 1421.7.

NOTES:
 ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY FIELD OR POINTS IN QUESTION MUST BE REFERRED TO THE ACQUIRED FINISH REQUIREMENTS BEFORE PROCEEDING WITH THE WORK.

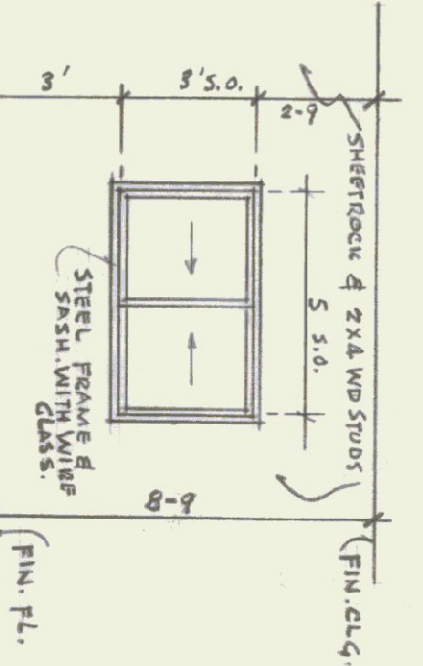


FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"



NO.	SIZE	TYPE	FRAME	MAT'L	LABEL	BUITS	FRATE	CLOSET	REMARKS
201	3' X 7'	"	ALUM.	ALUM.	1 1/2"	1 1/2"	1 1/2"	1 1/2"	STO. SWIRE FRONT MATERIALS
202	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	"
203	3' X 7'	"	ALUM.	ALUM.	1 1/2"	1 1/2"	1 1/2"	1 1/2"	STO. SWIRE FRONT MATERIALS
204	3' X 7'	"	ALUM.	ALUM.	1 1/2"	1 1/2"	1 1/2"	1 1/2"	STO. SWIRE FRONT MATERIALS
205	3' X 7'	"	ALUM.	ALUM.	1 1/2"	1 1/2"	1 1/2"	1 1/2"	STO. SWIRE FRONT MATERIALS
206	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
207	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
208	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
209	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
210	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
211	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
212	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
213	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
214	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
215	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
216	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
217	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
218	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
219	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET
220	3' X 7'	"	"	"	1 1/2"	1 1/2"	1 1/2"	1 1/2"	LOCK SET

NO.	SIZE	MAT'L	REMARKS
200	5' X 4'	ALUM.	"ACORN" - SERIES 2500 WINDOW - INSULVAL - 5/8" = 12.1, 1.6 & 5/8" INS. GLASS SIZE 28X44; UNIT SIZE: 4-1 1/8" X 4-0"



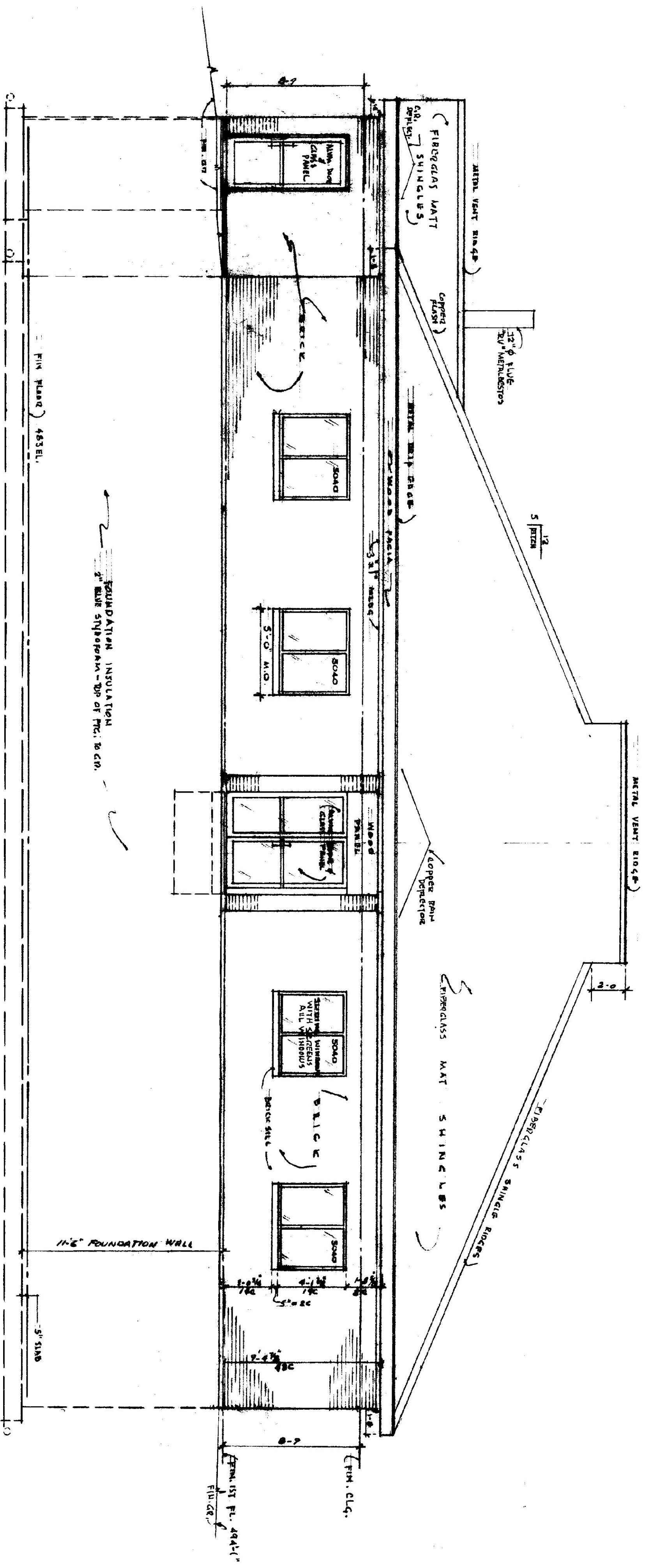
ELEV. OF SLIDING GLASS WINDOWS IN ENTRY NO. 1 PARTITIONS, (2).



NO.	DATE	BY
1	8-9-85	JW
2	10-25-85	GW
3	2-18-86	GW
4	5-16-86	GW
5	1-12-87	GW

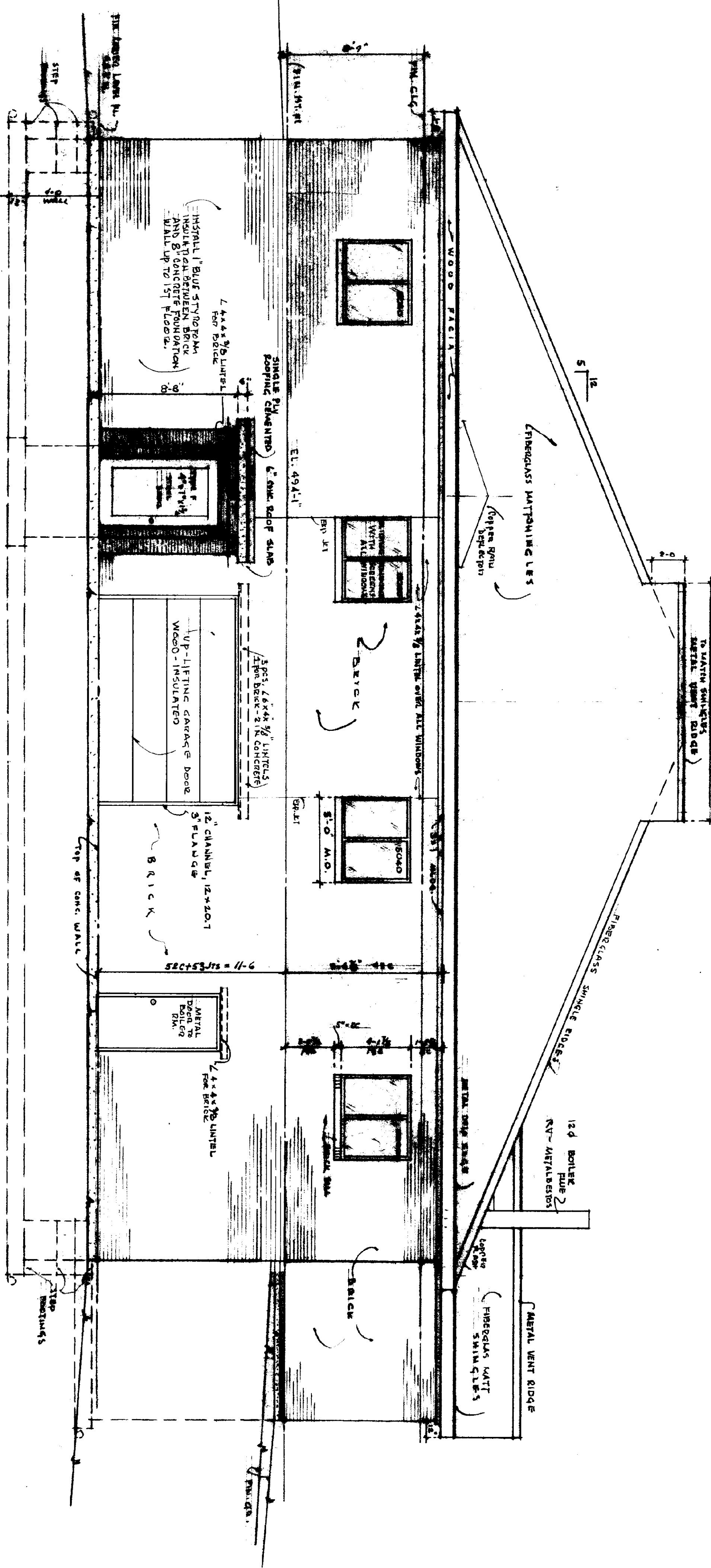
AGENCY OF TRANSPORTATION - NEW OFFICE
 STATE OF VERMONT STATE BUILDINGS DEPT.
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC. ARCHITECTS BURLINGTON, VERMONT

DRAWN: J.W. Woods
 CHECKED: C.C.W.
 DATE: MAR. 29, 1985
 SCALE: 1/4" = 1'-0"
 JOB NO.: 8480
 SHEET: A2
 OF 32 SHEETS



WEST ELEVATION
SCALE: 1/4" = 1'-0"

NOTE: ALL FOOTINGS TO REST ON UNDISTURBED SOIL.



EAST ELEVATION
SCALE: 1/4" = 1'-0"

NOTES:
ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.



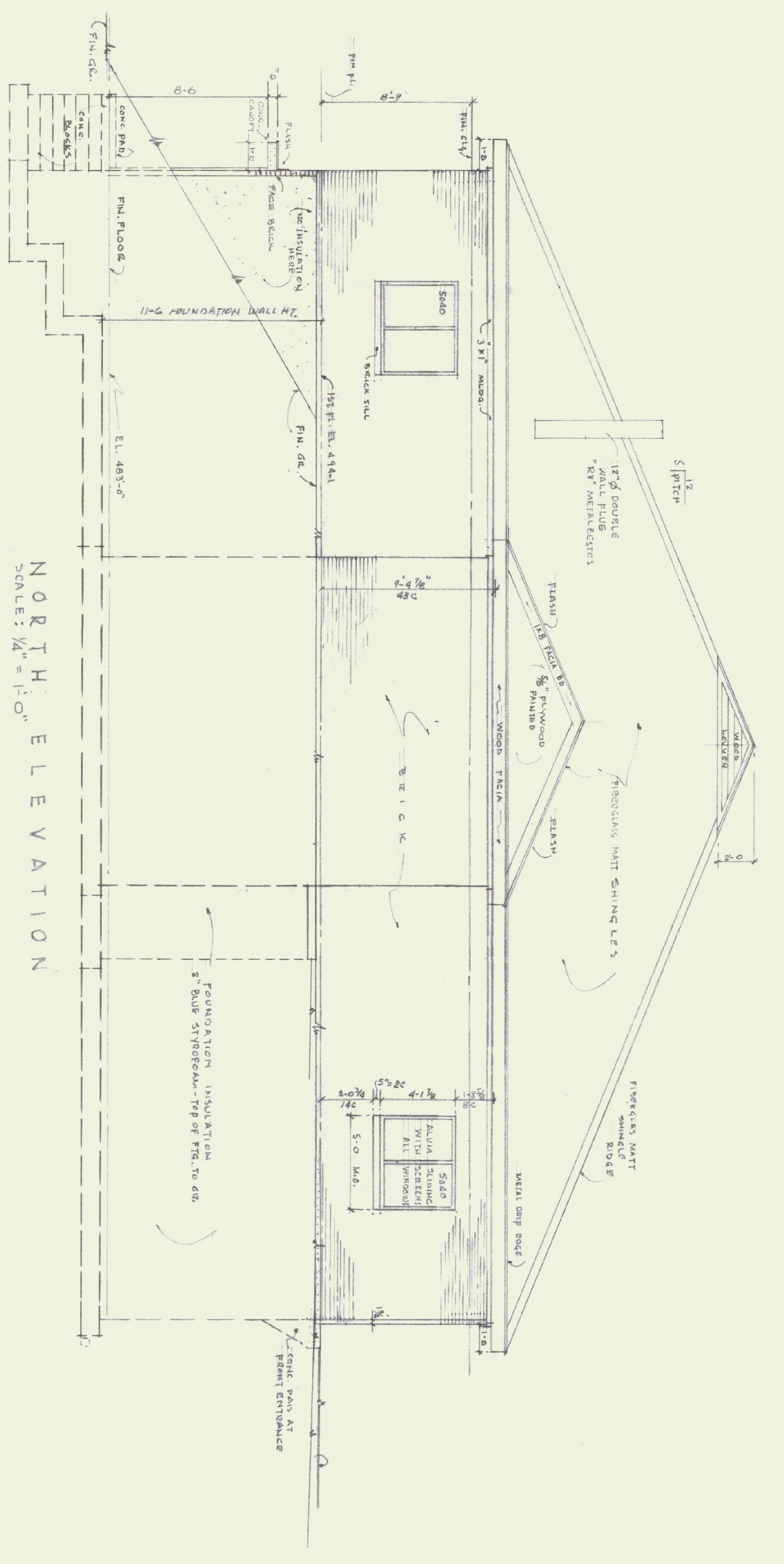
AGENCY OF TRANSPORTATION — NEW OFFICE
STATE OF VERMONT — DEPT. OF STATE BUILDINGS
DUMMERSTON, VERMONT
GORDON G. WOODS ASSOC., ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
4-8-85	JW
8-9-'85	
10-25-85	
2-18-86	
5-16-86	

