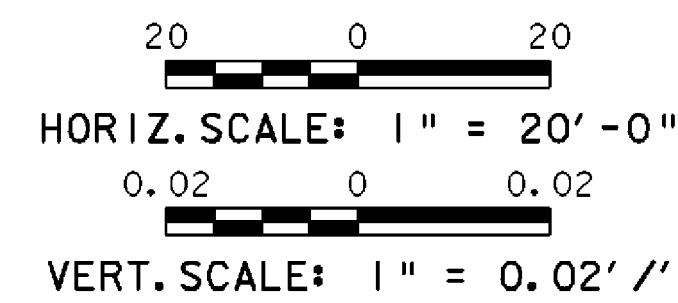
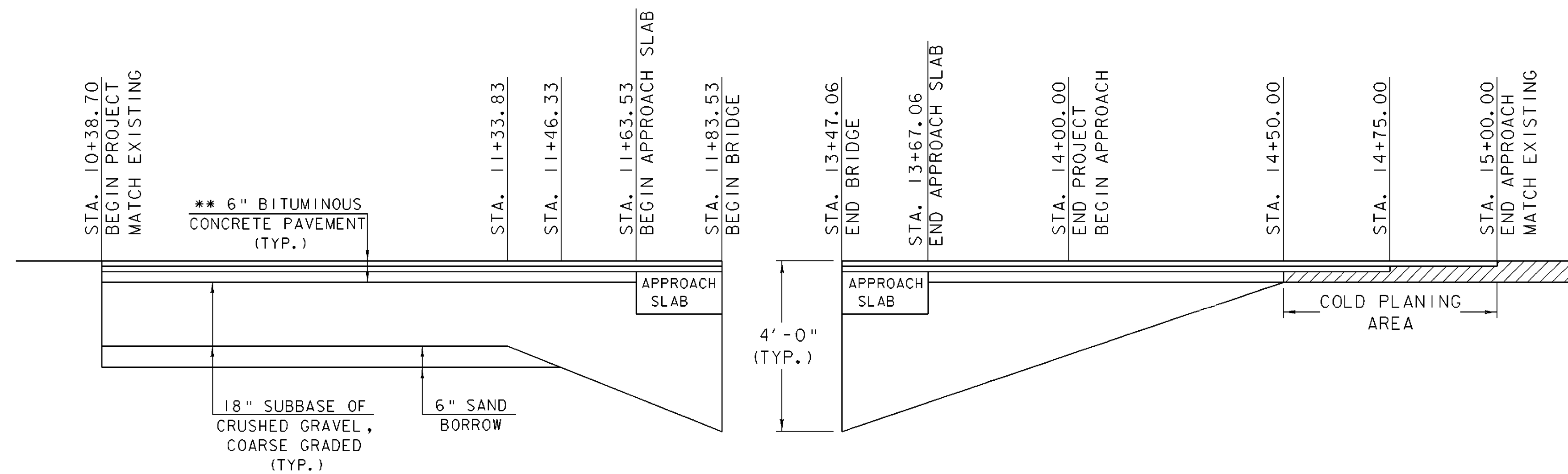


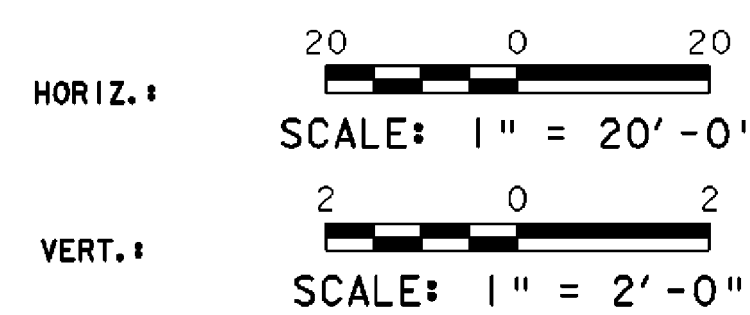
**BANKING DIAGRAM**



\*\* 1/2" TYPE III OVER  
1/2" TYPE III OVER  
3" TYPE I OR II



**MATERIAL TRANSITION DETAIL**



**NOTES:**

1. SEE MAINLINE CROSS SECTIONS TO DETERMINE CUT OR FILL.
2. SEE SHEET 3 OF THE PLANS FOR ADDITIONAL ABUTMENT EARTHWORK DETAILS.

**BANKING DIAGRAM &  
MATERIAL TRANSITION DETAIL**

PROJECT NAME: SPRINGFIELD  
PROJECT NUMBER: BHO 1442(30)

FILE NAME: 96j348/str/s96j348xsl.dgn PLOT DATE: 27-DEC-2007  
PROJECT MANAGER: R. R. WHITCOMB DRAWN BY: J. PERRIGO  
DESIGNED BY: J. PERRIGO CHECKED BY: G. ROY  
s96j348mat.1 SHEET 48 OF 85