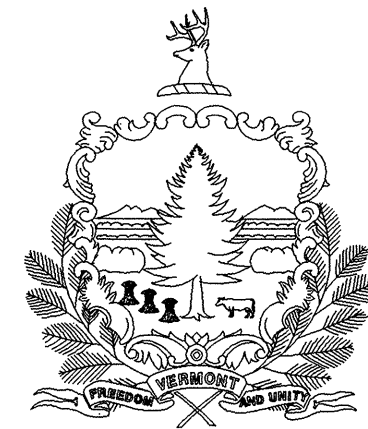


FILES

INDEX OF SHEETS

- 1. TITLE SHEET
- 2. QUANTITY SHEET
- 3. PLAN AND PROFILE SHEET
- 4. MAINTENANCE OF TRAFFIC
- 5. GENERAL NOTES
- 6. BRIDGE TYPICAL SECTION SHEET
- 7. PRESTRESSED VOIDED SLAB DETAILS
- 8. PRESTRESSED VOIDED SLAB DETAILS
- 9. MISCELLANEOUS DETAILS SHEET 1
- 10. MISCELLANEOUS DETAILS SHEET 2
- 11. ABUTMENT DETAILS
- 12. BRIDGE ENDS AND BEARING DETAILS
- 13. REINFORCING SCHEDULE

STATE OF VERMONT  
AGENCY OF TRANSPORTATION



PROPOSED IMPROVEMENT  
BRIDGE PROJECT

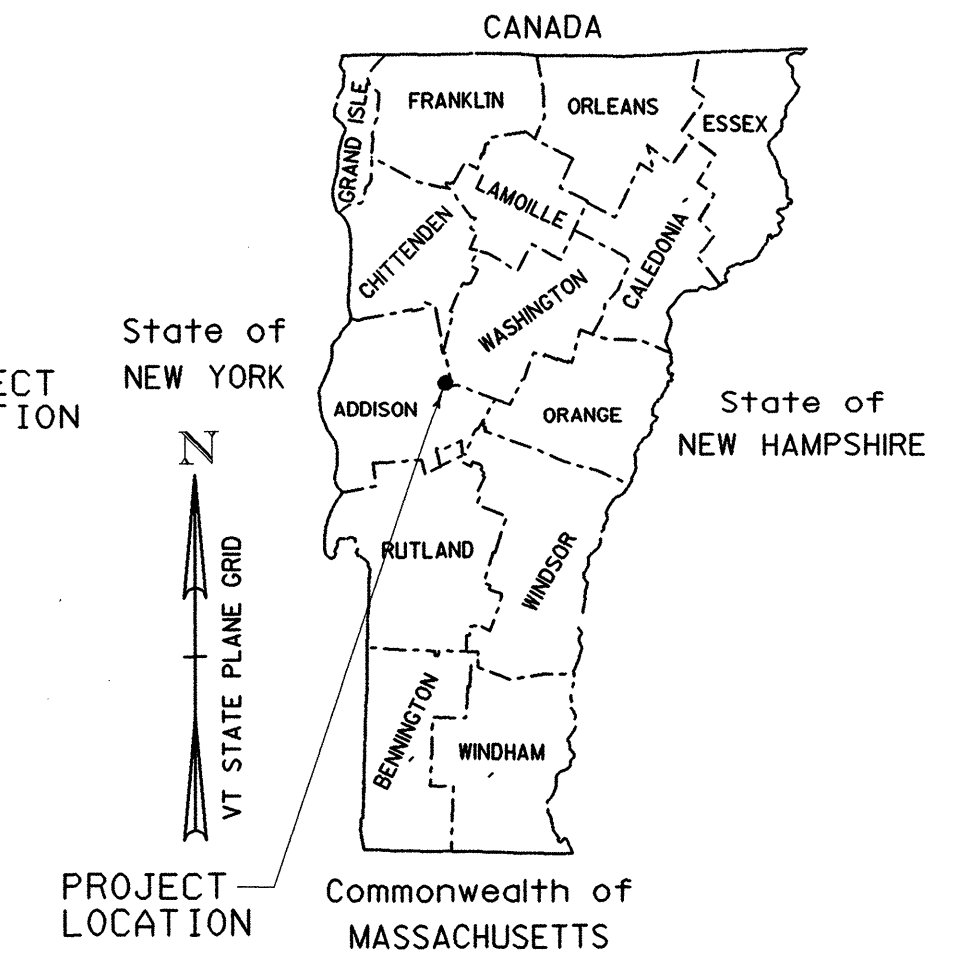
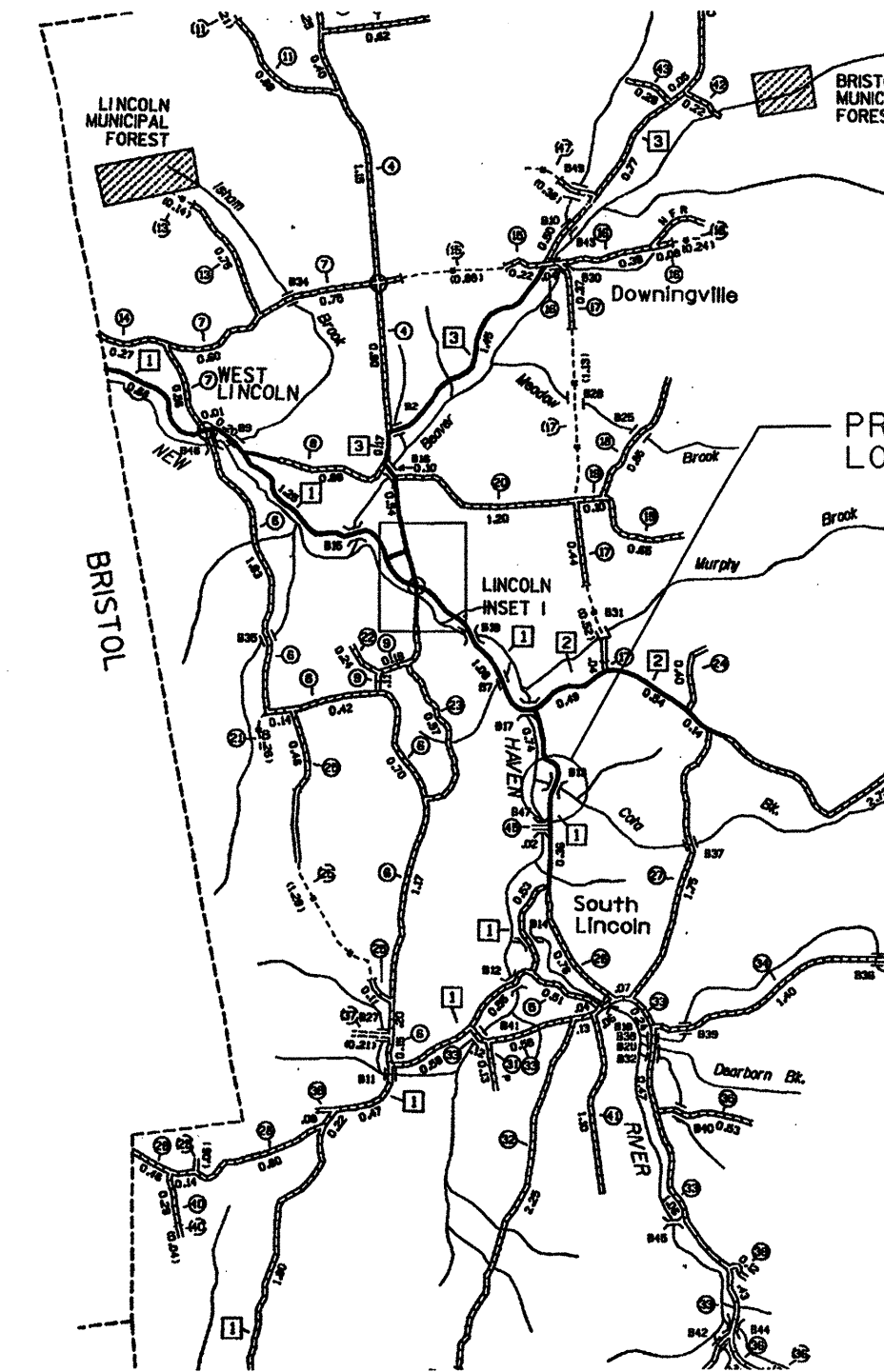
TOWN OF LINCOLN  
COUNTY OF ADDISON