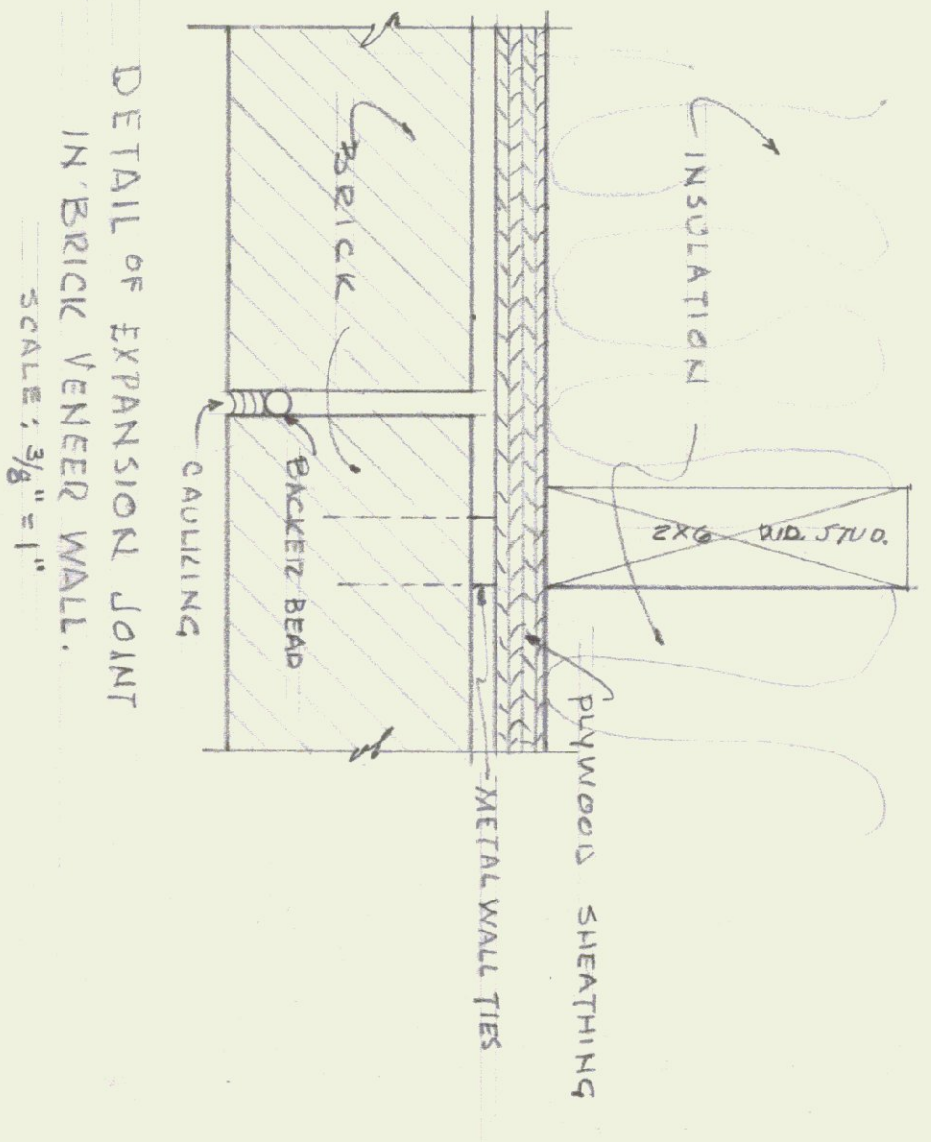
A3

DATE: JAN. 25, 1985
SCALE: 1/4" = 1'-0"
JOB NO. 8420
SHEET

NOTES:
 ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR, ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.

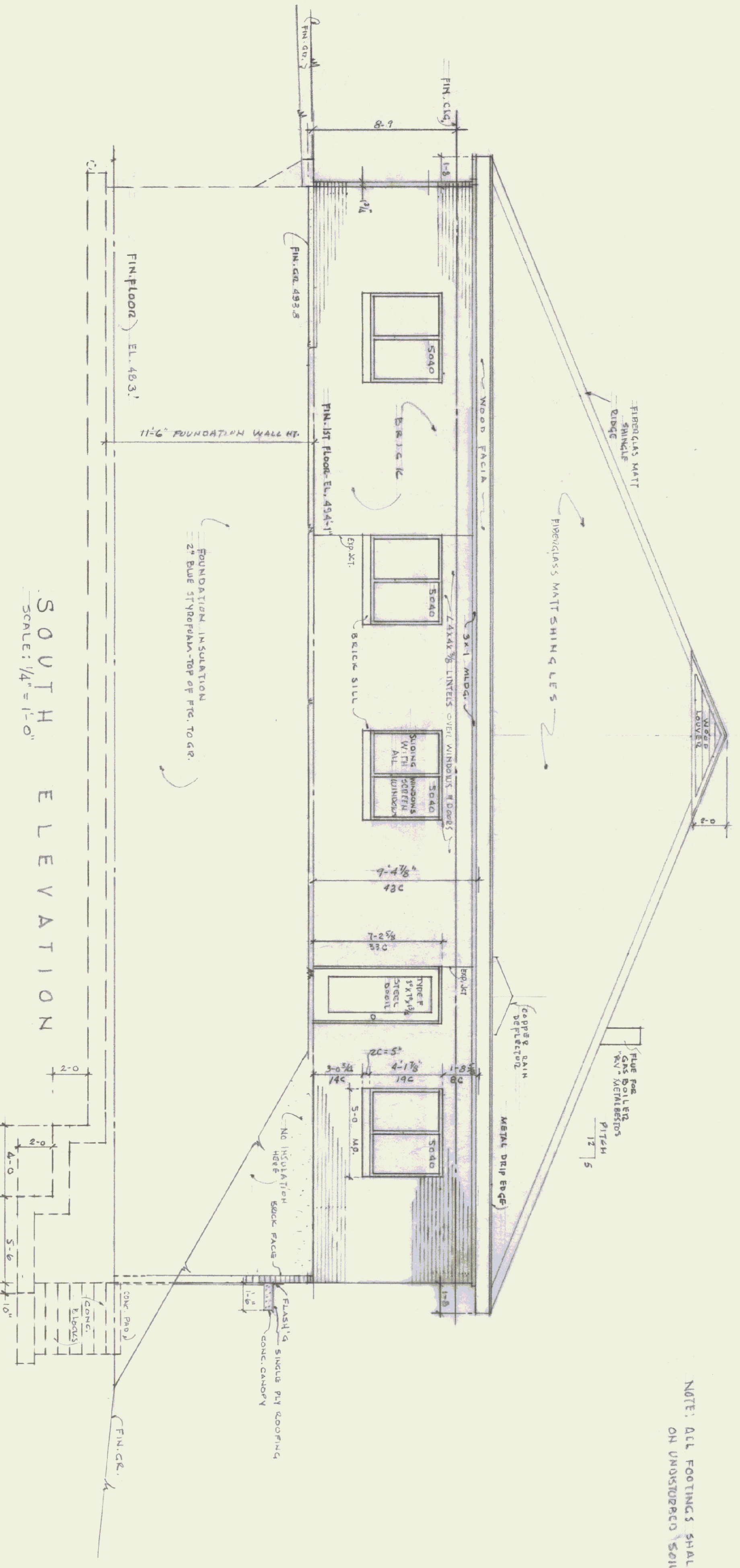


NORTH ELEVATION
 SCALE: 1/4" = 1'-0"



DETAIL OF EXPANSION JOINT
 IN BRICK VENEER WALL.
 SCALE: 3/8" = 1"

NOTE: ALL FOOTINGS SHALL REST ON UNDISTURBED SOIL.



SOUTH ELEVATION
 SCALE: 1/4" = 1'-0"

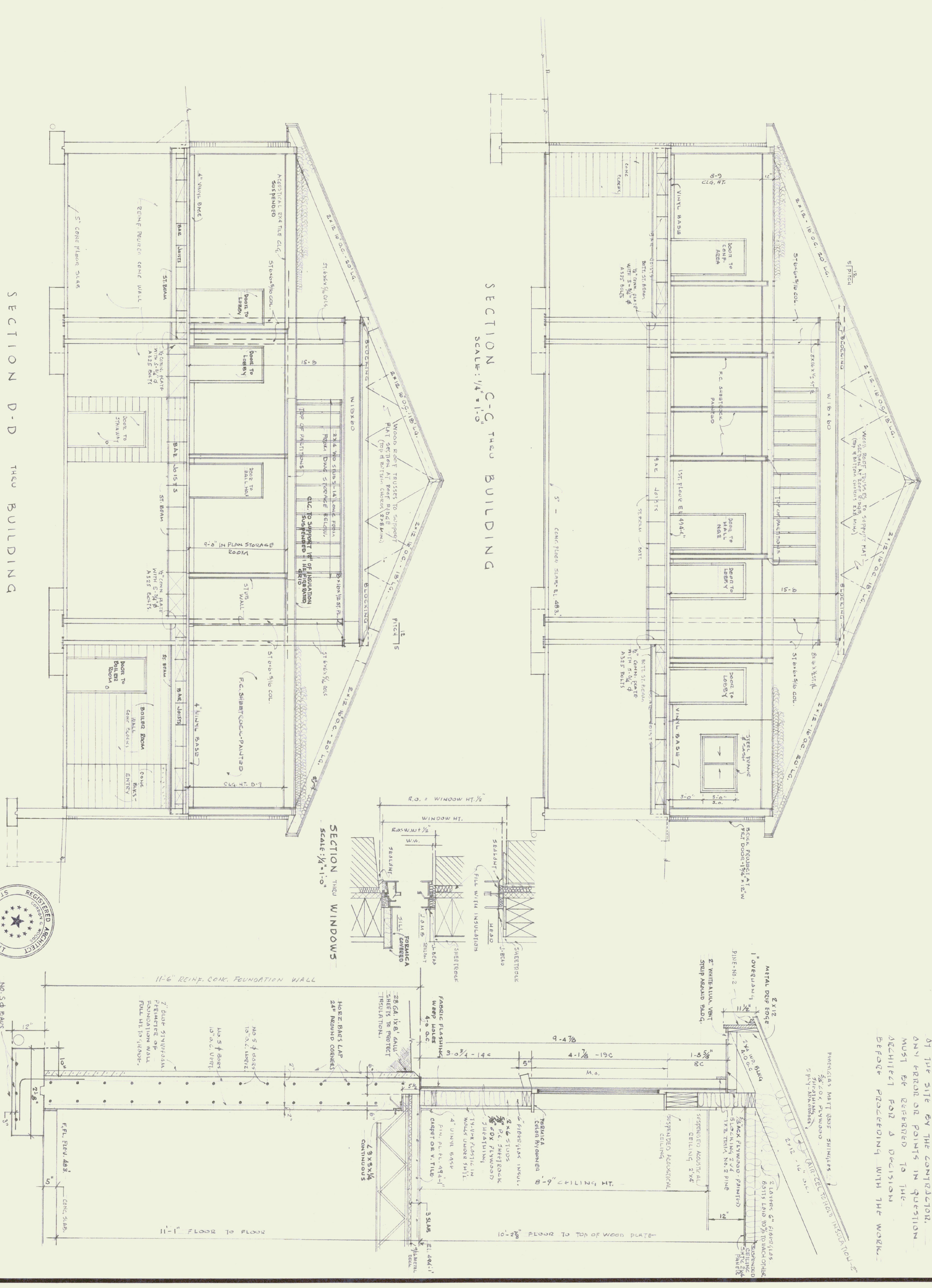
REVISIONS	BY
4-8-85	DEFINIS
8-1-85	BW
10-25-85	
2-8-86	
5-16-86	

AGENCY OF TRANSPORTATION — NEW OFFICE
 STATE OF VERMONT — DEPT. OF STATE BUILDINGS
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC., ARCHITECTS, BURLINGTON, VERMONT

DRAWN BY: B.W./M
 CHECKED: C.C.V.
 DATE: MAR. 25, 1985
 SCALE: 1/4" = 1' FOOT
 JOB NO.: 8420
 SHEET: 17 OF 32
A4



NOTES:
 ALL DIMENSIONS TO BE VERIFIED
 OF THE SITE BY THE CONTRACTOR.
 ANY ERROR OR POINTS IN QUESTION
 MUST BE REFERRED TO THE
 ARCHITECT FOR A DECISION
 BEFORE PROCEEDING WITH THE WORK.

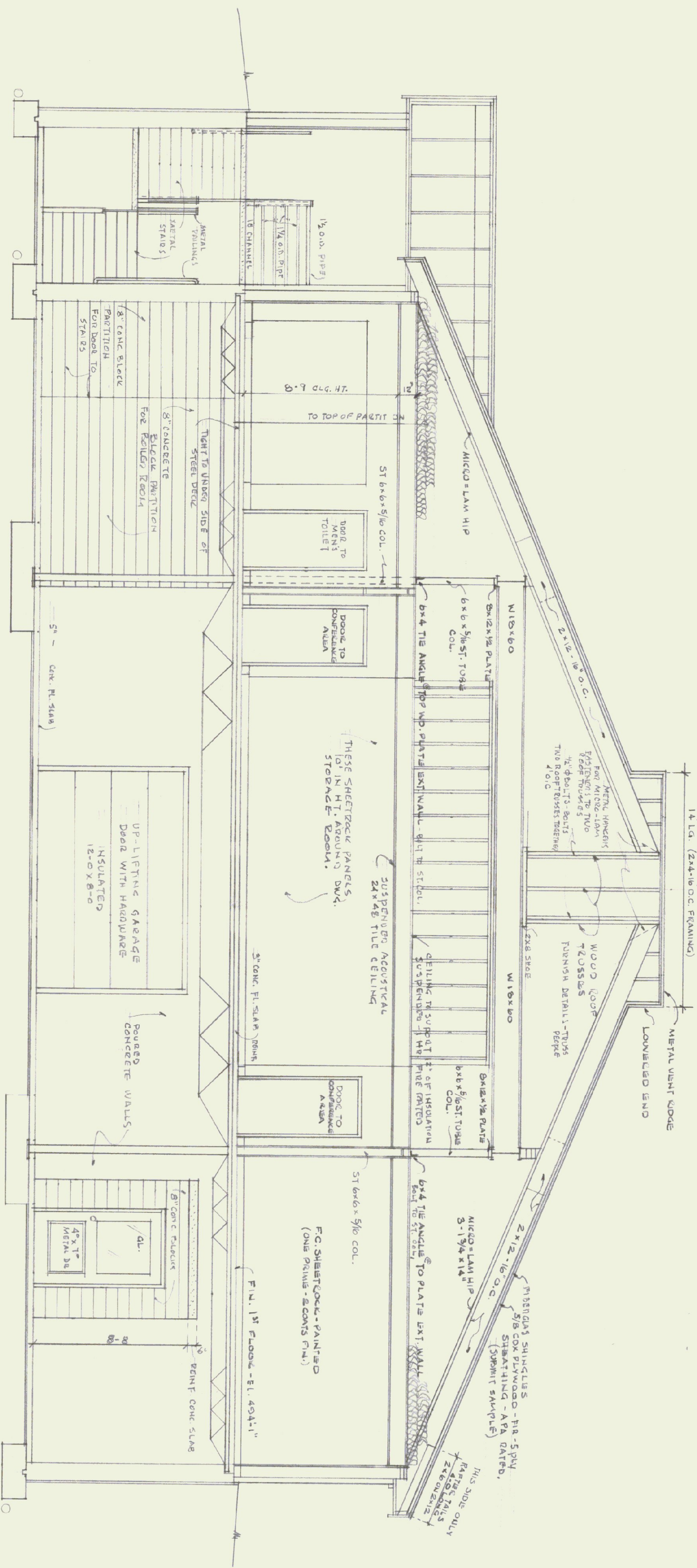


AGENCY OF TRANSPORTATION — NEW OFFICE
 STATE OF VERMONT DEPT. OF STATE BUILDINGS
 DUMMERSTON VERMONT
 GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

