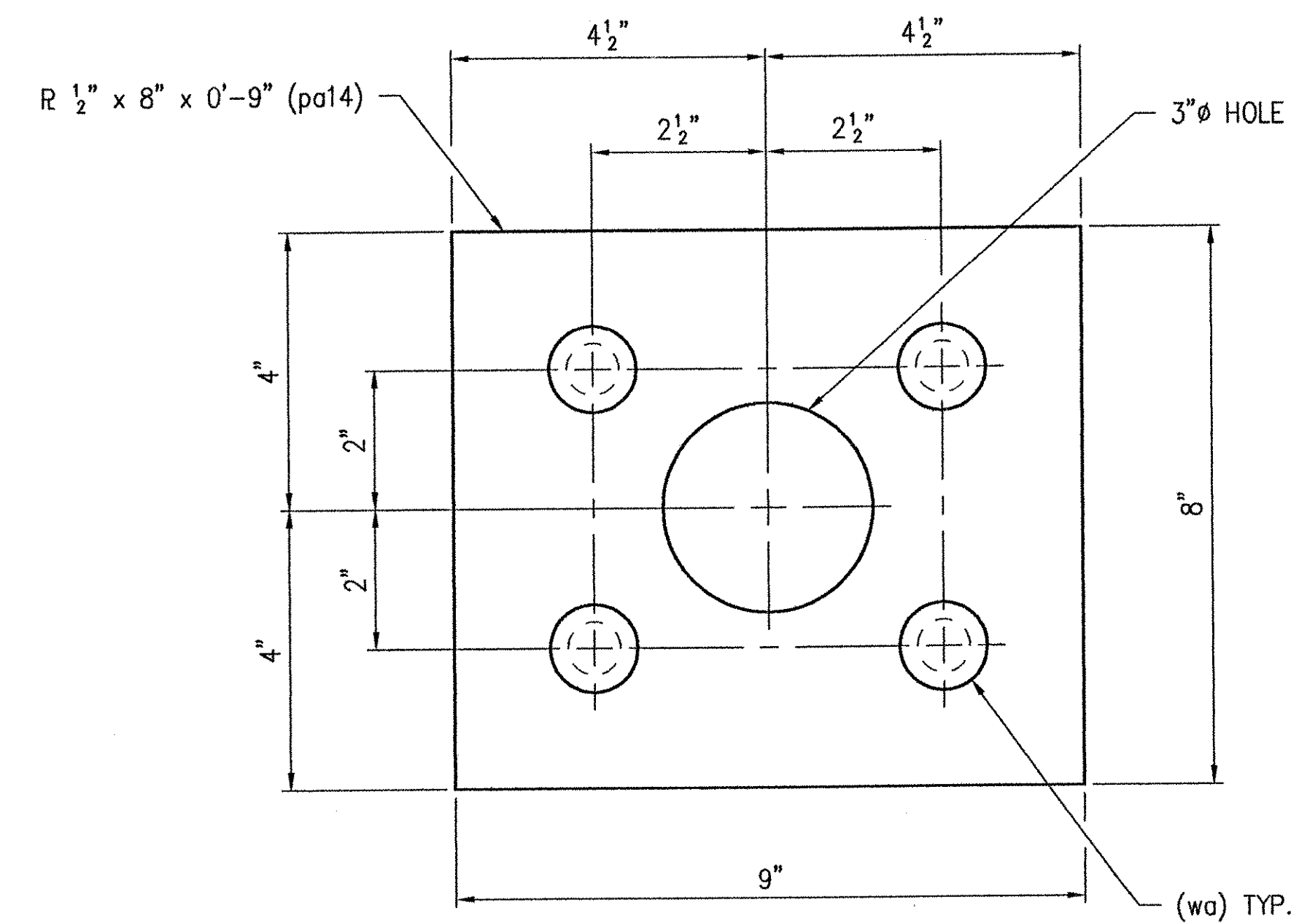
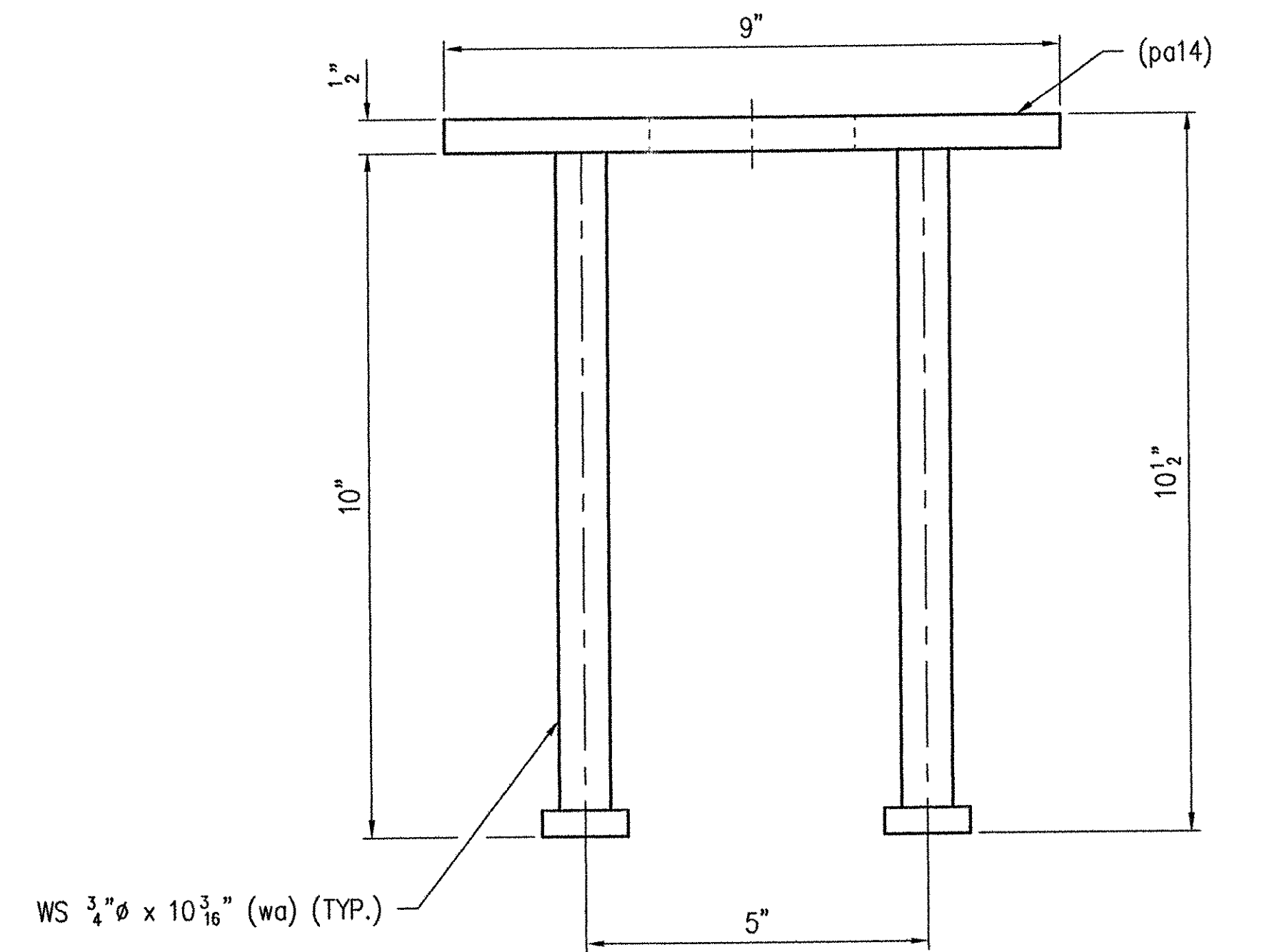