ROUTE NO : TH #1 BRIDGE NO : 13

PROJECT LOCATION : LOCATED ON SOUTH LINCOLN ROAD (TH #1) IN THE TOWN OF LINCOLN, APPROXIMATELY 1/2 MILE SOUTH OF THE INTERSECTION OF EAST RIVER ROAD (TH #2).

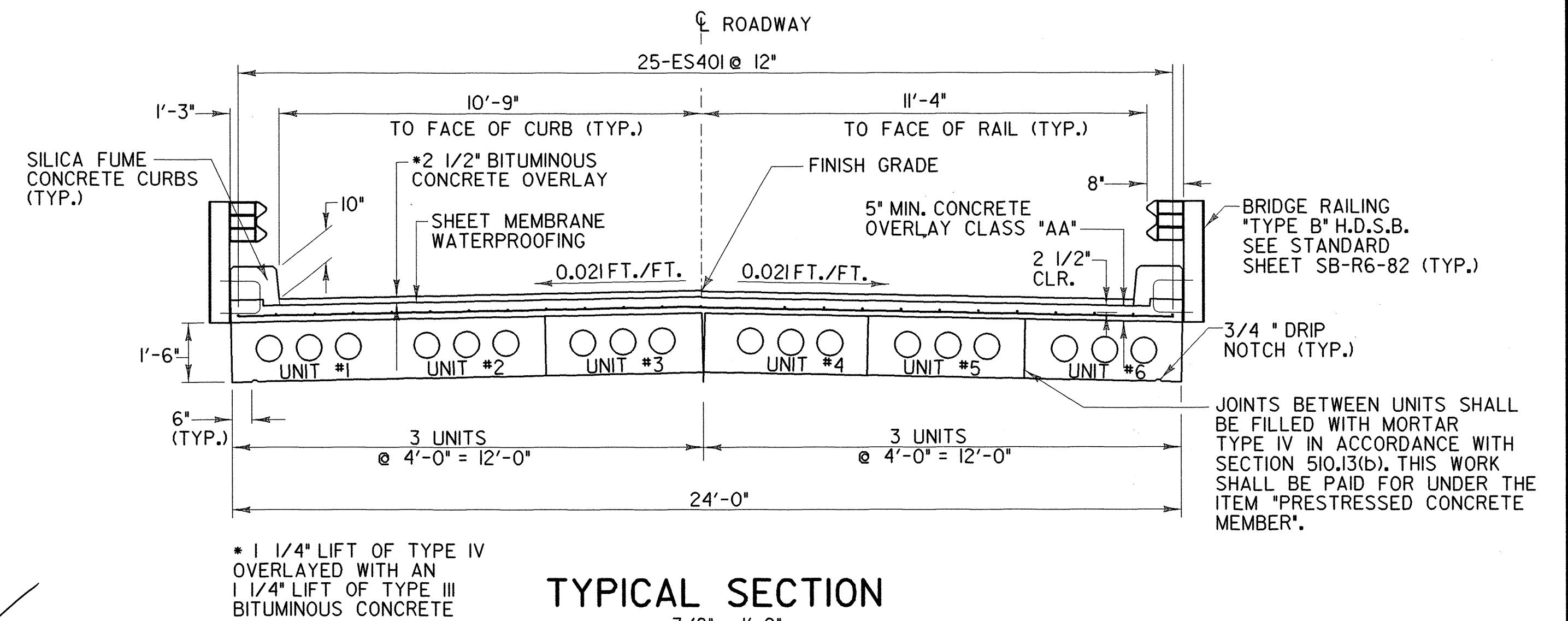
PROJECT DESCRIPTION : REPLACEMENT OF A DEFICIENT SUPERSTRUCTURE WITH MINOR ROADWAY APPROACH WORK.

LENGTH OF STRUCTURE 37.84 FEET  
LENGTH OF ROADWAY 102.16 FEET  
LENGTH OF PROJECT 140.00 FEET



LIST OF STANDARDS

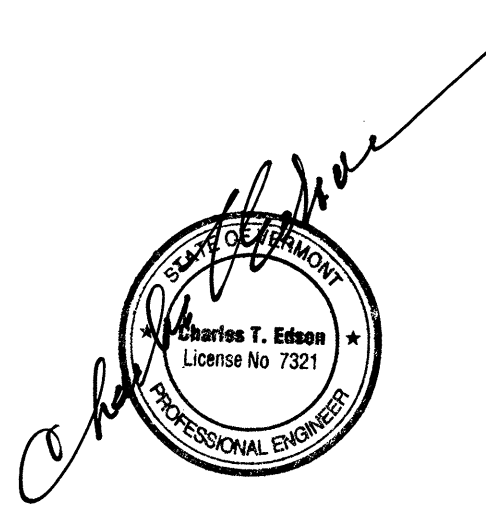
B-5	06-01-94
E-102	08-08-95
E-100	08-08-95
G-1	06-01-94
G-1d	06-01-94
SB-R6-82	01-06-95
SB-R7-90	01-11-95
T-2	06-01-94



RE-ADVERTISED *Signature* TH #1 TRAFFIC DATA  
1998 ADT = 400  
TRUCKS = 3%

PROJECT NO. BHO 1445 (28)

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE CHIEF ENGINEER. CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 1990, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON MARCH 15, 1990 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.



CONVENTIONAL SIGNS

- COUNTY LINE ---
- TOWN LINE ---
- LIMITS OF ACCESS ---
- POINT OF ACCESS X
- FENCE LINE ---
- STONE WALL ---
- TRAVELED WAY ---
- GUARD RAIL ---
- RAILROAD ---
- SURVEY LINE ---
- CULVERT ---
- POWER POLE ---
- TELEPHONE POLE ---
- TREES ---
- CONTROL OF ACCESS ---
- PROPERTY LINE ---
- R.O.W. TAKING LINE ---
- SLOPE RIGHTS ---
- TOP OF CUT ---
- TOE OF SLOPE ---

DATUM

VERTICAL	_____
HORIZONTAL	_____

IN CHARGE OF *Signature*

<b>Greenman-Pedersen</b> CONSULTING ENGINEERS <b>GPI</b> 55 Monument Ave. Bennington, VT, 05201	LINCOLN BRIDGE 13 OVER COTA BROOK		
	<b>TITLE SHEET</b>		
DRAWING NO. T-1	SCALE: AS SHOWN	DATE: DEC., 1999	SHEET NO. 1 OF 13