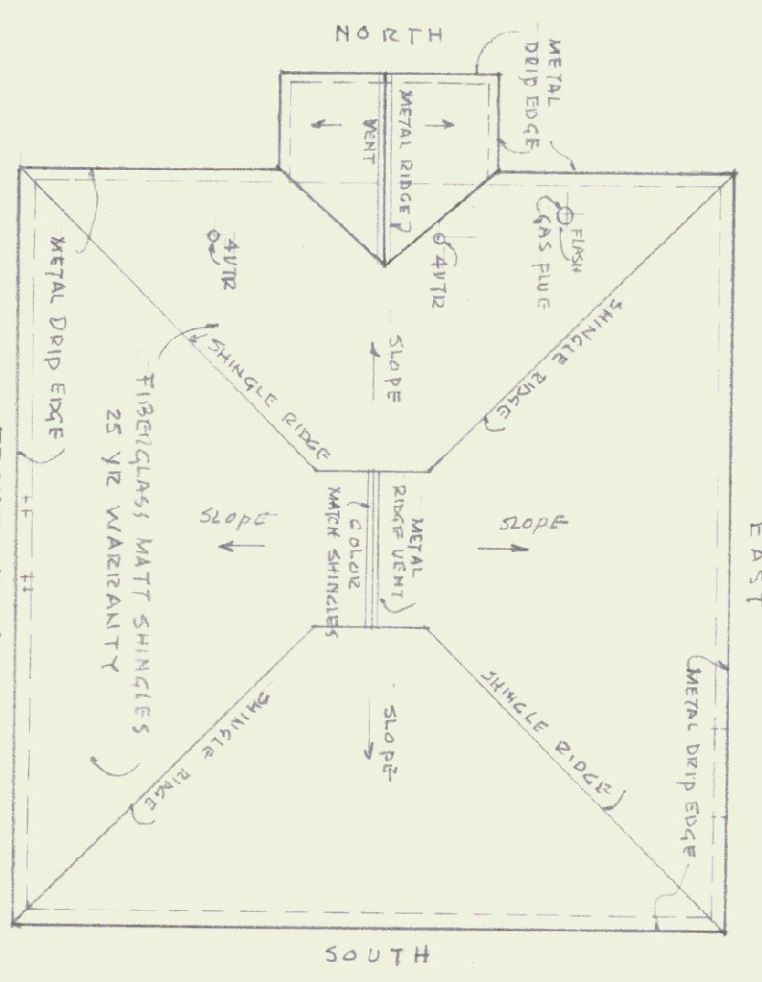
REVISIONS	BY
3-1-85	
LABOR INDUSTRY BLD	
LETTER 8-28-85	
10-25-85	
2-18-86	

NO. 54 PLANS	DATE	BY
NO. 55	3/1/85	GDW
NO. 56	3/1/85	GDW
NO. 57	3/1/85	GDW
NO. 58	3/1/85	GDW
NO. 59	3/1/85	GDW
NO. 60	3/1/85	GDW
NO. 61	3/1/85	GDW
NO. 62	3/1/85	GDW
NO. 63	3/1/85	GDW
NO. 64	3/1/85	GDW
NO. 65	3/1/85	GDW
NO. 66	3/1/85	GDW
NO. 67	3/1/85	GDW
NO. 68	3/1/85	GDW
NO. 69	3/1/85	GDW
NO. 70	3/1/85	GDW
NO. 71	3/1/85	GDW
NO. 72	3/1/85	GDW
NO. 73	3/1/85	GDW
NO. 74	3/1/85	GDW
NO. 75	3/1/85	GDW
NO. 76	3/1/85	GDW
NO. 77	3/1/85	GDW
NO. 78	3/1/85	GDW
NO. 79	3/1/85	GDW
NO. 80	3/1/85	GDW
NO. 81	3/1/85	GDW
NO. 82	3/1/85	GDW
NO. 83	3/1/85	GDW
NO. 84	3/1/85	GDW
NO. 85	3/1/85	GDW
NO. 86	3/1/85	GDW
NO. 87	3/1/85	GDW
NO. 88	3/1/85	GDW
NO. 89	3/1/85	GDW
NO. 90	3/1/85	GDW
NO. 91	3/1/85	GDW
NO. 92	3/1/85	GDW
NO. 93	3/1/85	GDW
NO. 94	3/1/85	GDW
NO. 95	3/1/85	GDW
NO. 96	3/1/85	GDW
NO. 97	3/1/85	GDW
NO. 98	3/1/85	GDW
NO. 99	3/1/85	GDW
NO. 100	3/1/85	GDW

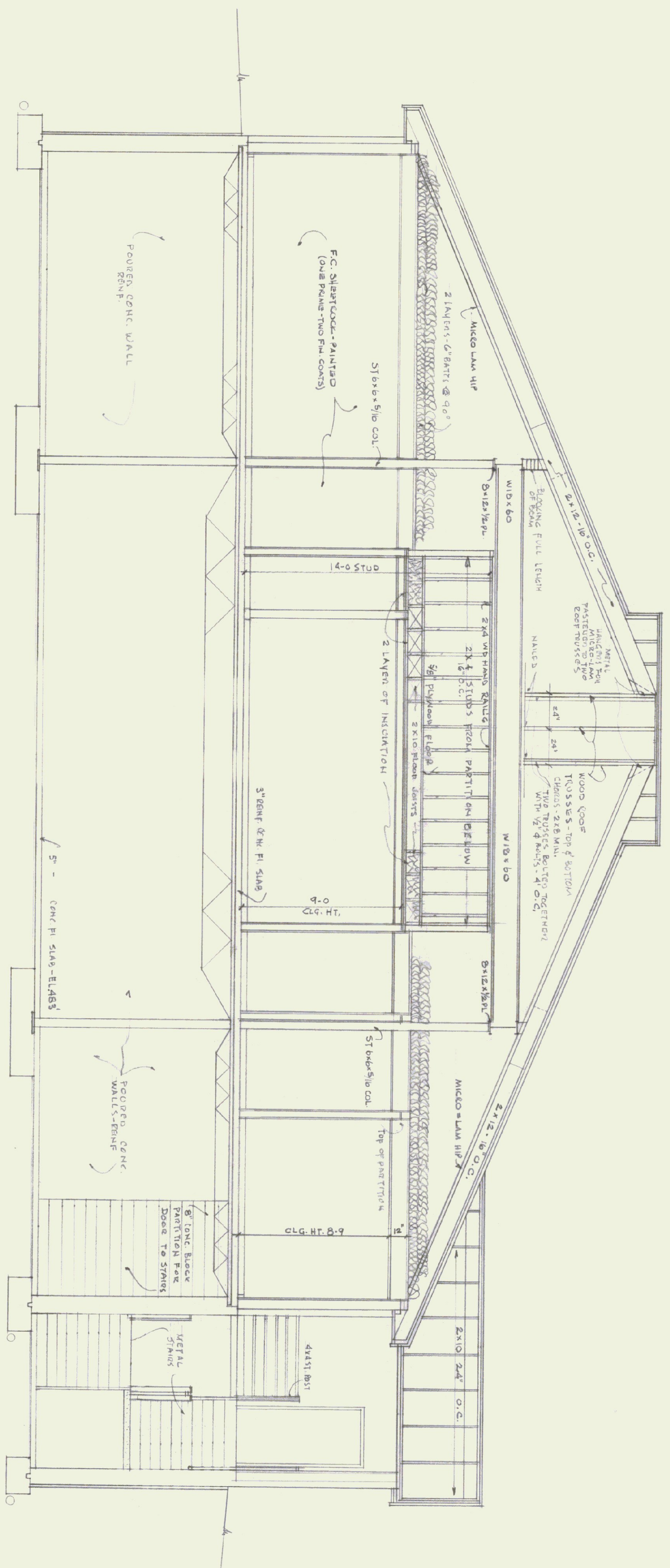
NOTE:
 ALL DIMENSIONS TO BE VERIFIED
 AT THE SITE BY THE CONTRACTOR.
 ANY VARIATIONS OR POINTS IN QUESTION
 MUST BE REFERENCED TO THE
 ARCHITECT FOR A DECISION BEFORE
 PROCEEDING WITH THE WORK.



SECTION B-B
 SCALE: 1/4" = 1'-0"



ROOF PLAN
 SCALE: 1/8" = 1'-0"



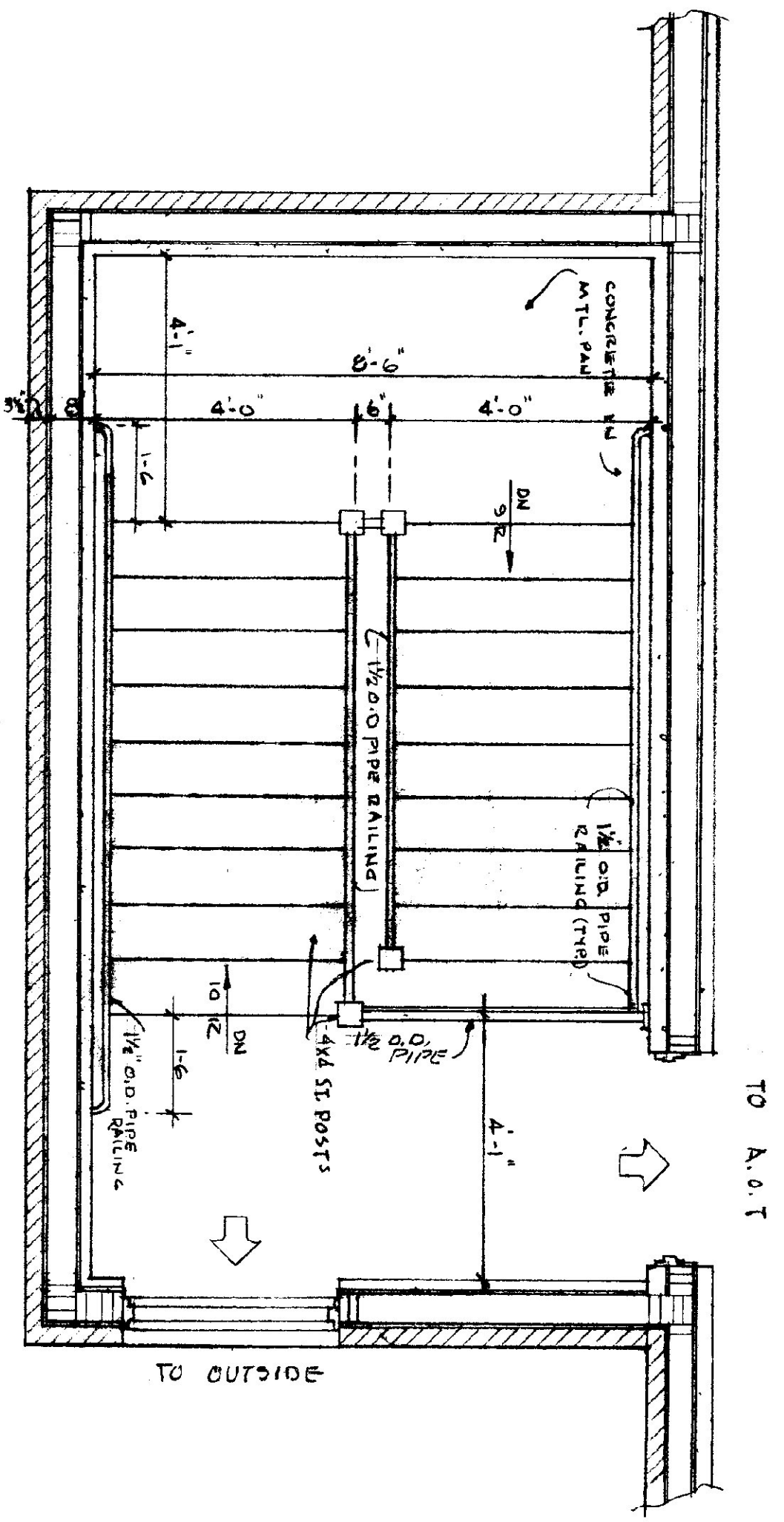
SECTION A-A
 SCALE: 1/4" = 1'-0"



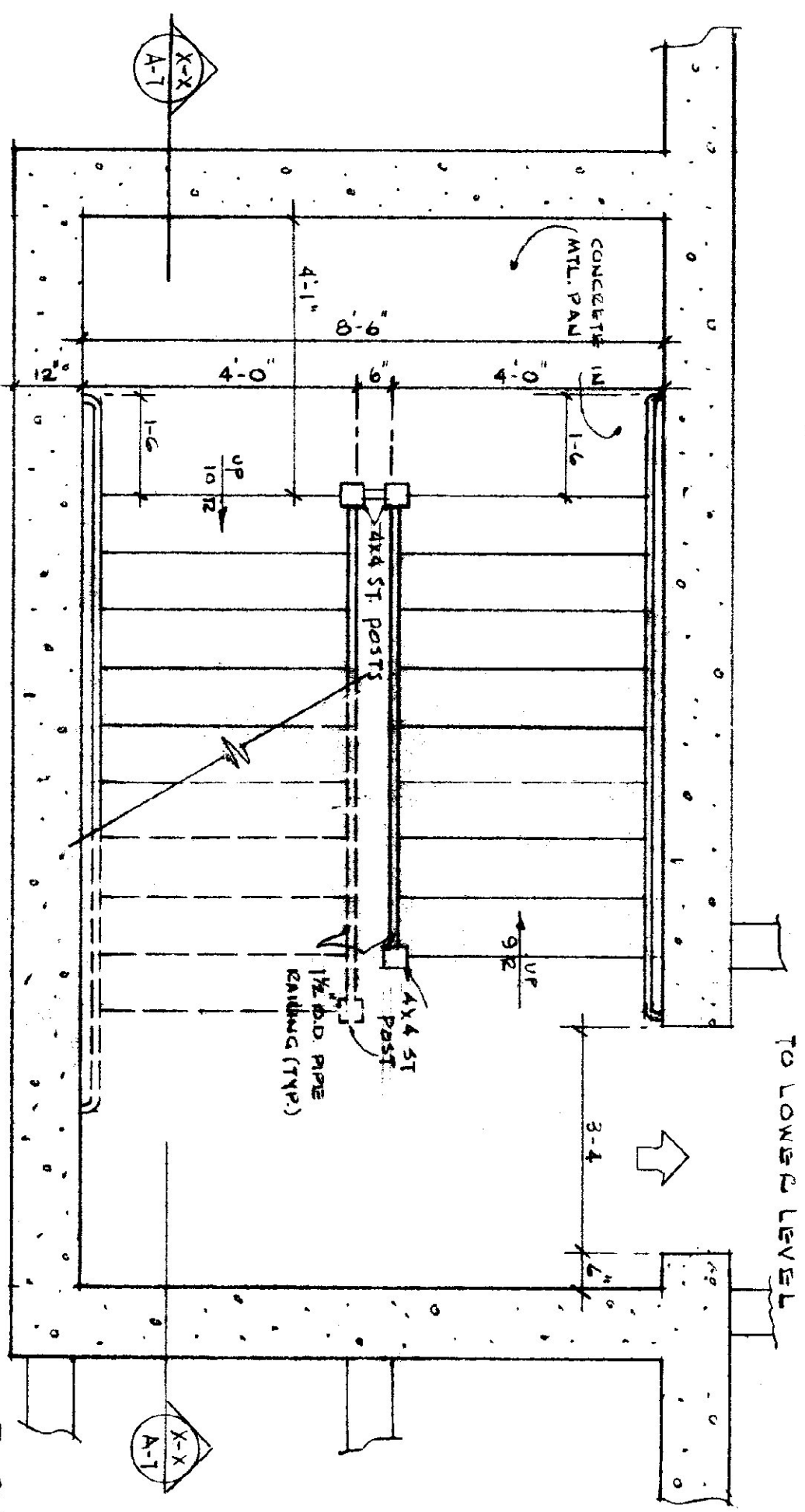
DRAWN	BWL/JWL/BWL
CHECKED	GGW
DATE	MAR. 29, 1985
SCALE	AS NOTED
JOB NO.	8420
SHEET	19 OF 32
A6	

