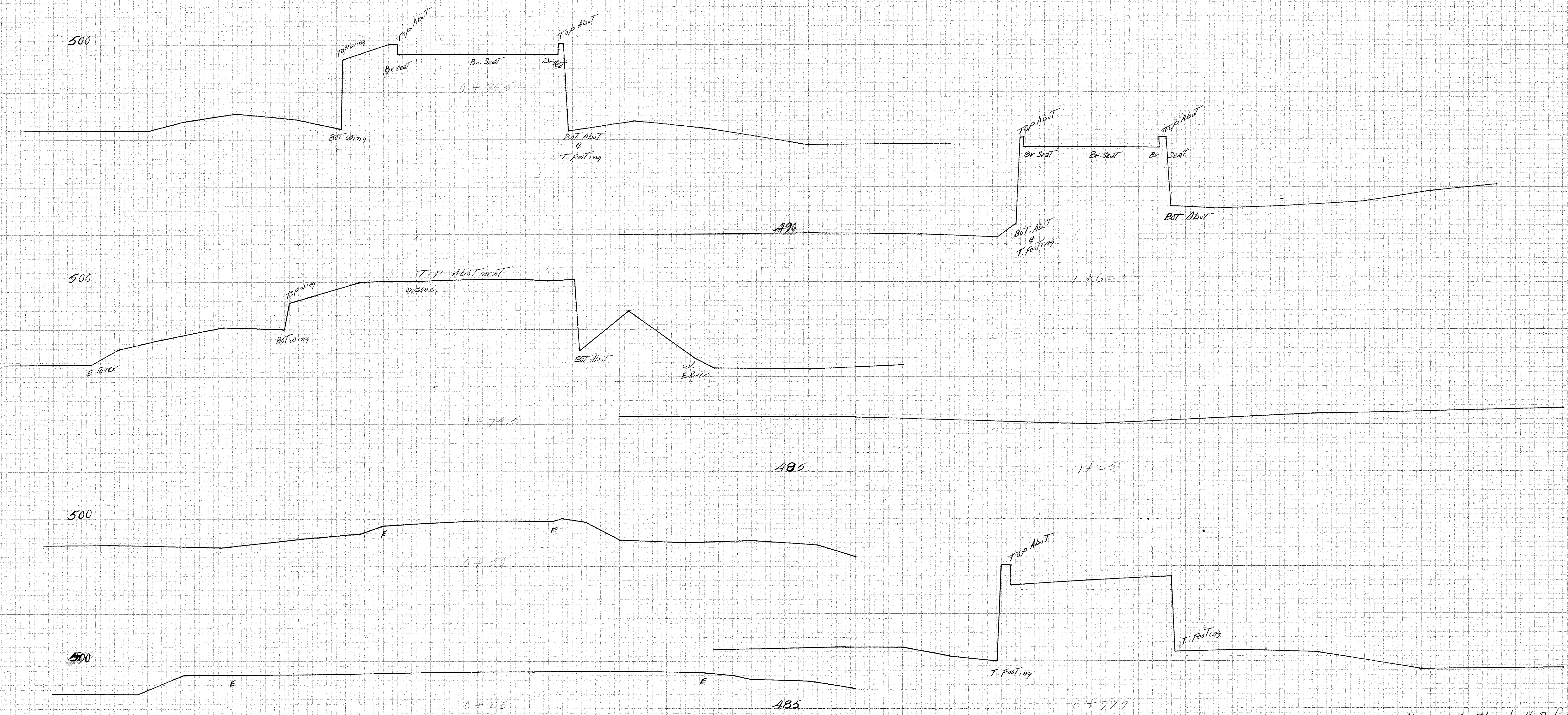


| | | | | | |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
| 9 | VT. | | | | |



Hancock-Churchville Bridge #5C

| | | | |
|---------------------|---------|---------|----------|
| LEVELS BY | Barrett | CKD. BY | W. W. W. |
| SECTIONS PLOTTED BY | Hennedy | CKD. BY | |
| PLANIMETERED BY | | CKD. BY | |
| EXAMINED BY | | | |
| SERIES F | NO. | FILED | |
| SHEET | OF | | |