

**NF**  
**DEPOT FARM SUPPLY, INC.**

CONSTRUCT DRIVES

DRIVE LEFT

STA 0+959.740 (PAVED APRON)

150mm UNDERDRAIN

STA 0+994.330 LT - STA 1+015.000 LT  
STA 0+999.720 RT - STA 1+015.000 RT

**1A**  
**STATE OF VERMONT**  
**JOINED BY**  
**VERMONT RAILWAY, INC.**

**BEGIN R.O.W. PROJECT**  
**BRF 0160 (3)S STA. 0+948.5**  
**6.9M(22.6') RT.**

TH #1 RAILROAD CROSSING  
PROJECT STA. 0+994.253 =  
RR VALUATION STA. 4029+50.000  
(AAR DOT #851-339R, RR MP 77.34)

LAWN

BEGIN APPROACH  
Sta 0+950.000

BEGIN PROJECT  
END APPROACH  
Sta 0+975.000

COMB  
#72-1A/1/220

GRAVEL DRIVE

DRIVE(T)

GRAVEL DRIVE

0+920 TO WHITING 0+940 0+960 0+980 1+000

PIPE: SIZE  
AND OUTLET  
UNKNOWN  
(PLUGGED)

#49/72-1

GUY WIRE

SR(T)

GUY WIRE

SR(T)

GUY WIRE

SR(T)

GUY WIRE

SR(T)

GUY WIRE

SR(T)

GUY WIRE

SR(T)

CLASS II WETLANDS

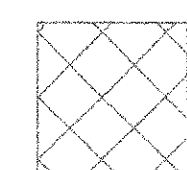
DITCH

LAWN

**7**  
**LAROCQUE,**  
**WILLIAM J.**

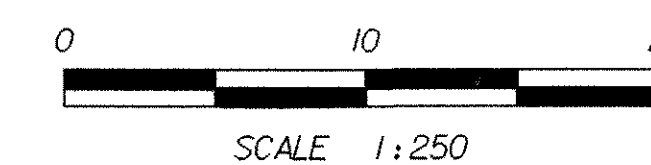
LINES SHOWN ON THIS PLAN AS EXISTING  
PROPERTY LINES P/L ARE BELIEVED TO  
BE ACCURATE BUT SHOULD NOT BE RELIED  
UPON FOR PURPOSES UNRELATED TO THE  
TOWN OF LEICESTER'S ACQUISITION OF LAND  
AND RIGHTS FOR THIS PROJECT.

NOTES:  
CONTOURS SHOWN INDICATE THE EXISTING SITE.  
SEE CROSS SECTION AND CHANNEL SECTION SHEETS  
FOR GRADE CHANGES.



INDICATES APPROXIMATE RAILROAD WORK AREA.  
WORK IN THIS AREA TO BE PERFORMED BY VERMONT  
RAILWAY. SEE PROJECT NOTE 16 ON SHEET 47 AND  
SHEET 38a FOR ADDITIONAL INFORMATION.

SEE LINE STRIPING AND SIGN LAYOUT  
ON SHEET 36.



**1B**  
**STATE OF VERMONT**  
**JOINED BY**  
**VERMONT RAILWAY, INC.**

**FOR R.O.W.**  
**USE ONLY**

|  |                               |
|--|-------------------------------|
| SHEET NAME: <b>PLAN LAYOUT #1</b>                |                               |
| PROJECT NAME: <b>LEICESTER</b>                   | HIGHWAY NO.: <b>FAS 0160</b>  |
| PROJECT NUMBER: <b>BRF 0160(3)S</b>              | BRIDGE NO.: <b>6</b>          |
|  | OVER: <b>OTTER CREEK</b>      |
| FILE NAME: <b>95J288\Structures\sj288bdr.dgn</b> | PLOT DATE: <b>17-AUG-2005</b> |
| PROJECT MANAGER: <b>R. R. WHITCOMB</b>           | DRAWN BY: <b>J. GILMORE</b>   |
| DESIGNED BY: <b>C. CARLSON</b>                   | IPARM NAME: <b>sj088ps11</b>  |
| R.O.W. SHEET <b>11 OF 13</b>                     | SHEET <b>7 OF 90</b>          |