

# BUS SHELTER DETAILS

## ARCHITECTURAL MATERIALS NOTES:

### 1. ROOFING:

16 OZ. STANDING SEAM COPPER ROOF AND DRIP EDGE OVER 15# FELT AND ROSIN PAPER. DOUBLE LOCK SEAMS SHALL BE APPROXIMATELY 1'-9" O.C..

### 2. FRAME:

APPEARANCE GRADE WHITE OAK (NO. 1) TIMBER FRAME SEALED WITH CLEAR CITRUS SEALER BY FRAME FABRICATOR.

### 3. GLAZED AREAS:

BRONZE ANODIZED ALUMINUM "STOREFRONT" GLAZED WITH  $\frac{1}{2}$ " LAMINATED SAFETY GLASS. INSTALL EXTERIOR FACE FLUSH WITH TIMBER FRAME - INTERIOR FACE PROJECTS OVER FRAME. USE BACKER ROD AND CAULK WITH COLOR-MATCHED MATERIAL AT ALL JOINTS.

### 4. SIDING:

CLAPBOARD SIDING. SEE ATTACHED DRAWING FOR EXPOSURE. SIDING MATERIAL SHALL BE CLEAR SPRUCE. STAIN FINISH TO BE ONE COAT BENJAMIN MOOR, DECK & SIDING STAIN, NATURAL, PRODUCT NO. 099-14\*, OR EQUIVALENT PRODUCT UPON VERIFICATION WITH PROJECT COORDINATOR.

#### WALL SECTION:

$\frac{3}{4}$ " CDX PLYWOOD  
2x2 FRAMING  
 $\frac{3}{4}$ " MDO PLYWOOD, PAINTED WITH SHERWIN WILLIAM'S GRAFFITI RESISTANT PAINT, COLOR IVY MINT, 1 PRIME, 2 FINISH COATS, OR EQUIVALENT PRODUCT UPON VERIFICATION WITH THE ENGINEER.

\* SOME SITES MAY REQUIRE PAINT INSTEAD OF STAIN. VERIFY WITH THE ENGINEER.

### 5. FLASHING:

BRONZE ANODIZED ALUMINUM DRIP CAP UNDER WALL SECTION OVER 6x4 TIMBER AND ALSO UNDER WINDOW SECTION.

### 6. MISCELLANEOUS:

STEEL ANGLE: FINISH WITH 2 COATS BLACK RUST RETARDER.

30# FELT UNDER FEET OF POSTS TO BREAK WICKING FROM CONCRETE.

ROOF DECK: NOMINAL 2x6 V-GROOVE T&G CLEAR HEMLOCK/FIR/SPRUCE. FINISH SHALL BE SAME AS CLAPBOARD SIDING.

### 7. PAINT:

GRAFFITI RESISTANT PAINT USED FOR INTERIOR WALL SHALL BE:

GREEN PAINT DGHS 47299  
REDUCER DGH 350  
ACTIVATOR DX39

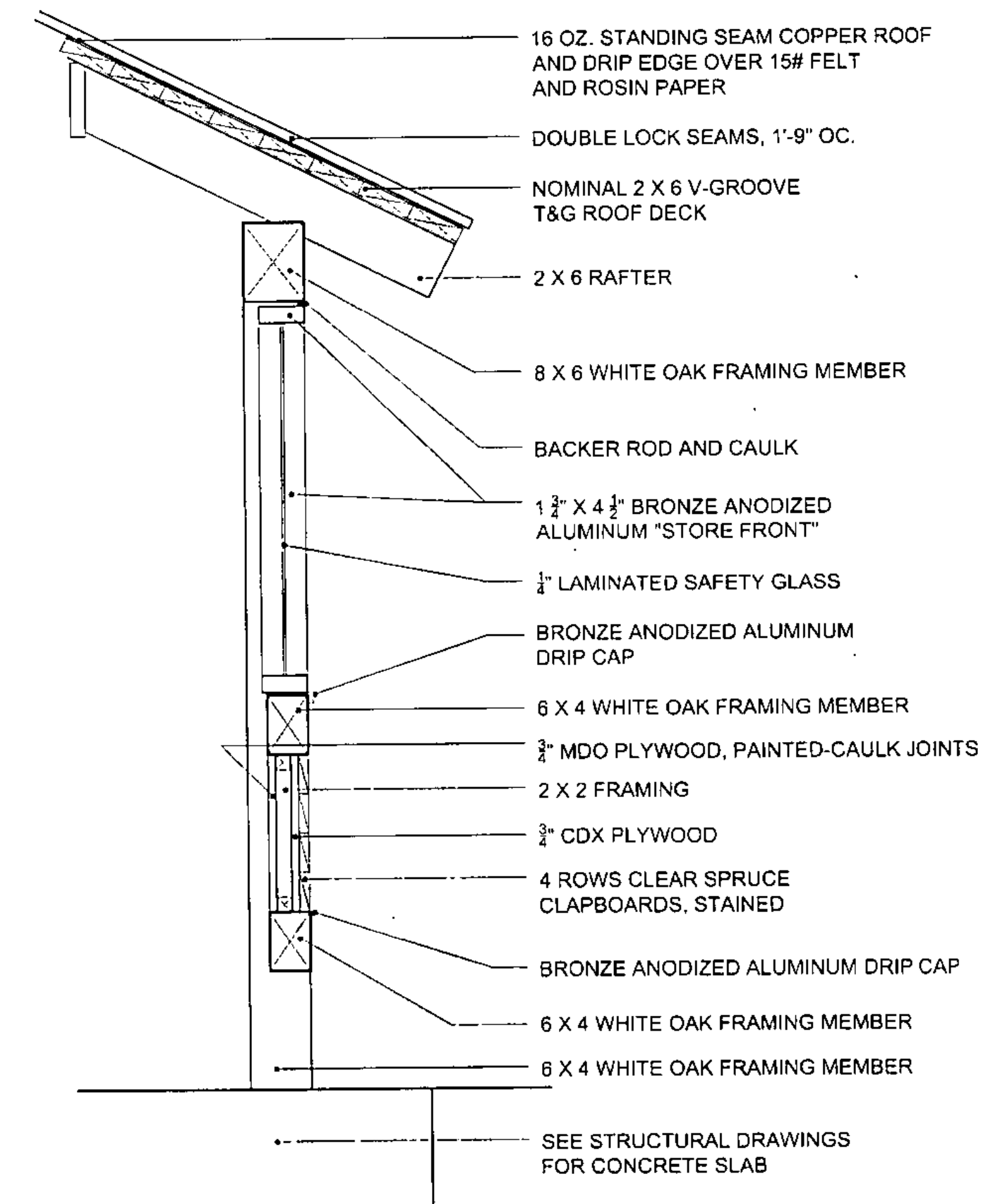
OR APPROVED EQUIVALENT

### 8. GENERAL:

BUS SHELTER MAY BE FABRICATED OFF-SITE.

BENCH UNIT SHALL BE ATTACHED IN FIELD, NOT PREFABRICATED.

TIMBER SHALL BE APPEARANCE GRADE WHITE OAK.



TYPICAL WALL SECTION

SCALE: 1" = 1'-0"

DATUM  
VERTICAL NGVD 1929  
HORIZONTAL NAD 1927

4/13/04

SHELburne

SURVEYED BY	V.S.C. INC.	DATE	_____
DRAWN BY	E.A.A. INC.	DATE	_____
TRACED BY	E.A.A. INC.	DATE	_____
PROJECT	NH-EGC-019-4(27)		
BUS SHELTER DETAIL DRAWING NO. 1			
SHEET NO. 99 OF 537			