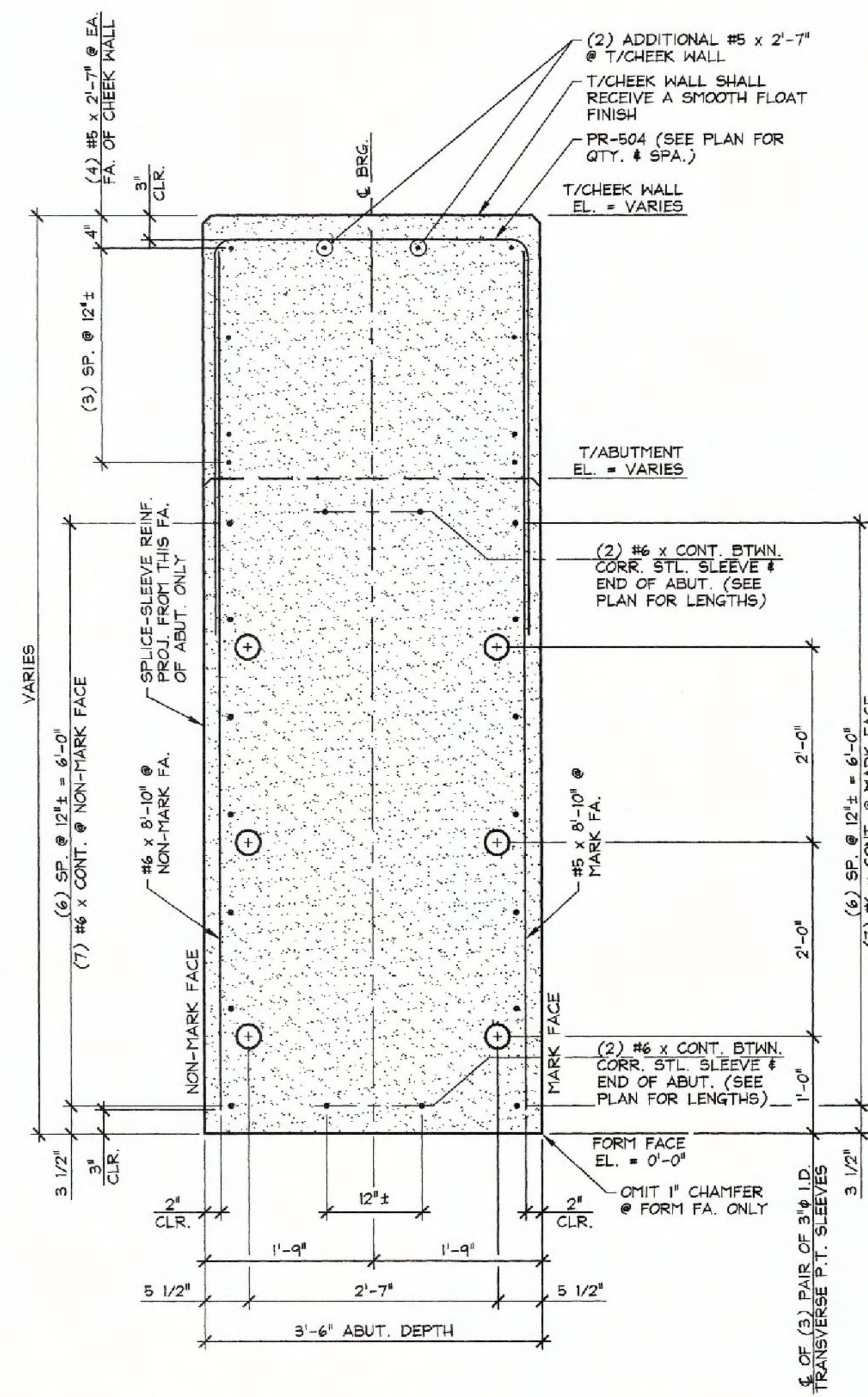


(A) ABUTMENT SECTION
 3/4" = 1'-0"

SHOP NOTE:
 ALL EDGES OF ABUTMENT SHALL RECEIVE A 1" CHAMFER (U.N.O.)



(B) ABUTMENT SECTION
 3/4" = 1'-0"

SHOP NOTE:
 ALL EDGES OF ABUTMENT SHALL RECEIVE A 1" CHAMFER (U.N.O.)

Vermont Agency of Transportation
RECEIVED
 ON: February 19, 2015
 and Checked for
CONFORMANCE
 BY: T. A. Sumner DATE: 02/25/15

SHOP DRAWING REVIEW	
<input checked="" type="checkbox"/>	REVIEWED AS REQUIRED BY THE CONSTRUCTION CONTRACT DOCUMENTS AND APPROVED, BUT ONLY FOR CONFORMANCE TO THE DESIGN CONCEPT OF THE WORK AND SUBJECT TO FURTHER LIMITATIONS AND REQUIREMENTS CONTAINED IN THE CONSTRUCTION CONTRACT DOCUMENTS.
<input type="checkbox"/>	REJECTED
<input type="checkbox"/>	REVISE AND RESUBMIT
<input type="checkbox"/>	APPROVED AS NOTED
CORRECTIONS OR COMMENTS MADE ON THE SHOP DRAWINGS DURING THIS REVIEW DO NOT RELIEVE CONTRACTOR FROM COMPLIANCE WITH REQUIREMENTS OF THE DRAWINGS AND SPECIFICATIONS. THIS CHECK IS ONLY FOR REVIEW OF GENERAL CONFORMANCE WITH THE DESIGN CONCEPT OF THE PROJECT AND GENERAL COMPLIANCE WITH THE INSPECTION GIVEN IN THE CONTRACT DOCUMENTS. THE CONTRACTOR IS RESPONSIBLE FOR CONFIRMING AND CORRELATING ALL QUANTITIES AND DIMENSIONS, SELECTING FABRICATION PROCESSES AND TECHNIQUES OF CONSTRUCTION, COORDINATING THEIR WORK WITH THAT OF ALL OTHER TRADES, AND PERFORMING THEIR WORK IN A SAFE AND SATISFACTORY MANNER.	
	Job Number: 12-0175 Reviewed By: HBC Date: 2/20/15

APPROVAL STAMP:	J.P. CARRARA & SONS INC. Precast & Prestress Manufacturer 2464 CASE STR., MIDDLEBURY, VERMONT 05753 Phone: (802)388-6361 Fax: (802)388-9010	J.P. SICARD, INC. CONTRACTOR BARTON, VERMONT
STATE OF VERMONT AGENCY OF TRANSPORTATION COUNTY OF ORANGE		DATE: NOV. 18, 2014 SCALE: NOTED
TOWN OF RANDOLPH TOWN HIGHWAY 65 (PALMER ROAD) CLASS 3 LOCAL ROAD BRIDGE NO.: 35 PROJECT NO.: BRO 1444(57)		CHKD: B.C. DFTM: B.L. JOB NO: 23449-014
PRECAST ABUTMENT DETAILS		DWG. NO: AB1