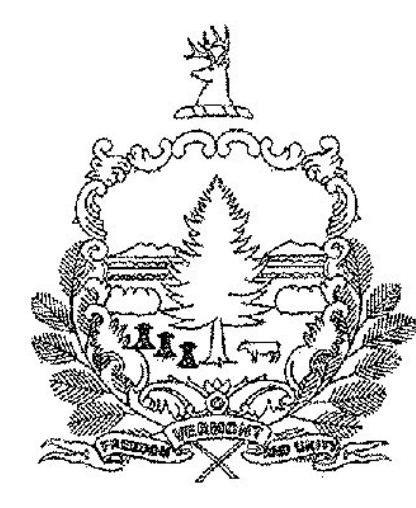
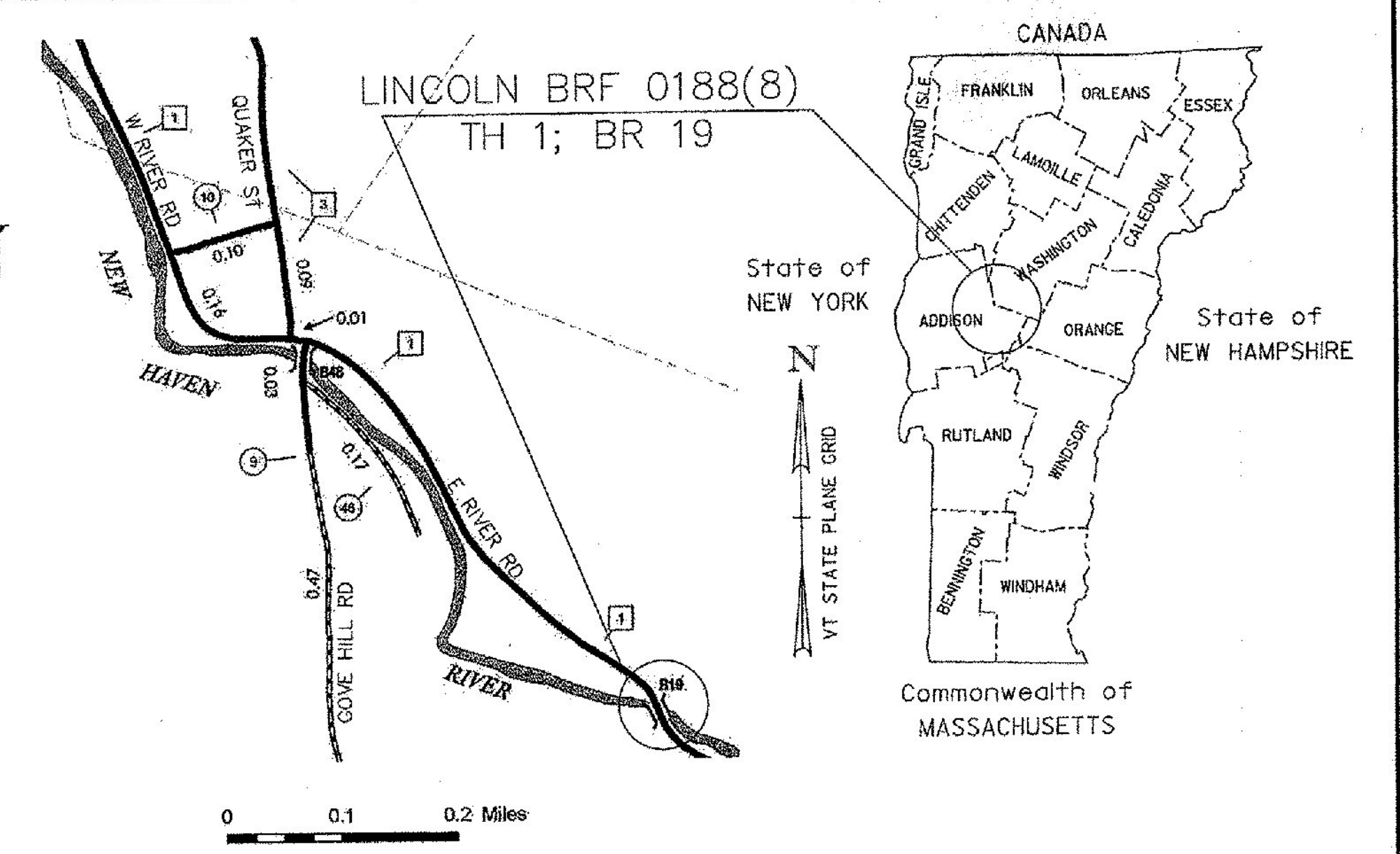


