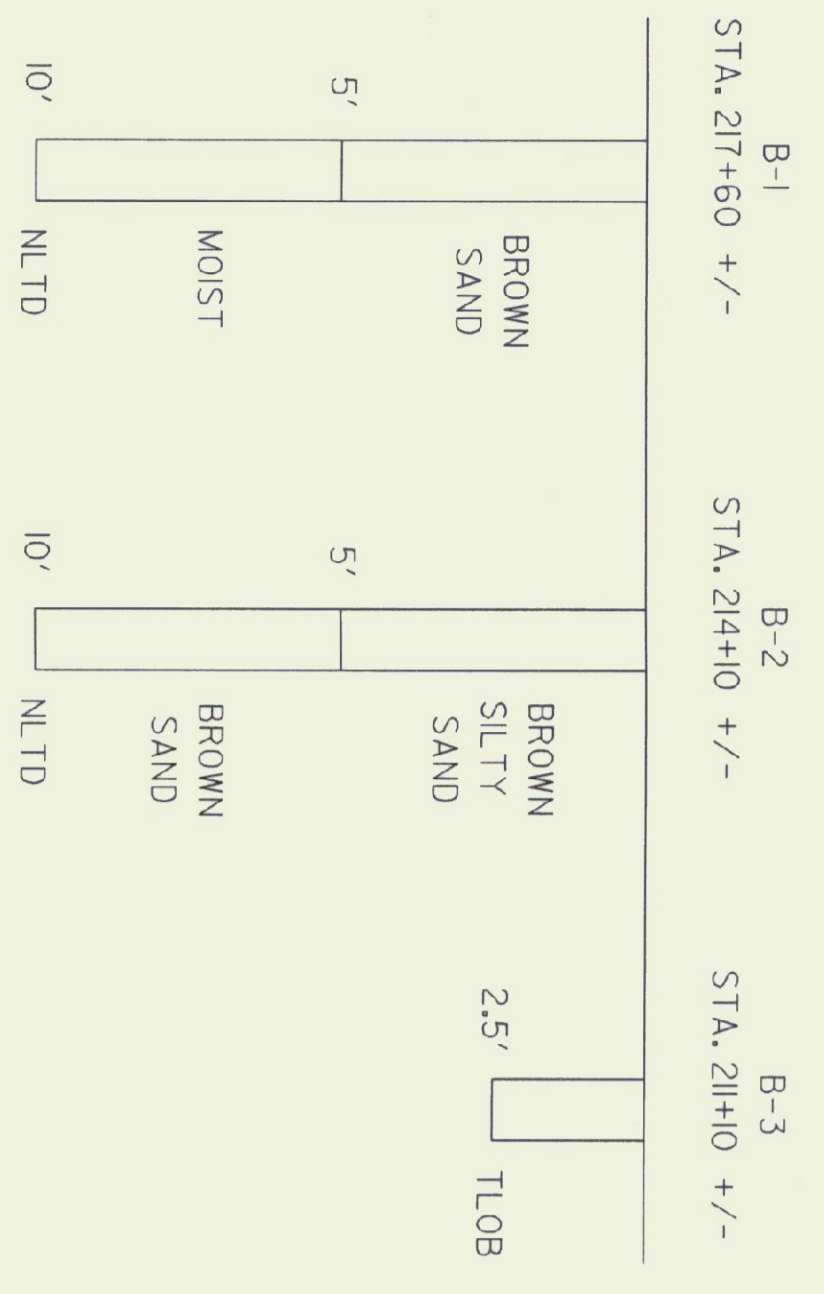


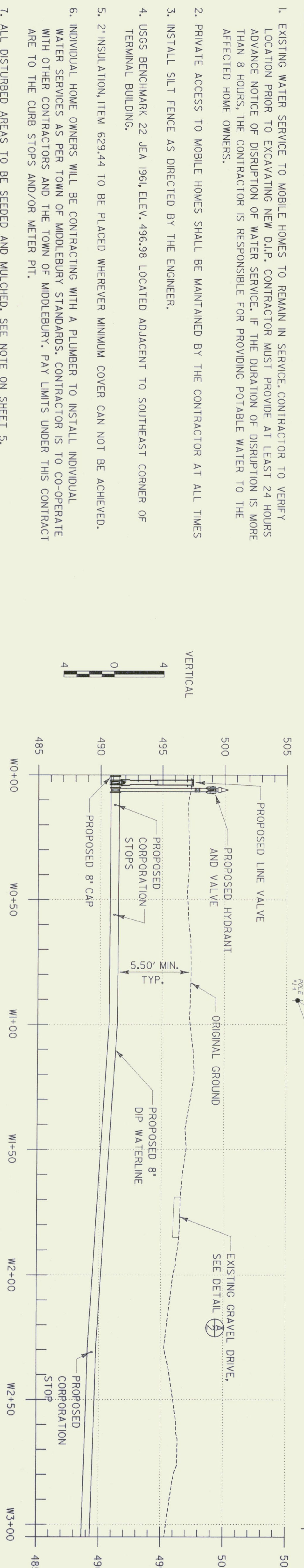
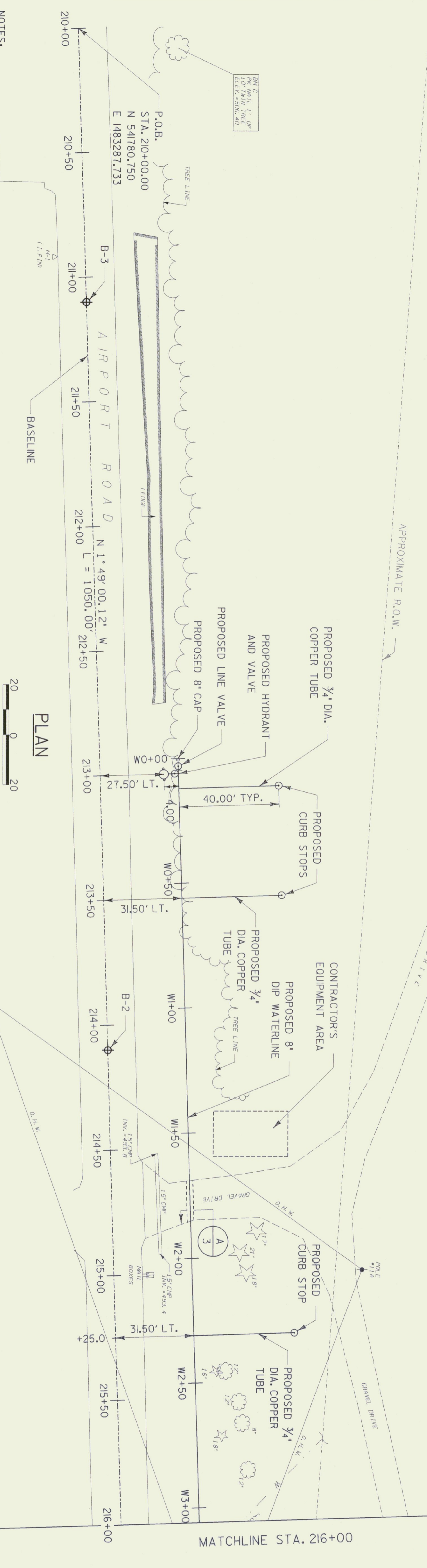
BORING INFORMATION