AGENCY OF TRANSPORTATION — NEW OFFICE
 STATE OF VERMONT-DEPT. OF STATE BUILDINGS
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

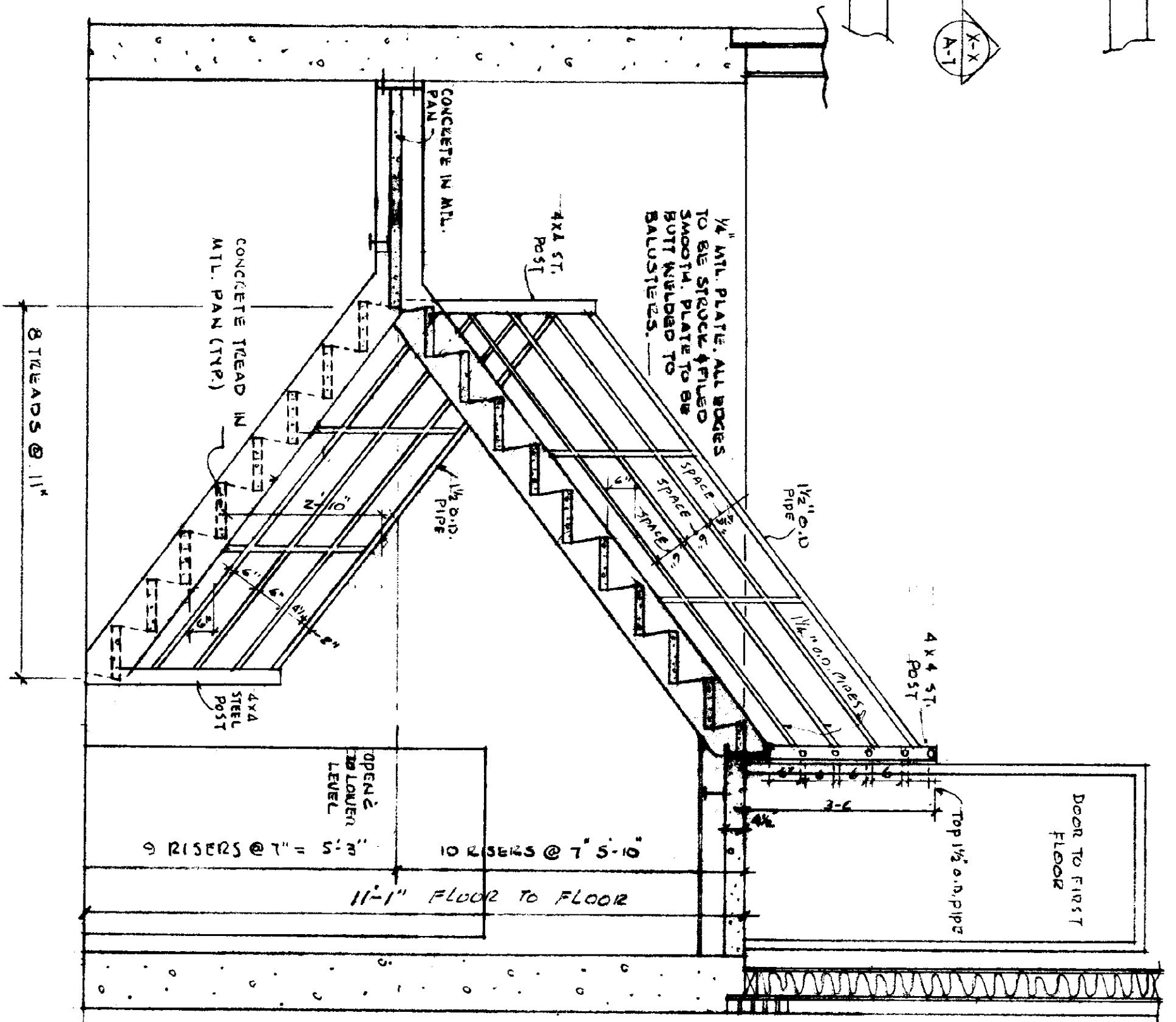
REVISIONS	BY
0 - 7-85	
1 - 8-85	
2 - 10-85	
3 - 11-85	
4 - 12-85	
5 - 1-86	



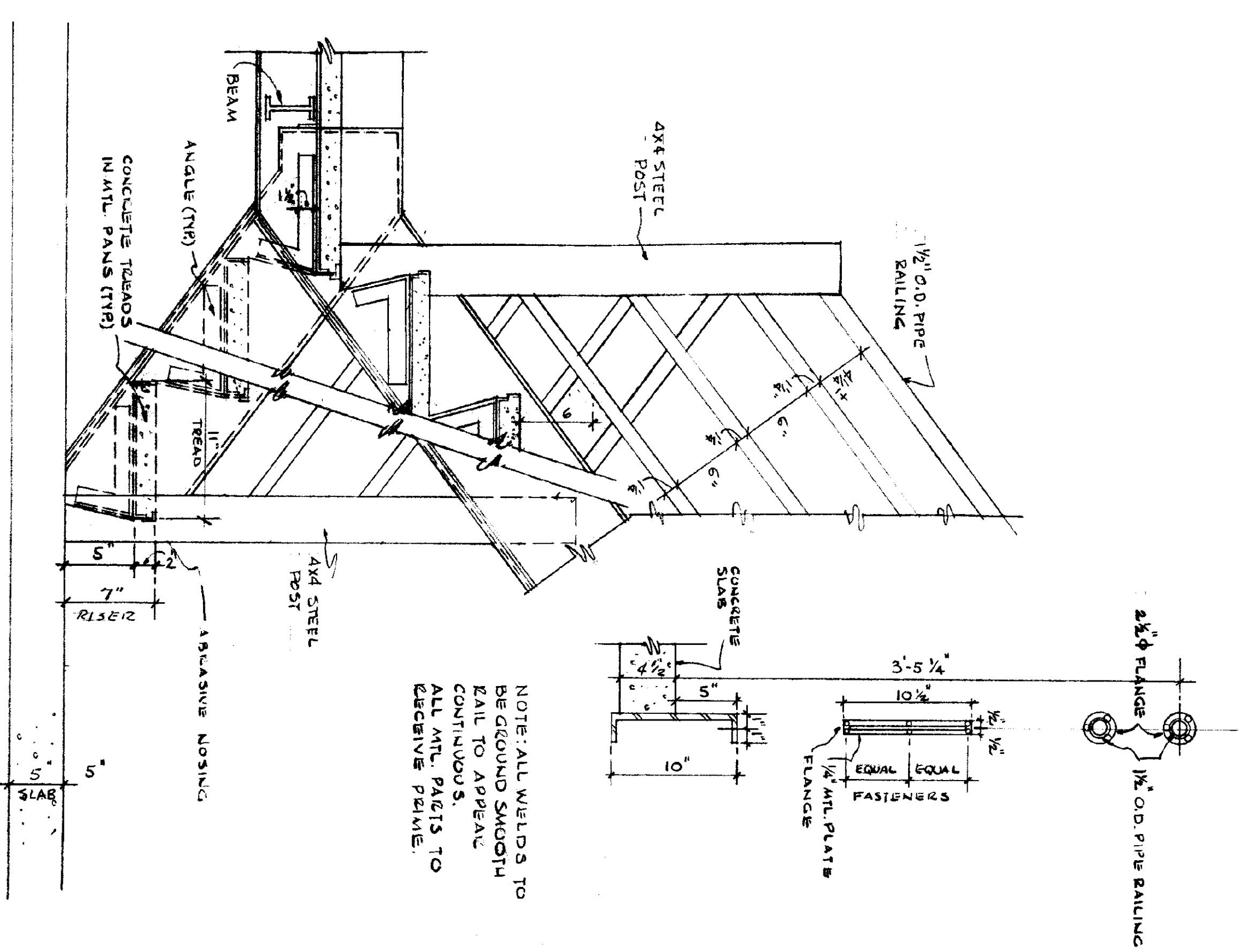
PLAN OF STAIRS - 1ST FLOOR LEVEL
SCALE: 1/2"=1'-0"



PLAN OF STAIRS - LOWER LEVEL
SCALE: 1/2"=1'-0"

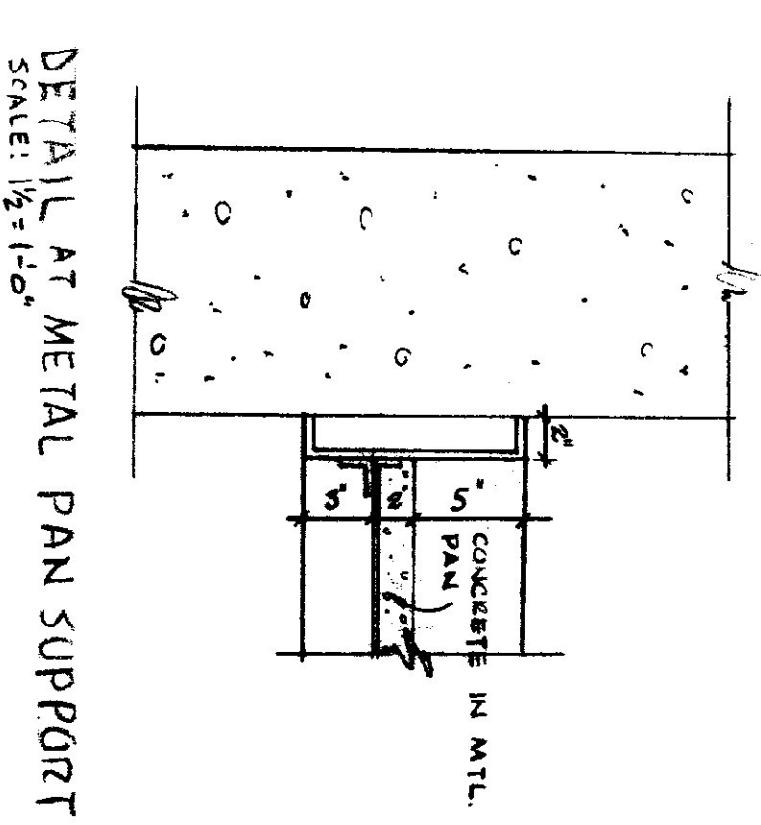


X-X SECTION THRU STAIRS
SCALE: 1/2"=1'-0"

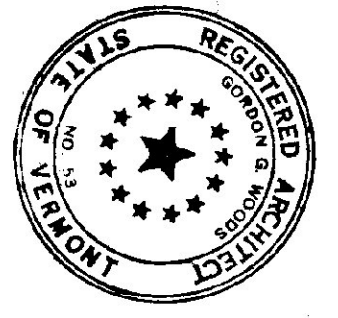


SECTION THRU STAIRS
SCALE: 1/2"=1'-0"

NOTE: CONTRACTOR SHALL SUBMIT SHOP DWGS OF METAL STAIRS.



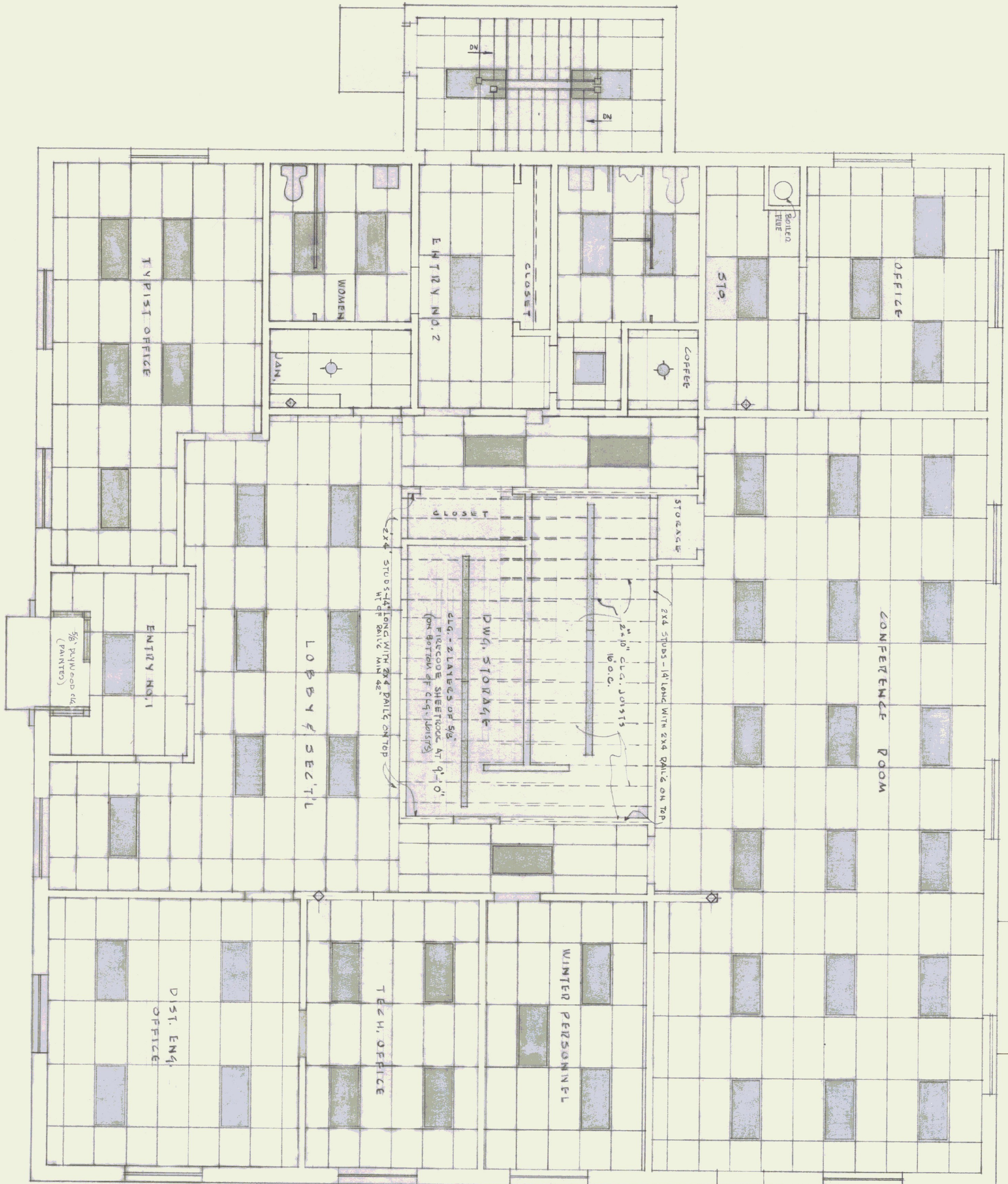
DETAIL AT METAL PAN SUPPORT
SCALE: 1/2"=1'-0"



AGENCY OF TRANSPORTATION - NEW OFFICE
STATE OF VERMONT - DEPT. OF STATE BUILDINGS
DUMMERSTON, VERMONT
GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
8-9-85	
LADON & INDUSTRIES INC. 3/4\"/>	
10-2-85	
5-1-85	

8/1/85	DRAWN
CVU	CHECKED
MAR 25 1985	DATE
AS NOTED	SCALE
BA&D	JOB NO.
	SHEET
A8	
21	OF 32 SHEETS



FIRST FLOOR PLAN - DIGNWAY DEPT. OFFICE - CEILING

NOTE:
 ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.

