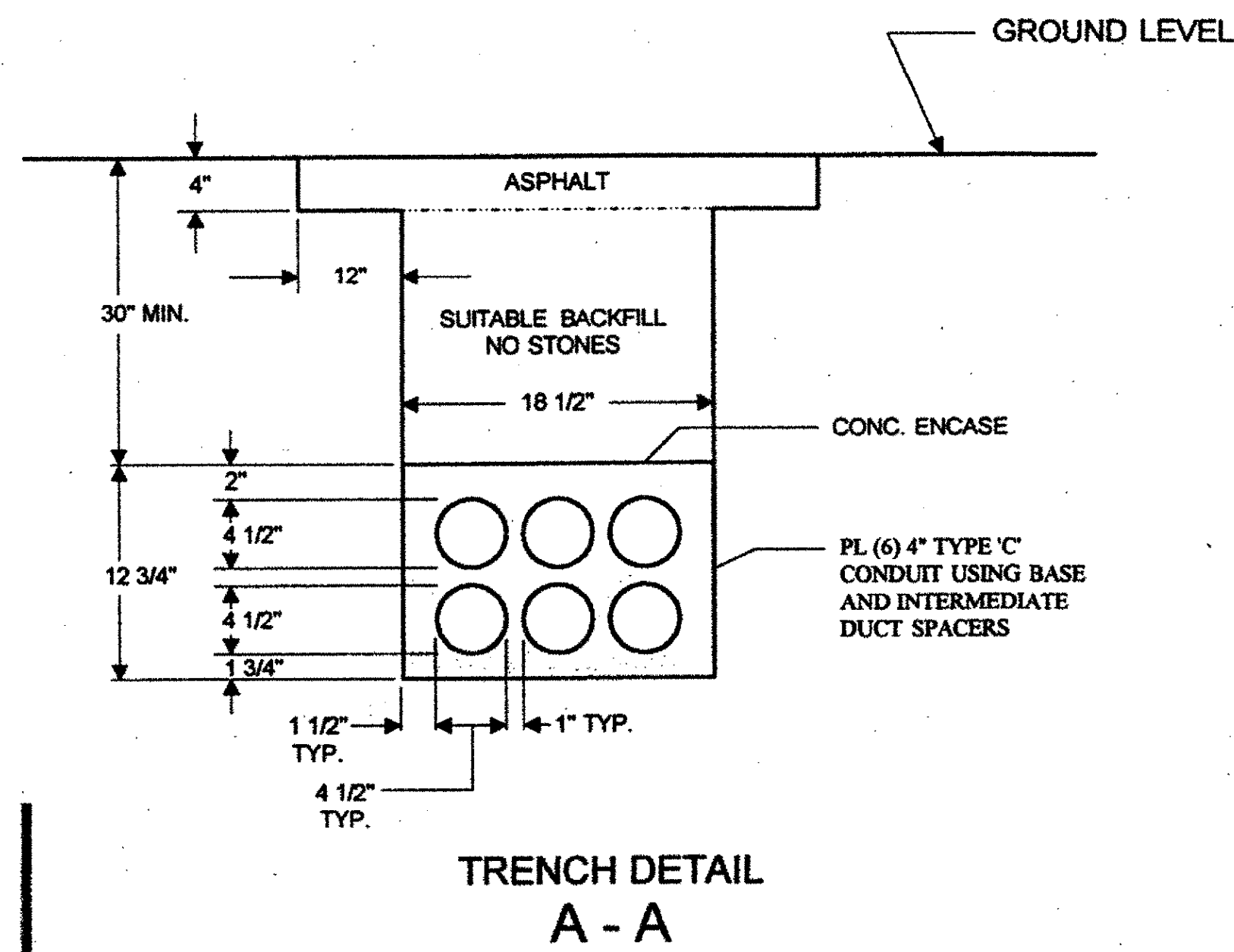


**WORK ORDER**

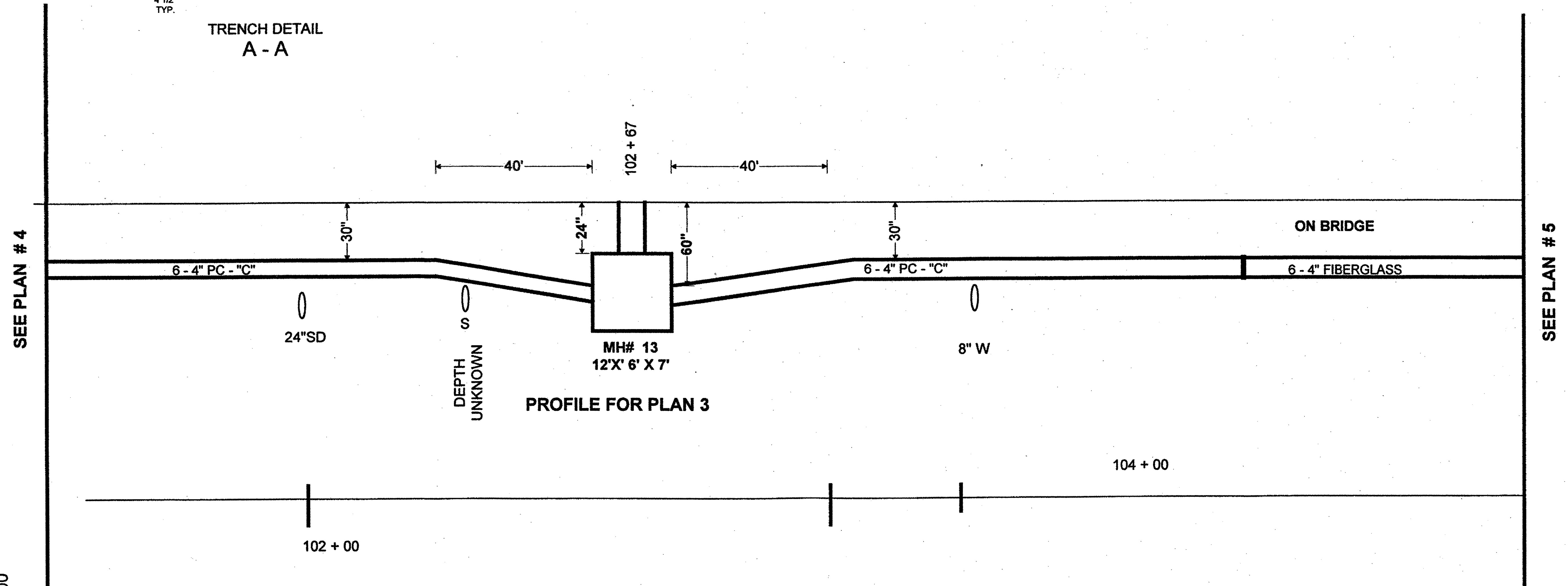
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|              |  |                 |   |                           |                                     |
|--------------|--|-----------------|---|---------------------------|-------------------------------------|
|              | SAFETY NOTES:<br><b>TRAFFIC ,<br/>                 BRIDGE CONSTRUCTION</b>       |                 | MOD/REV NO.   | DATE                      | EWO NO.                             |
|              | SIGNATURE  |                 |   |                           | PRINT <b>6</b> OF                   |
|              | DATE 5/18/2000   |                 |   |                           | PREPARED BY:<br>J. BRIAN GRESL      |
|              |  |                 |   |                           | C.O. /EXCHANGE NAME:<br>S. ROYALTON |
|              | PRE CT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>       | TYPE            | RECORD REF:   | C.O. /EXCHANGE CODE:      |                                     |
|              | PRIMARY VOLTAGE TO GROUND  | AERIAL          | 5   | 4875                      |                                     |
|              | 7.2 KV MGN SYSTEM  | UNDERGROUND     |   | MUNICIPALITY:<br>ROYALTON |                                     |
|              | CONDUIT  | CONDUIT         | 4   |                           |                                     |
| CABLE PRESS. | UNDER PRESS. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | BUFFER          | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | MANHOLE LOCATION MH# NA   |                                     |
| TRANSMISSION | 26GA LIMIT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | AMT. BRIDGE TAP | INPUT   | KF                        |                                     |

**PROJECT - 131154**



SEE PLAN # 4

SEE PLAN # 5

6/23/00

MAINTAIN MIN OF 12"  
 SEPARATION FROM  
 WATER AND SEWER  
 LINES

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 JUN 26 2000  
 UTILITIES  
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