STATE OF VERMONT AGENCY OF TRANSPORTATION



PROPOSED IMPROVEMENT BRIDGE PROJECT TOWN OF LINCOLN COUNTY OF ADDISON TH 1 (RURAL MAJOR COLLECTOR) BRIDGE #19

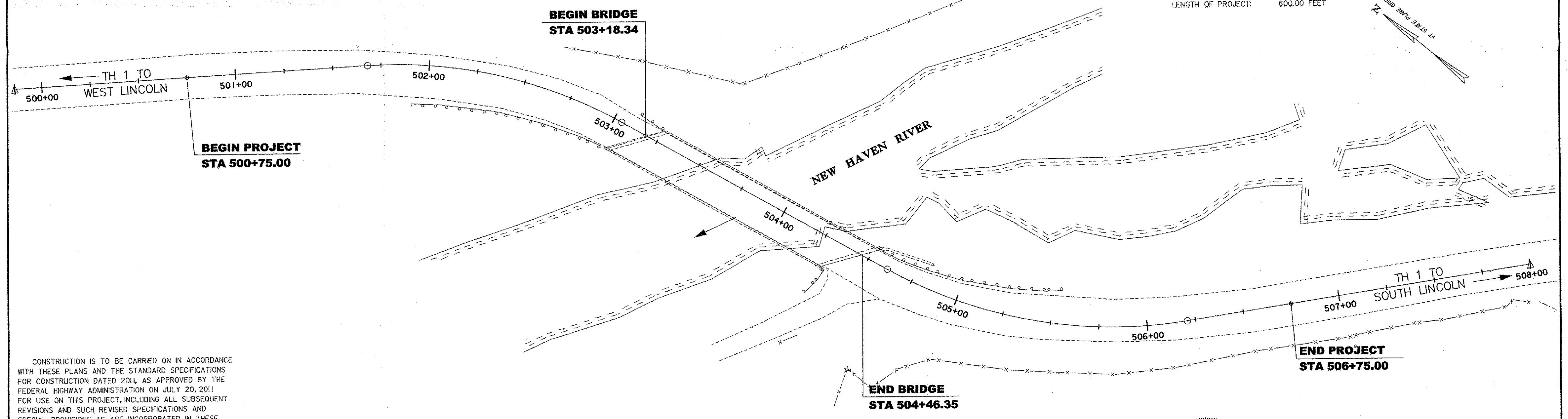


RECORD PLANS	
CONTRACTOR:	J. A. McDONALD INC. - LYNDON CENTER, VT.
RESIDENT ENGINEER:	PHILLIP HARRINGTON
CONSTRUCTION BEGAN:	JUNE 8, 2015
CONSTRUCTION COMPLETE:	SEPTEMBER 25, 2015
RECORD PLANS BY:	PHILLIP HARRINGTON & KEVIN KING
I HEREBY CERTIFY THAT ALL THE CONSTRUCTION REQUIRED BY THIS SET OF DRAWINGS HAS BEEN ACCOMPLISHED AS INDICATED HEREIN.	
BY:	<i>Phy Harrington</i> RESIDENT ENGINEER
DATE:	03/03/17
NOTE: Any further information concerning final quantities, amounts or other details relative to this project may be found at Central Files in the electronic archives.	

PROJECT LOCATION: BEGINNING AT A POINT ON TH 1 (EAST RIVER ROAD) APPROXIMATELY 0.5 MILES SOUTH OF ITS JUNCTION WITH GOVE HILL ROAD AND PROCEEDING SOUTHERLY FOR APPROXIMATELY 0.1 MILES ALONG EAST RIVER ROAD.

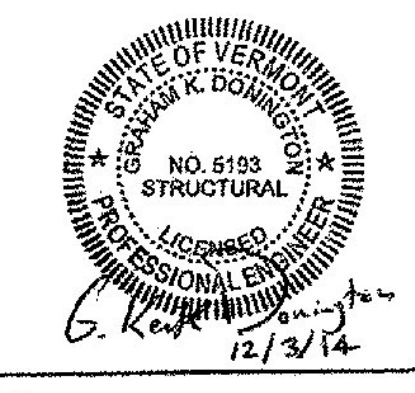
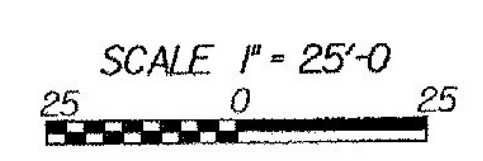
PROJECT DESCRIPTION: REPLACE EXISTING BRIDGE WITH A NEW WIDENED BRIDGE ON AN ALIGNMENT SIMILAR TO EXISTING INCLUDING RELATED CHANNEL AND APPROACH WORK.

LENGTH OF STRUCTURE: 128.01 FEET
LENGTH OF ROADWAY: 471.99 FEET
LENGTH OF PROJECT: 600.00 FEET



CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 2011, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON JULY 20, 2011 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

QUALITY ASSURANCE PROGRAM : LEVEL 2	
SURVEYED BY : VERMONT SURVEY & ENGINEERING, INC.	
SURVEYED DATE : 11/16/2010	
DATUM	
VERTICAL	NAVD 88 (GEOID) 9 FT
HORIZONTAL	NAD 83 (CORS) SPC (4400VT) 5 FT



PARSONS BRINCKERHOFF
650 ELM STREET
MANCHESTER, NH 03101

DIRECTOR OF PROJECT DELIVERY	
APPROVED: <i>J.A.N.</i>	DATE: 12/10/2014
PROJECT MANAGER : TODD SUMNER	
PROJECT NAME : LINCOLN	
PROJECT NUMBER : BRF 0188 (8)	
SHEET 1 OF 62 SHEETS	