CEILING CONTRACTOR SHALL CHECK WITH THE ELECTRICAL LIGHTING PLAN FOR LOCATION OF SUPPORTING MAIN TEES AND FINISH CEILING LAYOUT.

24" x 48" ACOUSTICAL TILE SUSPENDED CEILING MINERAL TILES TO BE USED. CEILING HEIGHT 8'-6" FOR ALL AREAS. ONE HOUR FIRE RATED CEILING SYSTEM. (EXCEPT DWG STORAGE)

CEILING CONTRACTOR SHALL CHECK WITH HEATING CONTRACTOR IN REGARDS TO THE LOCATION OF THE HEATING DIFFUSERS AND DUCT WORK ETC.
 ALL LIGHTING FIXTURES SHALL BE SECURELY FASTENED TO THE MAIN TEES OF THE SUSPENDED CEILING SYSTEM.

CEILING CONTRACTOR SHALL INSTALL TWO SUSPENDED CEILING'S COMPLETE AS FOLLOWS:
 ONE AT 8'-9" (SEE SECTION DWG'S A-A, B-B, C-C, D-D) WHICH WILL BE A STORAGE SYSTEM WITH 2x4 LAY-IN ACOUSTICAL TILES - 5/8" THICK, PATTERNS BY OWNING.
 ANOTHER AT 10'-2" WHICH WILL BE A ONE HOUR FIRE RATED SYSTEM GRID WITH 2x4 LAY-IN 5/8" SHEETROCK PANELS TWO SIX INCH LAYERS OF FIBERGLAS INSULATION SHALL BE LAID Y FITTER TIGHT, LAYERS SHALL BE AT 90° TO EACH OTHER, THIS INSULATION SHALL BE LAID ON TOP OF FIVE RATED CEILING.

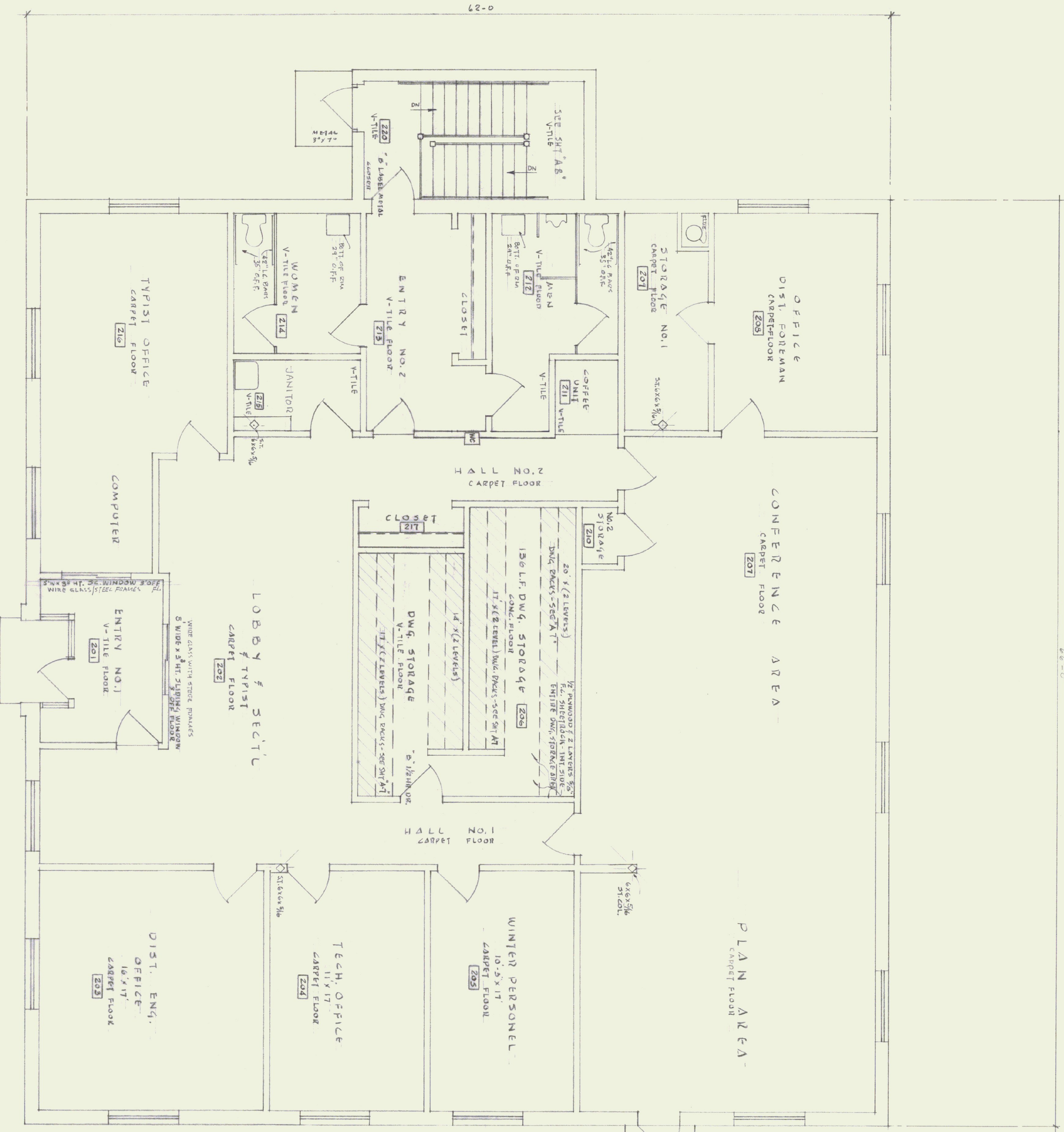


REVISIONS	BY
4-8-85 11-14-85	JW
8-1-85	
10-25-85	
2-18-86	
5-16-86	

AGENCY OF TRANSPORTATION - NEW OFFICE
 STATE OF VERMONT - DEPT. OF STATE BUILDINGS
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC., ARCHITECTS, BURLINGTON, VERMONT

DRAWN: Bw/jw
 CHECKED: GCB
 DATE: MAR. 29, 1985
 SCALE: 1/4" = 1'-0"
 JOB NO.: 8420
 SHEET: 22 OF 22
CI

66 L.C.



FIRST FLOOR PLAN - HIGHWAY DEPT. OFFICE - MASTER PLAN
SCALE: 1/4" = 1'-0"

NOTES:
ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.

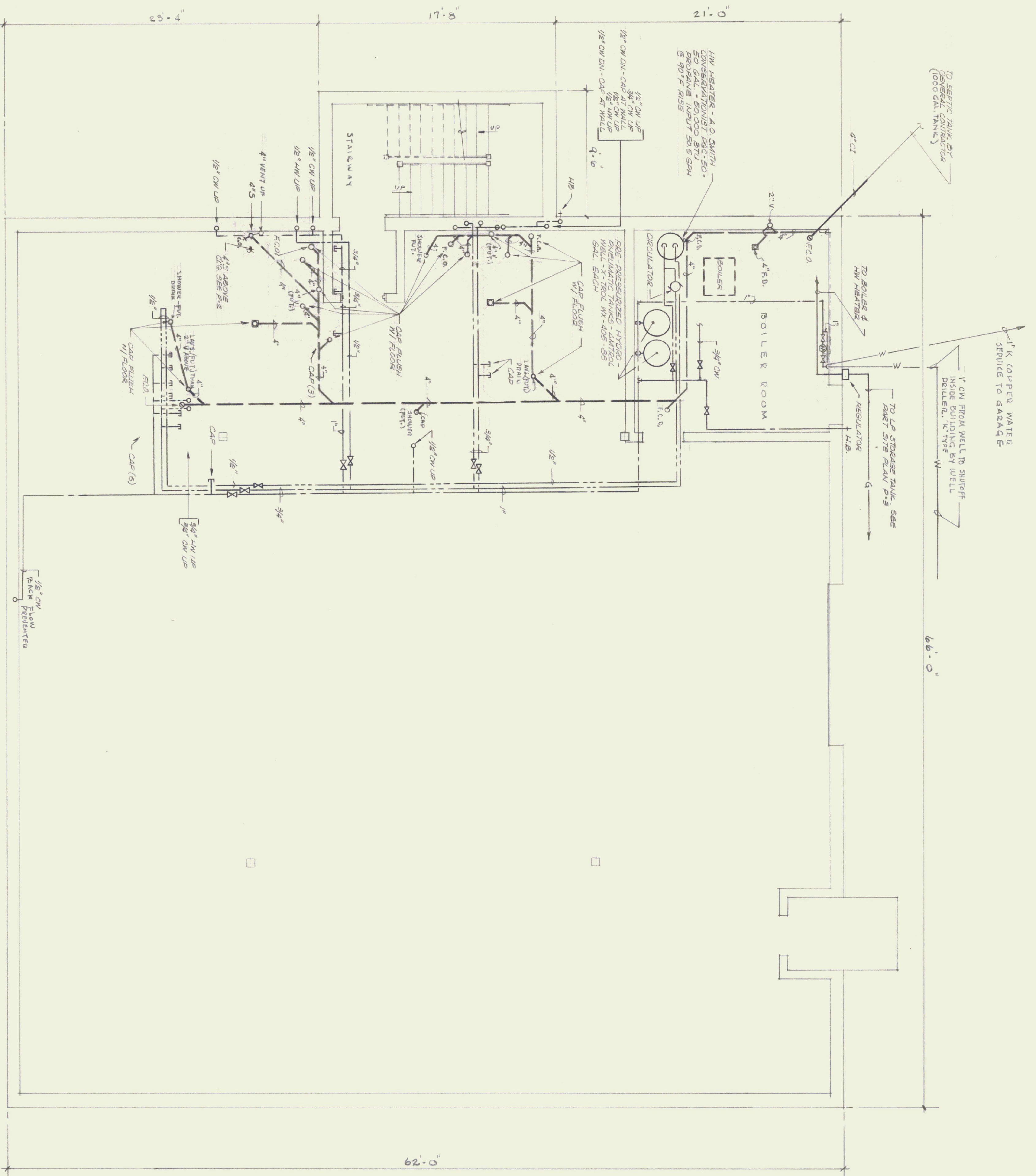
RM. NO.	ROOM NAME	FLOOR FINISH			BASE	WALLS			CEILING			HT.	REMARKS
		EXPOSED CONC.	V-TILE	CARPET		VINYL-4"	NONE	PAINTED GYP. BD.	EPOXY COATING	CONC. BLK. PAINT'D	EXPOSED CONC.		
201	ENTRY	X											
202	LOBBY & SECT'L	X	X		X				X	X			
203	DIST. ENGR. OFFICE		X		X				X	X			
204	TECH. OFFICE		X		X				X	X			
205	WINTER PERSONNEL		X		X				X	X			
206	DWG. STORAGE	X							X				WALLS - 2 LAYERS 5/8" GYP. BD. CEILING - 1" GYP. BD. SEAL. FLOOR - ASD. HARDWOOD TO FL.
207	CONFERENCE AREA		X		X				X	X			
208	DIST. FOREMAN OFF.		X		X				X	X			
209	STORAGE NO. 1		X		X				X	X			
210	STORAGE NO. 2		X		X				X	X			
211	CONFERENCE AREA		X		X				X	X			
212	MEN'S TOILET		X		X				X	X			
213	ENTRY NO. 2		X		X				X	X			
214	WOMEN'S TOILET		X		X				X	X			
215	JANITOR		X		X				X	X			
216	TYPIST OFFICE		X		X				X	X			
217	CLOSET		X		X				X	X			
218	HALL NO. 1		X		X				X	X			
219	HALL NO. 2		X		X				X	X			
220	STAIRWAY	X			X				X	X			



AGENCY OF TRANSPORTATION - NEW OFFICE
 STATE OF VERMONT - STATE BUILDINGS DEPT.
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
4-8-85 FINISH SCHEDULE	J.M.W.
8-9-85	
10-25-85	
2-18-86	
5-16-86	

DRAWN: J.W./G.W.
 CHECKED: G.W.
 DATE: MARCH 24, 1985
 SCALE: 1/4" = 1'-0"
 JOB NO.: 5420
 SHEET: 23 OF 32



LOWER LEVEL PLAN - PLUMBING

SCALE: 1/4" = 1'-0"

NOTES:
 ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.

PLUMBING CONTRACTOR SHALL FURNISH ALL NEW WATER PIPES BEFORE EQUIPMENT IS ATTACHED. NUMBER OF PEOPLE USING THIS LAYOUT.

SAUNTRY VENTS SHALL RUN IN PIPE CHASSES OR IN PARTITIONS. ALL HOT & COLD WATER LINES SHALL BE INSULATED.

ALL HOT & COLD WATER LINES SHALL BE COPPER & SIZE AS INDICATED AND TYPE "X" UNDERGROUND & TYPE "L" ABOVE GRADE INTERIOR WASTE & EX. PIPING PVC. SCH. 40 AS APPROVED BY VT. STATE FIRE PREVENTION DIVISION ABOVE GRADE ONLY.

