



NOTES:
 NF = NEAR FACE
 FF = FAR FACE
 EF = EACH FACE
 ▲ = CUT TO FIT IN FIELD
 T+B = TOP AND BOTTOM
 O.C. = ON CENTER
 MINIMUM LAP LENGTH NOT DETAILED SHALL BE 2'-2"



PLOTTED 2/10/2009

**STATE OF VERMONT
AGENCY OF TRANSPORTATION**

Town Of	JOHNSON	Bridge No.	5
Highway No.	1	Log Sta.	
		Surv. Sta.	

TH NO. 1 OVER THE GIHON RIVER

ABUTMENT NO. 2 REINFORCEMENT

Designed By	A.P. GUYETTE	Drawn By	A.P. GUYETTE
Checked By	J. W. TUCKER	Date	2/09
		Bridge Design Supervisor	J. W. TUCKER
		Date	2/09
PROJECT	JOHNSON	PROJECT NO.	BHO 1448 (29)
I.G.C. Info.	z98J372ab2.dgn	D & K DWG NO.	
Bridge Sheet No.		Sheet	37 of 68