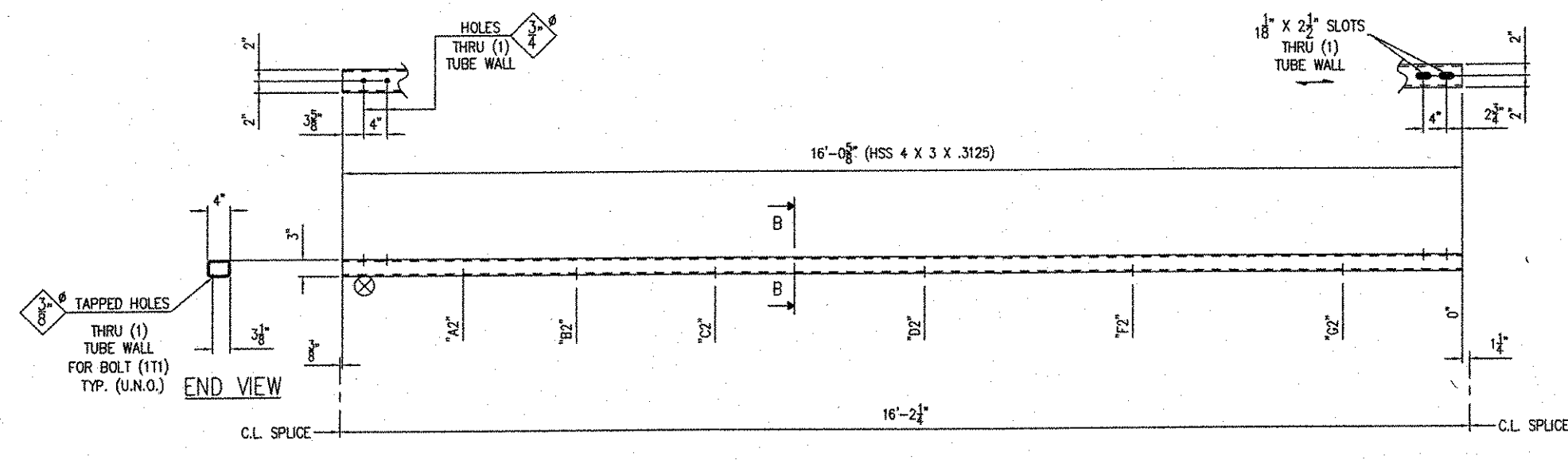


QTY. - RAIL PANELS - MK.

| QTY. | MK. | 'A1' | 'B1' | 'C1' | 'D1' | 'E1' | 'F1' |
|------|-----|-------|-------|-------|-------|--------|--------|
| 2 | SA | 1'-3" | 3'-3" | 6'-3" | 9'-3" | 12'-3" | 14'-3" |



QTY. - RAIL PANELS - MK.

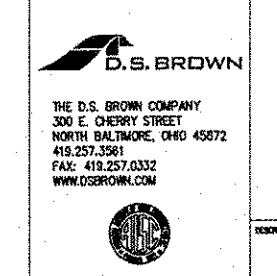
| QTY. | MK. | 'A2' | 'B2' | 'C2' | 'D2' | 'E2' | 'F2' |
|------|-----|-------|-------|-------|-------|--------|--------|
| 2 | SB | 1'-3" | 3'-3" | 6'-3" | 9'-3" | 12'-3" | 14'-3" |

| NO. | QTY. | DESCRIPTION | MATERIAL | LENGTH | REMARKS | PART NO. |
|-----|------|------------------|-----------|------------|------------|----------|
| SA | 2 | RAIL PANEL | A500 GR B | 16'-0 5/8" | 16'-0 5/8" | |
| SB | 2 | HSS 4 X 3 X 5/16 | A500 GR B | 16'-0 5/8" | 16'-0 5/8" | |
| SA | 2 | RAIL PANEL | A500 GR B | 16'-0 5/8" | 16'-0 5/8" | |
| SB | 2 | HSS 4 X 3 X 5/16 | A500 GR B | 16'-0 5/8" | 16'-0 5/8" | |

NOTE: ALL MATERIAL SPECIFICATION DESCRIPTIONS ARE ASTM, UNLESS OTHERWISE NOTED.

RECEIVED
 OK'D BY ELL OK'D BY RPY
 AUG 07, 2007
 RESUBMIT APPROVED
 BY CPW DATE 8/17/07

- SEE SHEET NO. 1 FOR GENERAL NOTES



| REV. | DESCRIPTION | DATE | BY | CHK'D |
|------|--------------|----------|----|-------|
| 1 | PER APPROVAL | 11/20/07 | AB | TSF |

| LOCATION | BRIDGE | PROJECT | F.P. NO. | P.O. NO. | DESIGNER | CUSTOMER |
|------------------------------|--------|-----------------------|---------------|----------|--------------------------------------|--------------------------------|
| TOWNS OF NEW HAVEN & WETHERS | 26 | ROUTE NO. 107/71, CLS | 090-07M 20000 | | VERMONT DEPARTMENT OF TRANSPORTATION | CONTRACTORS CRANE SERVICE, LLC |

| RAIL PANEL DETAILS | N.I.S. | EB | DATE | REV. |
|--------------------|--------|------|------|------|
| ADDISON COUNTY, VT | 20388 | 1206 | 1 | 05 |

SHIP NOTE:
 ○ - INDICATES LOCATION OF SHIPPING PECE MARK

086-B2