PLUMBING SYMBOLS

- SOIL & WASTE LINES (BOULDER)
- SOIL & WASTE LINES
- COLD WATER LINES
- HOT WATER LINES
- GATE VALVES
- F.D. FLOOR DRAIN
- C.O. CLEANOUT
- BACK VENTING
- VENT THROUGH ROOF
- V.T.C. VENT THROUGH ROOF
- S SEWAGE LINE
- D DRAIN LINE
- C.D. CASE DRAIN
- EXISTING DRAIN LINE
- H.W. REGULATION LINE

ALL NEW PLUMBING FIXTURES SHALL BE BACK VENTED ACCORDING TO NATIONAL PLUMBING CODE. ALL NEW PLUMBING WORK SHALL BE DONE ACCORDING TO THE NATIONAL PLUMBING CODE.

DRAINAGE MAINS RUN UNDER CONCRETE FLOOR SLABS SHALL ALL BE CAST IRON PIPING MIN. SIZE 4" OR AS INDICATED.

SAUNTRY MAINS RUN UNDER FLOOR SLABS SHALL BE CAST IRON MIN. SIZE 4".

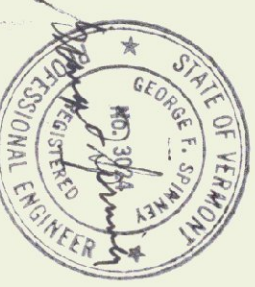
SAUNTRY VENTS RUN IN PIPE CHASSE OR IN PARTITIONS.

ON & H.W. DRUP LIDS CONCEALED IN PARTITIONS WHEREVER POSSIBLE.

CW & H.W. MAINS MAY BE RUN EXPOSED IN SOME AREAS WITH ARCHITECT'S APPROVAL.

ALL NEW HOT & COLD WATER LINES SHALL HAVE GATE VALVES WITH DRAIN AT EACH PLUMBING SINK, LAV, WATER CLOSET, ETC.

PLUMBING CONTRACTOR SHALL CHECK WITH GENERAL CONTRACTOR FOR CUTTING OF HOLES, TRUNCHESS, PATCHING CONC. FLOORS, PATCHING HOLES, ETC.



AGENCY OF TRANSPORTATION - NEW OFFICE
 STATE OF VERMONT-DEPT. OF STATE BUILDINGS
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC., ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
8-9-85	
1A 200 # INDUSTRY	
LETTER 8-27-85	
10-25-85	
2-18-86	
3-19-86	
5-16-86	

24	32
DRAWN	BY
CHECKED	BY
DATE	
JULY 21, 1985	
SCALE	
1/4 INCH = 1 FOOT	
LOG NO.	8420
SHEET	



FIRST FLOOR PLAN - HIGHWAY DEPT. OFFICE - PLUMBING
SCALE: 1/4" = 1'-0"

NOTES:
ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERENCED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.
PLUMBING CONTRACTOR SHALL FLUSH ALL NEW WATER PIPES BEFORE EQUIPMENT IS ATTACHED, PEOPLE USING THIS LAYOUT.
SANITARY VENTS SHALL RUN IN PIPE CHASES, OR IN PARTITIONS.
ALL HOT & COLD WATER LINES SHALL BE INSULATED.
ALL HOT & COLD WATER LINES SHALL BE COPPED & SIZE INDICATED AND TYPE "L" UNDERGROUND & TYPE "I" ABOVE GRADE INTERIOR WASTE & B.W. PIPING PVC SCH. 40 AS APPROVED BY VT. STATE FIRE PREVENTION DIVISION ABOVE GRADE ONLY.

PLUMBING SYMBOLS

- SOL & WASTE LINES
- COLD WATER LINES
- HOT WATER LINES
- GATE VALVES
- F.D. FLOOD DRAIN
- C.O. CLEANOUT
- BACK VENTING
- VENT THROUGH ROOF
- S SEWER LINE
- D DRAIN LINE
- C.D. CASE DRAIN
- D EXISTING DRAIN LINE
- H.W. RECIRCULATION LINE

ALL NEW PLUMBING FIXTURES SHALL BE BACK VENTED ACCORDING TO NATIONAL PLUMBING CODE. ALL NEW PLUMBING WORK SHALL BE DONE ACCORDING TO THE NATIONAL PLUMBING CODE.

DRAINAGE MAINS RUN UNDER CONCRETE FLOOR SLABS SHALL ALL BE CAST IRON PIPING MIN. SIZE 4" OR AS INDICATED.

SANITARY MAINS RUN UNDER FLOOR SLABS SHALL BE CAST IRON MIN. SIZE 4".

SANITARY VENTS RUN IN PIPE CHASE OR IN PARTITIONS.

CW & HW DROP RUNS CONCEALED IN PARTITIONS WHEREVER POSSIBLE.

CW & HW MAINS MAY BE RUN EXPOSED IN SOME AREAS, WITH ARCHITECT'S APPROVAL

PLUMBING CONTRACTOR SHALL FLUSH ALL NEW WATER PIPES (TO APPROVAL) BEFORE EQUIPMENT IS ATTACHED.

ROOF DRAIN BY ROOFING CONTRACTOR. C.I. 8" φ ROOF DRAIN PIPING TO BE CONNECTED TO EXISTING R.I.D. PIPE BY PLUMBING CONTRACTOR

ALL NEW HOT & COLD WATER LINES SHALL HAVE GATE VALVES WITH DEANS AT EACH PLUMBING SINK, LAV, WATER CLOSET, ETC.

PLUMBING CONTRACTOR SHALL CHECK WITH GENERAL CONTRACTOR FOR CUTTING OF HOLES, TRENCHES, PATCHING CONC. FLOORS, PATCHING HOLES, ETC.

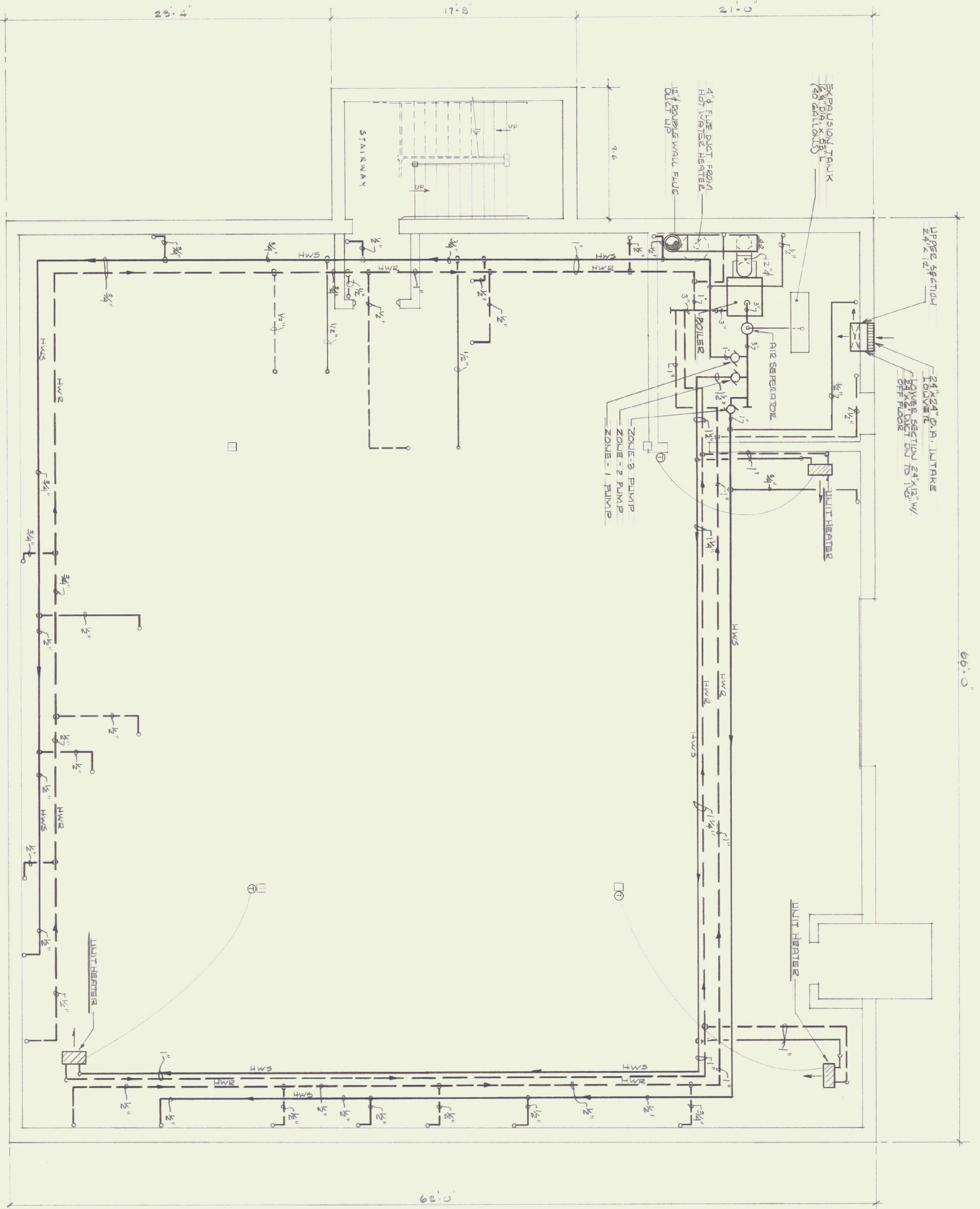
REVISIONS	BY
8-9-85	
LAGER # INDUSTRY BY	
LETTER 8-26-85	
10-25-85	
3-17-86	
5-16-86	

AGENCY OF TRANSPORTATION — NEW OFFICE
STATE OF VERMONT — DEPT. OF STATE BUILDINGS
DUMMERSTON, VERMONT
GORDON G. WOODS ASSOC., ARCHITECTS, BURLINGTON, VERMONT



RICHARD D. KIMBALL CO., INC.
580 Main Street
RAFDING, MASSACHUSETTS 01867
(617) 962-0130

DRAWN	DATE
J.L. SEH	NOV-24-78
CHECKED	SCALE
G.F.S.	1/4" INCH = 1 FOOT
DATE	JOB NO.
NOV-24-78	BA20
SCALE	SHEET
1/4" INCH = 1 FOOT	122
JOB NO.	OF
BA20	32
SHEET	SHEETS



LOWER LEVEL PLAN - HEATING
SCALE: 1/4" = 1'-0"

NOTE 5:
ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY DISCREPANCY OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.

THE SUSPENDED UNITS IN THE BASEMENT ARE TO COMPLY WITH THE REQUIREMENTS OF SECTION M-618.0; BWC-81.
ALL GAS-FIRED EQUIPMENT IS TO COMPLY WITH THE APPLICABLE SECTIONS OF ARTICLE 6; BWC-81 AND 835.

THE BOILER ROOM AND ALL STORAGE AREAS OVER 50 SQUARE FEET IN AREA ARE TO BE EQUIPPED WITH SPRINKLERS OR SOME OTHER FORM OF AUTOMATIC FIRE SUPPRESSION SYSTEM, 1702.16 AND 1702.12; B3C-81.

ALL ASPECTS OF THE BOILER AND ITS INSTALLATION AND ASSOCIATED EQUIPMENT ARE TO BE IN COMPLIANCE WITH THE 1985 VERMONT BOILER AND PRESSURE VESSEL RULES.

NOTE:
IN THE ALTERNATE PLAN COMBUSTION AIR SHALL BE PROVIDED AS DESCRIBED IN M-610.0; BWC-81 AND 835 (1981 BOCA BASIC MECHANICAL CODE AND ITS 1985 SUPPLEMENT).



AGENCY OF TRANSPORTATION - NEW OFFICE
STATE OF VERMONT DEPT. OF STATE BUILDINGS
DUMMERSTON, VERMONT
GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
B-9-'85	BW
FAHON INDUSTRIES LETTER #24-85	BW
10-2-85	
5-16-86	

DATE	JULY 24, 1985
SCALE	1/4" INCH = 1 FOOT
JOB NO.	8420
SHEET	27
DRAWN	DWC / JLV
CHECKED	

HI

27 OF 32 SHEETS

NOTES:
 ALL DIMENSIONS TO BE VERIFIED
 AT THE SITE BY THE CONTRACTOR.
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 MUST BE REFERRED TO THE ARCHITECT
 FOR A DECISION BEFORE PROCEEDING
 WITH THE WORK.



FIRST FLOOR PLAN - HIGHWAY DEPT OFFICE - HEATING
 SCALE: 1/4" = 1'-0"

REVISIONS	BY
3-9-85	
10-25-85	
5-16-86	

AGENCY OF TRANSPORTATION - NEW OFFICE
 STATE OF VERMONT - STATE BUILDINGS DEPT.
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