| LINE | NO. REQ'D. | DESCRIPTION | LENGTH | MK | REMARKS | PART N |
|------|------------|--------------------|--------|-------|---------|--------|
| 1 | 5 | ANCHOR PLATES | | 14A | HDG | |
| 2 | 5 | R 1/2" x 8" | A36 | 0'-9" | pa14 | 19- |
| 3 | 20 | WS 3/4" x 10 3/16" | A108 | | wa | 29- |



5 - ANCHOR PLATES - 14A

RECEIVED
 CHK'D BY L202 OK'D BY
 JAN 11 2002
 RESUBMIT APPROVED
 BY CPW DATE 1/11/02

SEE SHEET NO. 15 FOR GENERAL NOTES.

| REV. | DESCRIPTION | DATE | BY |
|------|--|---|--------------------|
| | ANY AND ALL BACKCHARGES WILL BE REJECTED UNLESS WRITTEN CONSENT IS GIVEN BY LEWIS ENGINEERING COMPANY PRIOR TO ANY WORK PERFORMED FOR OUR ACCOUNT. SUCH REJECTION MEANS THAT INVOICES WILL NOT BE HONORED OR DEDUCTIONS FROM PAYMENT WILL BE CHARGED BACK TO THE CUSTOMER. | | |
| |  LEWIS ENGINEERING COMPANY 4201 NOREX DRIVE - CHASKA, MINNESOTA 55318 - (952) 368-3000 | | |
| | PROJECT | ROYALTON / RTE. NO. TH 1, CL 1 BRIDGE NO. 3 | |
| | STATE PROJECT | AC BRZ 1444(22) | |
| | FEDERAL PROJECT | | |
| | CUSTOMER | BECK & BELLUCCI, INC. | |
| | LOCATION | WINDSOR COUNTY, VT | |
| | DESCRIPTION | EXPANSION JOINT DETAILS | |
| | | ABUTMENT NO. 2 | |
| | FOR DATE | | |
| | PRINTS ISSUED | L.E.C. 14 OF 30 | SHEET NO. 14 OF 15 |
| | | Job. No. : 2034.1042 | |

W.P. ch'k'd
 Drawn By JME
 Ch'k'd. By TSF
 Date: 12/5/01