N/F BRENT YOUNG
RFD BOX 466
MIDDLEBURY, 05753

N/F GLADYS QUESNEL
BOX 363
EAST MIDDLEBURY, 05740

N/F ROGER GRAM
462 AIRPORT ROAD
MIDDLEBURY, 05753



NOTES:

- EXISTING WATER SERVICE TO MOBILE HOMES TO REMAIN IN SERVICE. CONTRACTOR TO VERIFY LOCATION PRIOR TO EXCAVATING NEW D.I.P. CONTRACTOR MUST PROVIDE AT LEAST 24 HOURS ADVANCE NOTICE OF DISRUPTION OF WATER SERVICE. IF THE DURATION OF DISRUPTION IS MORE THAN 8 HOURS, THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING POTABLE WATER TO THE AFFECTED HOME OWNERS.
- PRIVATE ACCESS TO MOBILE HOMES SHALL BE MAINTAINED BY THE CONTRACTOR AT ALL TIMES
- INSTALL SILT FENCE AS DIRECTED BY THE ENGINEER.
- USGS BENCHMARK 22 JEA 1961 ELEV. 496.98 LOCATED ADJACENT TO SOUTHEAST CORNER OF TERMINAL BUILDING.
- 2" INSULATION, ITEM 629.44 TO BE PLACED WHEREVER MINIMUM COVER CAN NOT BE ACHIEVED.
- INDIVIDUAL HOME OWNERS WILL BE CONTRACTING WITH A PLUMBER TO INSTALL INDIVIDUAL WATER SERVICES AS PER TOWN OF MIDDLEBURY STANDARDS. CONTRACTOR IS TO CO-OPERATE WITH OTHER CONTRACTORS AND THE TOWN OF MIDDLEBURY. PAY LIMITS UNDER THIS CONTRACT ARE TO THE CURB STOPS AND/OR METER PIT.
- ALL DISTURBED AREAS TO BE SEEDED AND MULCHED. SEE NOTE ON SHEET 5.
- CONTRACTOR IS TO SUPPLY AS-BUILT PLANS TO VTRANS.
- SEE SHEET 5 FOR SURVEY DATA.
- CONTRACTOR TO SUPPLY A MAINTENANCE BOND TO TOWN OF MIDDLEBURY.

II. ALL LINES ARE TO BE PRESSURE TESTED TO 150 PERCENT OF WORKING PRESSURE, AFTER SATISFACTORY COMPLETION OF THE PRESSURE TEST, ALL LINES SHALL BE TESTED FOR LEAKAGE. TESTING SHALL BE IN ACCORDANCE WITH AWWA C600 AND WITH VTRANS STANDARD SPECIFICATIONS SECTION 629- WATER SYSTEMS.

12. BEFORE PLACING THE NEW WATERLINE IN SERVICE, IT SHALL BE DISINFECTED IN ACCORDANCE WITH AWWA C601 AND VTRANS STANDARD SPECIFICATIONS SECTION 629- WATER SYSTEMS.

<p>URS 1 NORTHWAY LN. LATHAM, NEW YORK</p>		<p>MIDDLEBURY STATE AIRPORT MIDDLEBURY, VERMONT</p>		<p>PROFESSIONAL ENGINEER STATE OF VERMONT NO. 3873</p>	
<p>Designed by: R.M.M. Drawn by: C.L.S. Checked by: M.K.C. Approved by: G.W.D.</p>		<p>Job No. F200002177.00</p>		<p>File No. F2217700SH2.DGN</p>	
<p>Scale: AS SHOWN</p>		<p>DATE</p>		<p>DESCRIPTION</p>	
<p>Sheet No. 2</p>		<p>Sheet 2 of 5</p>		<p>DATE</p>	