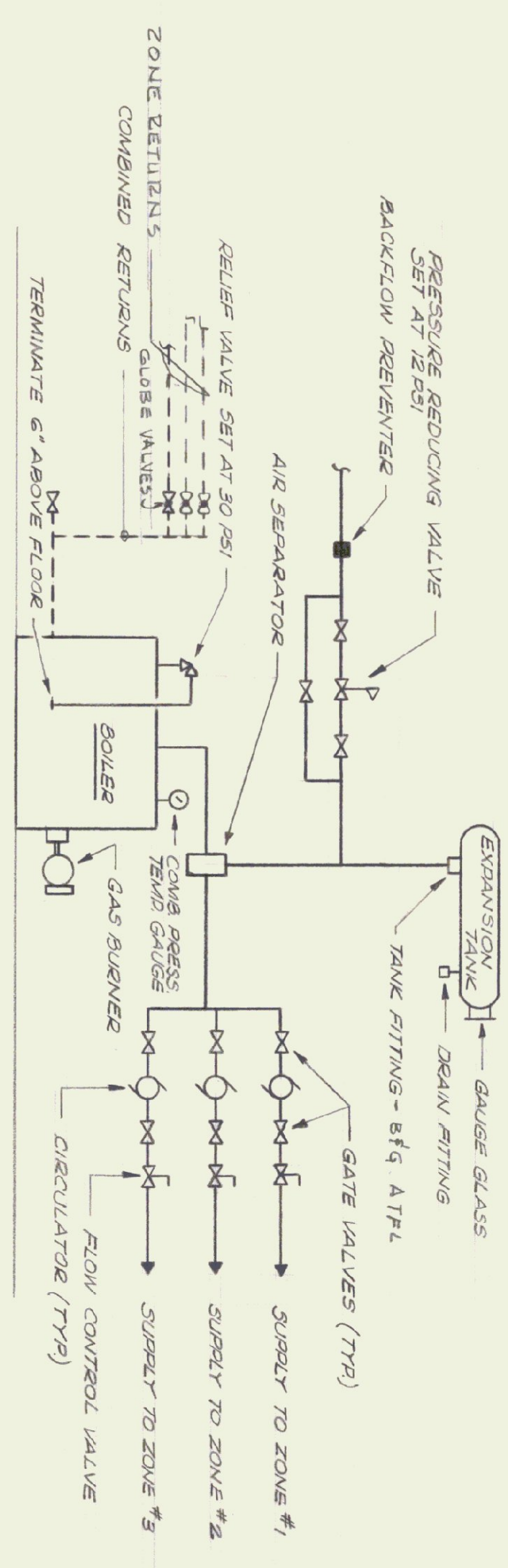
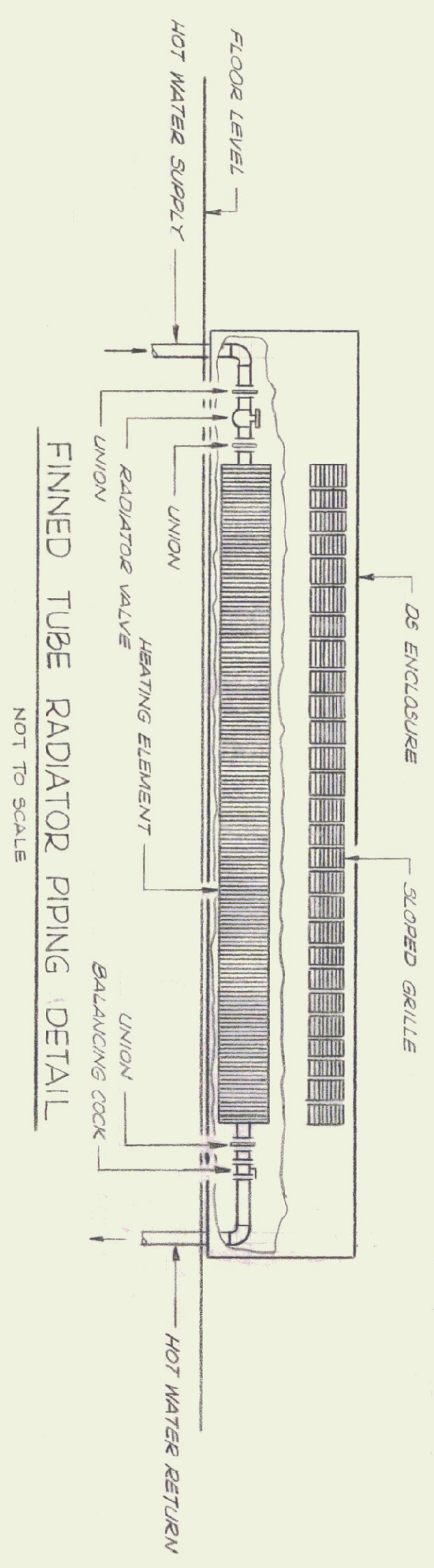
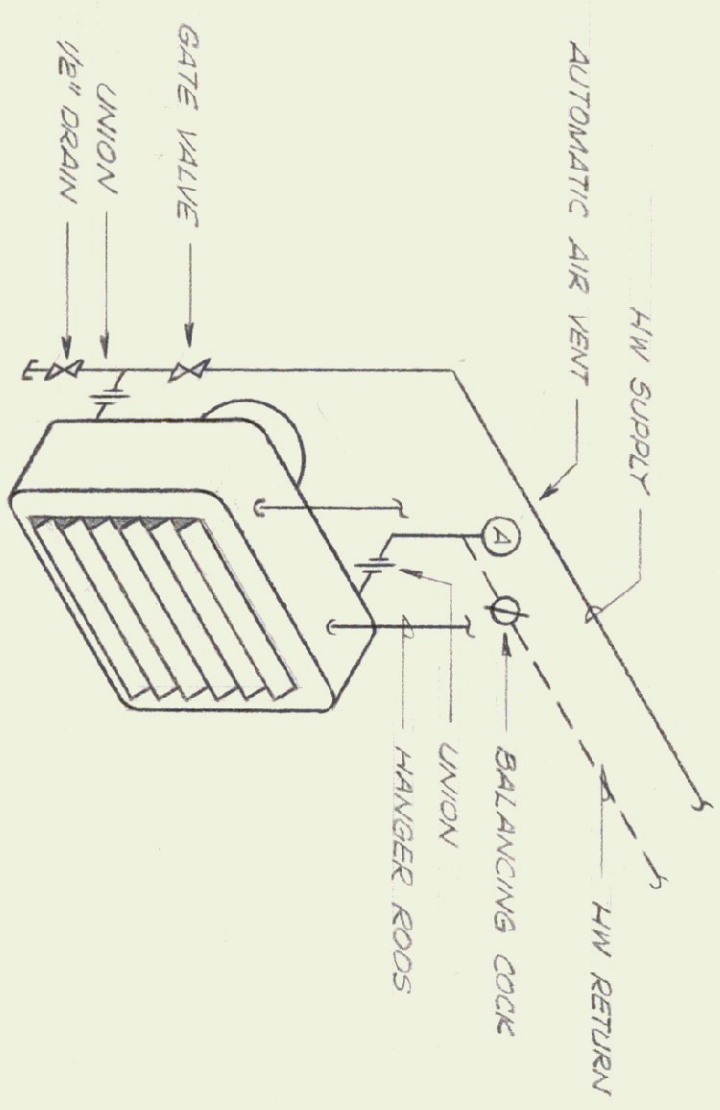


RICHARD D. KIMBALL CO., INC.
 580 Main Street
 READING, MASSACHUSETTS 01867
 (617) 942-0130

28	of	32	SHEETS
H2			
DATE	JULY 24, 1985	SCALE	1/4" = 1'-0"
DRAWN	SCW	CHECKED	GFS
JOB NO.	2492	SHEET	

CIRC. PUMP SCHEDULE							
PUMP NO.	MAKE	MODEL NO.	GPM	FT. HD.	HP	VOL. PHASE /	REMARKS
1	B&K	1" A A	5	15	1/4	120/1 φ	
2		1 1/2" A	20	25	1/2	208/3 φ	
3		1" A A	5	15	1/4	120/1 φ	

* BELL & GOSSETT - NOTE FLUSH AND STORE ONE ADDITIONAL
 1" A A & ONE ADDITIONAL 1 1/2" A CIRCULATOR.



BOILER
 U B SMITH 2 200-W-1. L.R.G.S. - AS A INPUT 450,000 BTU/HR
 D.G. HEATING CAPACITY 2,500,000 BTU/HR - 120,000 GAL. NET WATER
AIR SEPARATOR
 BELL & GOSSETT E-3 WITH STRAINER



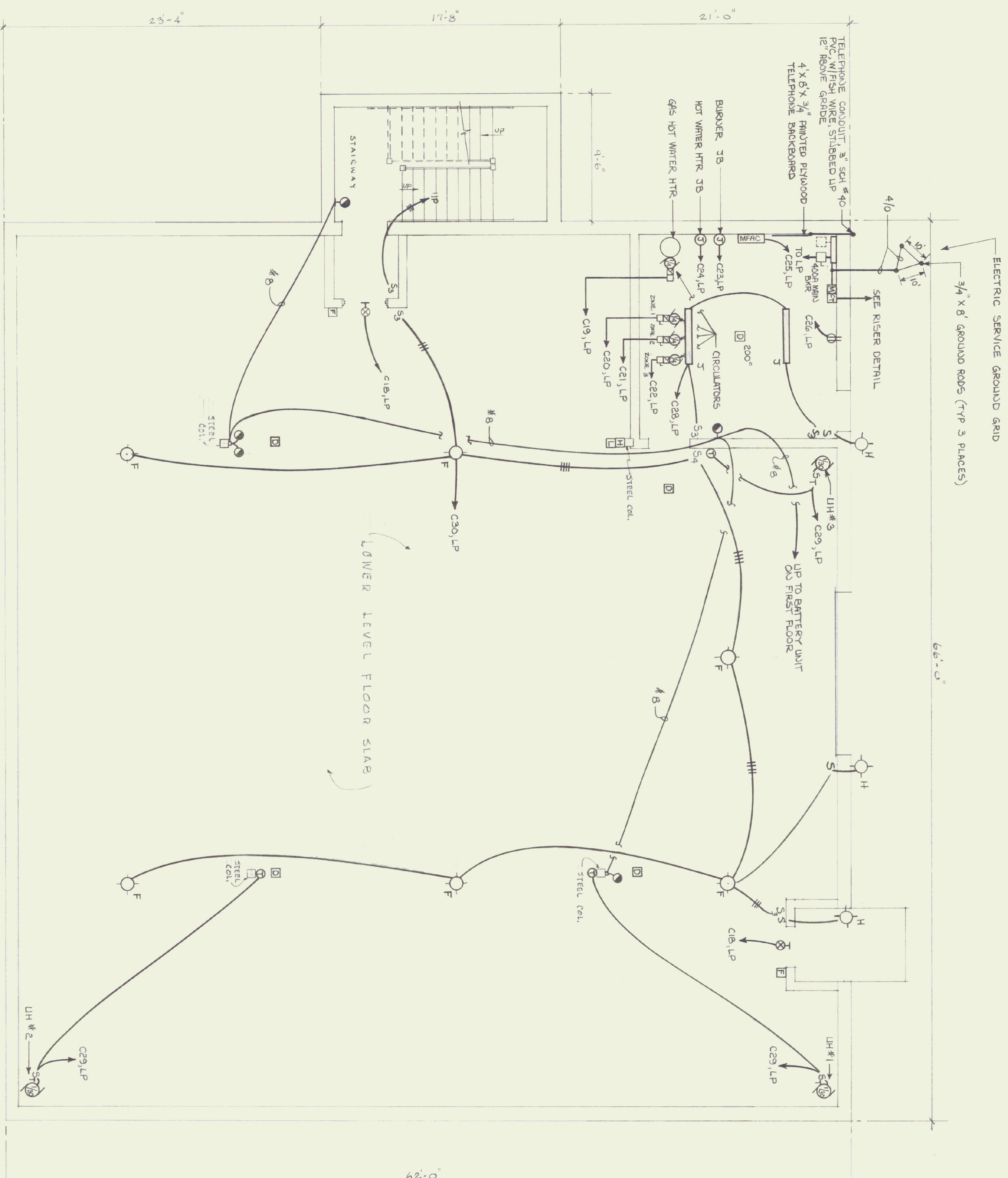
RICHARD D. KIMBALL CO., INC.
 580 Main Street
 Reading, (617) 942-0130

AGENCY OF TRANSPORTATION - NEW OFFICE
 STATE OF VERMONT-DEPT. OF STATE BUILDINGS
 DUMMERSTON, VERMONT
 GORDON G. WOODS ASSOC., ARCHITECTS, BURLINGTON VERMONT

REVISIONS	BY
B-9-85	
10-25-85	
5-16-86	

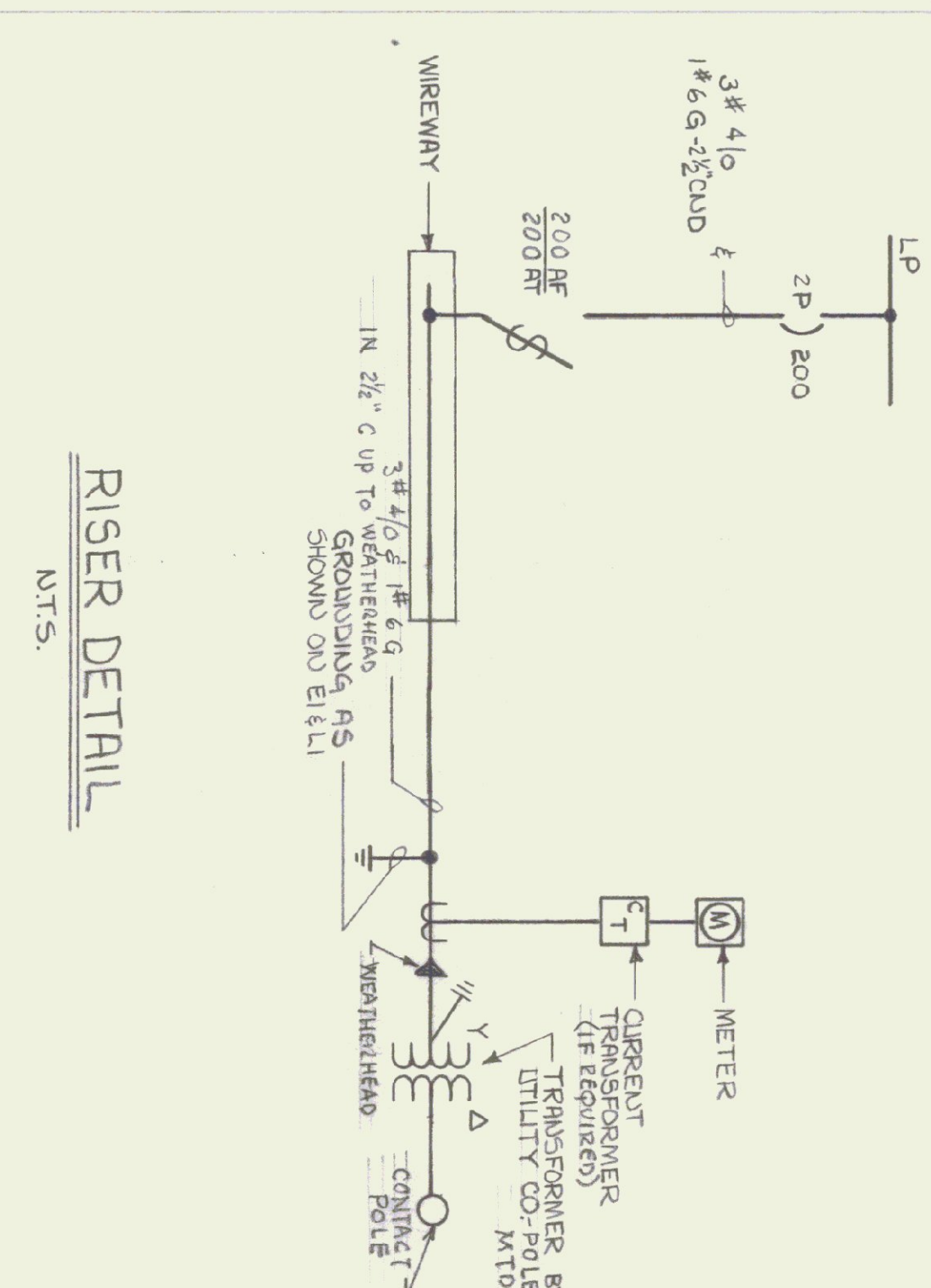
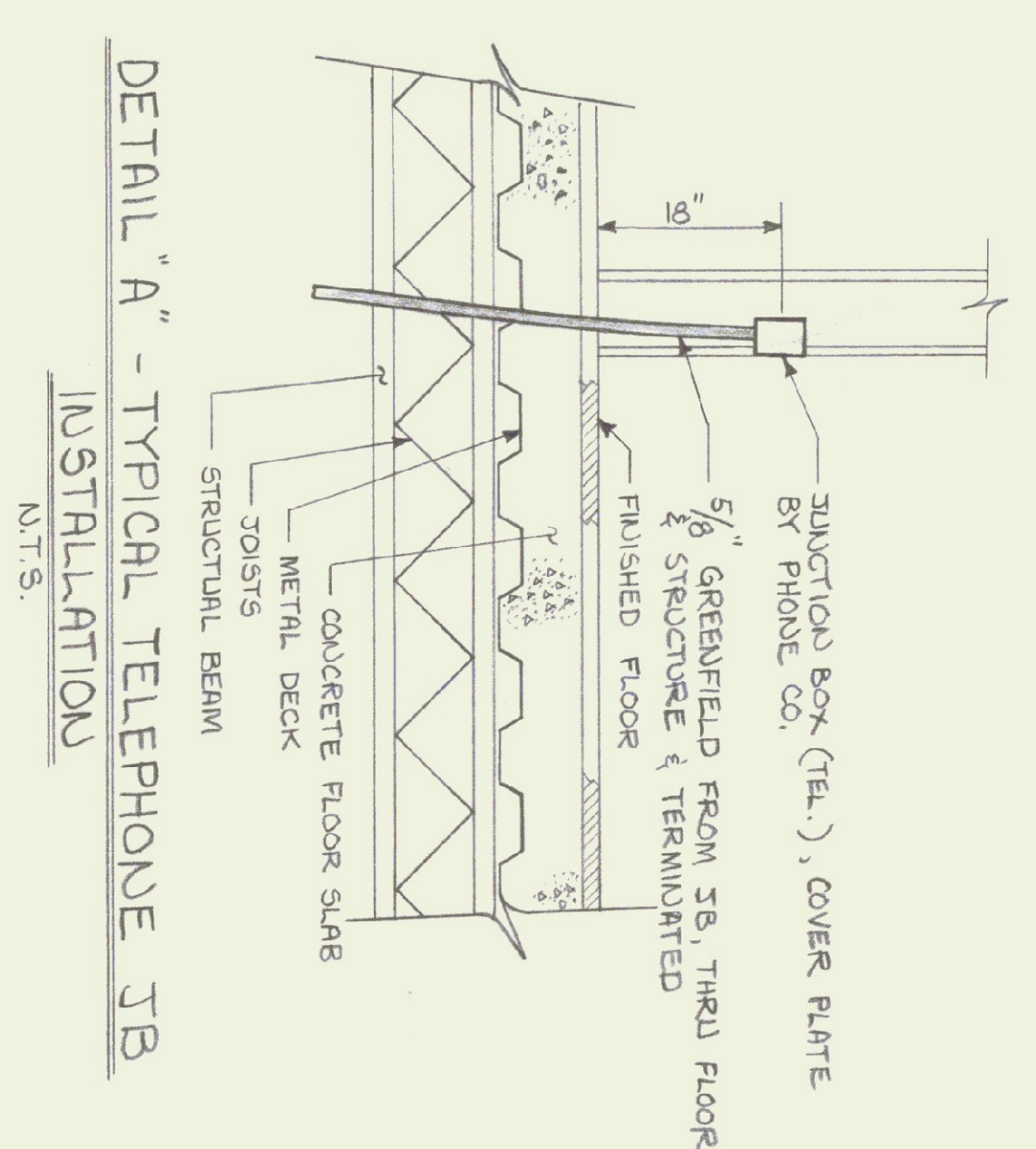
DRAWN	JGS
CHECKED	GFS
DATE	JULY 24, 1985
SCALE	NONE
JOB NO.	8420
SHEET	32

H 3



LOWER LEVEL ELECTRICAL AND LIGHTING PLAN
SCALE: 1/4" = 1'-0"

NOTE 5:
ALL DIMENSIONS TO BE VERIFIED AT THE SITE BY THE CONTRACTOR. ANY ERROR OR POINTS IN QUESTION MUST BE REFERRED TO THE ARCHITECT FOR A DECISION BEFORE PROCEEDING WITH THE WORK.



RICHARD D. KIMBALL CO., INC.
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AGENCY OF TRANSPORTATION — NEW OFFICE
STATE OF VERMONT DEPT. OF STATE BUILDINGS
DUMMERSTON, VERMONT
GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
8-9-85	
LABOR FINISHED BY LETTER 8-28-85	
10-25-85	
5-16-86	

DRAWN	5/N / 5/W
CHECKED	
DATE	JUN 29, 1985
SCALE	1/4 INCH = 1 FOOT
JOB NO.	8420
SHEET	30 OF 32



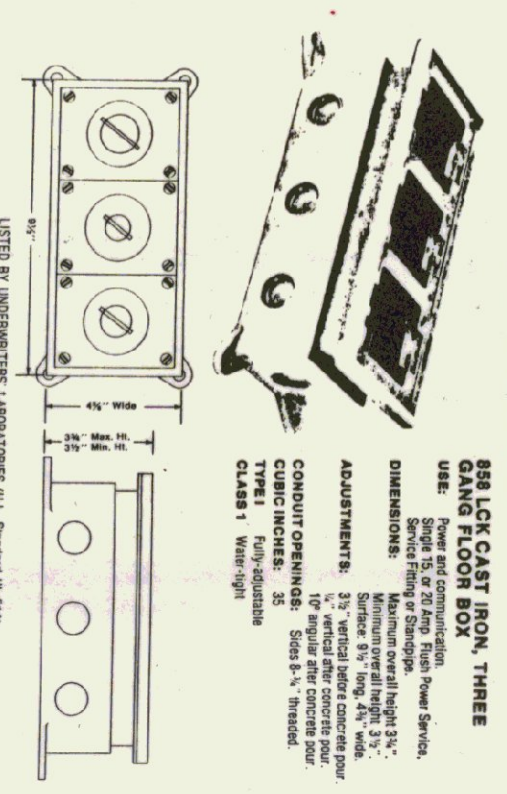
FIRST FLOOR PLAN - HIGHWAY DEPT. OFFICE - ELECTRIC
 SCALE: 1/4" = 1'-0"

NOTES:
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SYMBOL LEGEND

- ▲ 4#H 1971 SWITCH #1-1975 PILOT 4-0 UP.
- ▶ TELEPHONE OUTLET CONDUIT # SWITCH BOX, W/471 PLATE 15" UP.
- ◻ TELEPHONE TERMINAL BOARD 4'x8'x3/4" PLYWOOD LIGHTING FINISH
- HOME RUN - CIRCUITS 1, 2, 3 TO PANEL LI.
- THW WIRE # CONDUIT CROSS LINES - NO #1, AWG, CONDUCTORS OTHER THAN TWO UNLESS OTHERWISE SPECIFIED.
- NOTE: ALL WIRING SHALL BE DONE IN CONDUIT OR WITH BONDED ROMAX WIRE SIZES SHALL BE AS NOTED.
- ⊞ POWER PANEL
- ⊞ EMERGENCY HERO-REMOTE BATTERY UNIT
- CEILING OUTLET # FLUORESCENT FIXTURE.
- Δ-TYPE 3-SWITCH CONTROL 3-S CIRCUIT NO.
- CEILING OUTLET # INCANDESCENT FIXTURE
- A #H 5707 CLOCK OUTLET 7-0 UP.
- MOTOR OUTLET
- 1/2" x 2/8" DR. JUNCTION BOX # BLANK COVER.
- THERMOSTAT
- A #H 5252 DUPLEX RECEPT. 15" UP EXCEPT ABOVE
- A #H 1943 RANGE RECEPTACLE
- STEEL CITY PRT. 1FL. BOX # 5FL. -10 TELEPHONE
- 5 A #H 1941 SWITCH 4-0 UP.
- 5 A #H 1943 SWITCH 4-0 UP.
- EXIT LIGHT CEILING MOUNTED - EMERGT. LITE # SWX SERIES TELEVISION CAMERA OUTLET - CAMERA BY OTHERS
- DRYER
- FIRE ALARM PULL STATION
- FIRE ALARM HORN & LIGHT
- SMOKE DETECTOR
- HEAT DETECTOR. ALSO DETECTORS IN SPACE BETWEEN THE 2 AIDS, DIRECTLY ABOVE DETECTORS AS SHOWN.
- HEAT DETECTOR 800°
- MASTER FIRE ALARM CONTROL
- FIRE ALARM INDICATOR
- DUPLEX CONVENIENCE OUTLET MOUNTED ABOVE COUNTER
- GFI - GROUND FAULT INTERRUPTER
- MOTOR STARTER
- EMERGENCY GENERATOR
- AUTOMATIC TRANSFER SWITCH

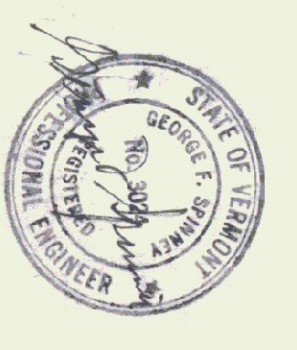
CAST IRON 3 GANG FLOOR BOX



Base Cover Plate, 2" and 1" combination opening.

Base Cover Plate, Two 1" openings for duplex receptacle 15 Amp, 125 Volt duplex receptacle combined with Cover Plate.

DETAIL "A"



RICHARD D. KIMBALL CO., INC.
 580 Main St.
 Reading, Massachusetts 01867
 (617) 942-0130

AGENCY OF TRANSPORTATION - NEW OFFICE
 STATE OF VERMONT DEPT. OF STATE BUILDINGS
 DUMMERSTON VERMONT
 GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
8-9-85	
LABOR & INDUSTRY 8W	
LETTER 8-24-85	
10-25-85	
2-18-86	
5-16-86	

DRAWN	CHECKED
JW/bw	
DATE	
JULY 25, 1985	
SCALE	
1/4" = 1'-0"	
JOB NO.	
8420	
SHEET	
31	
OF	
32	

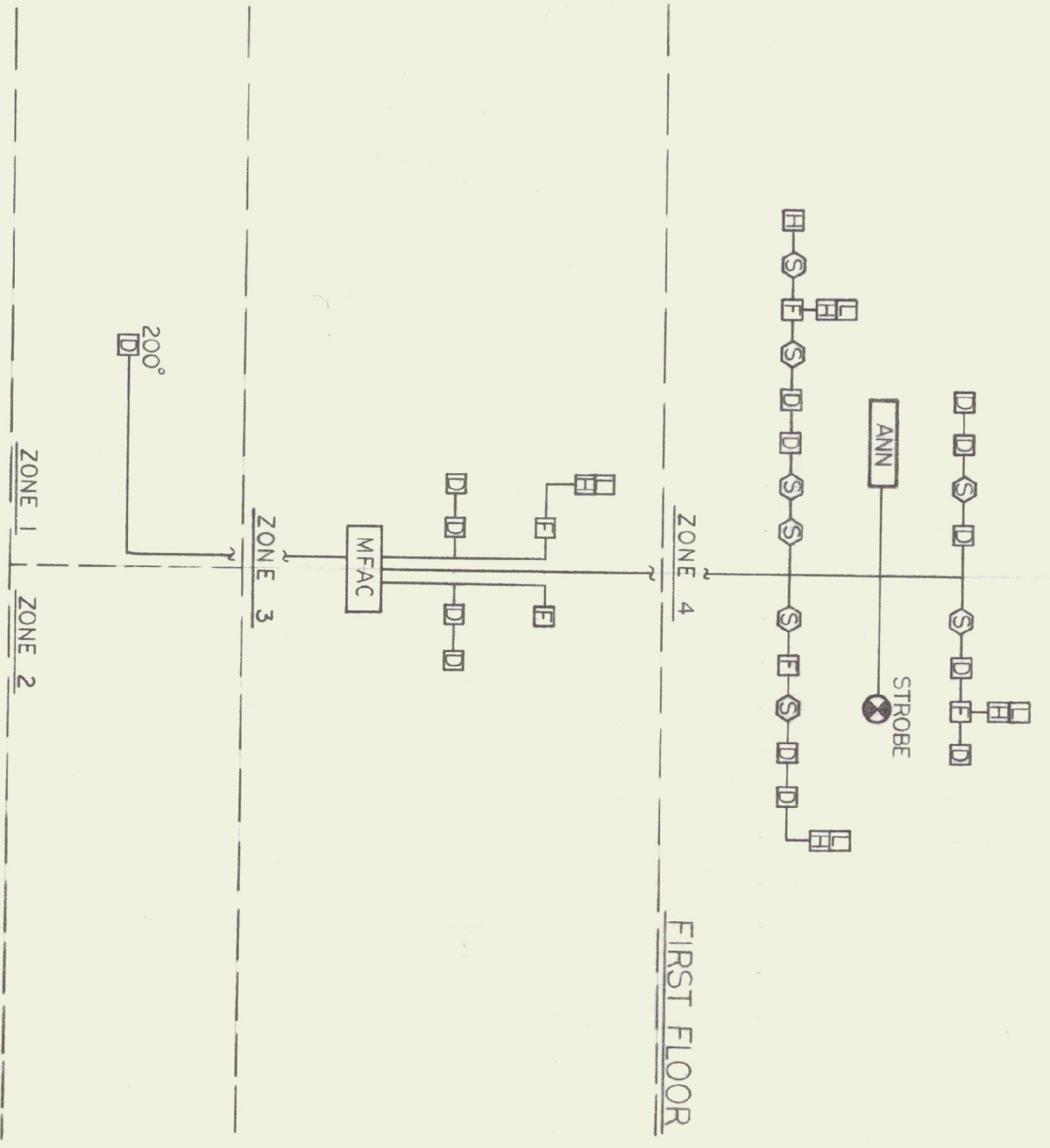
66'-0"



NOTES:
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FIXTURE		SCHEDULE			REMARKS
TYPE	MANUFACTURER	CAT. NO.	LAMPS	VOLTS	WTG.
A	LPI CORP	TR2458TR240	3F40W	120	R
B	LPI CORP	TR2458TR240	2F40U	120	R
C	LPI CORP	98HR2-40	2F40W	120	S
D	LPI CORP	TRH45TR240	2F40W	120	R
E	MARKSTONE	FL 1532	32 W	120	S
F	AH/H	111	150 W	120	S
G	MARKSTONE	945	2-40W	120	S
H	McPHILIBEN	43-40VT	1-100W	120	S
J	LITHONIA	LB240A	2F40W	120	S

ZONES:
 ZONE 1 - BOILER ROOM / MECHANICAL ROOM
 ZONE 2 - SPARE
 ZONE 3 - LOWER LEVEL
 ZONE 4 - FIRST FLOOR
 ZONE 5 - SPARE
 ZONE 6 - SPARE



FIRE ALARM RISER DIAGRAM

1/8" SCALE

NOTE: ALL EQUIPMENT BEING USED IN THIS SYSTEM SHALL BE LISTED, LABELED AND COMPATIBLE AND THAT THIS SYSTEM BE INSTALLED IN COMPLIANCE WITH THE APPLICABLE NFPA STANDARDS.



RICHARD D. KIMBALL CO., INC.
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AGENCY OF TRANSPORTATION - NEW OFFICE
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 DUMMERSTON VERMONT
 GORDON G. WOODS ASSOC. ARCHITECTS, BURLINGTON, VERMONT

REVISIONS	BY
8-9-85	
LABOR # INQUIRY BY LETTER 8-26-85	
10-25-85	
2-18-86	
5-16-86	

32	32
OF	SHEETS
DRAWN: JKL/ew	
CHECKED:	
DATE: July 24, 1985	SCALE: 1/4" = 1'-0"
JOB NO. 8420	SHEET