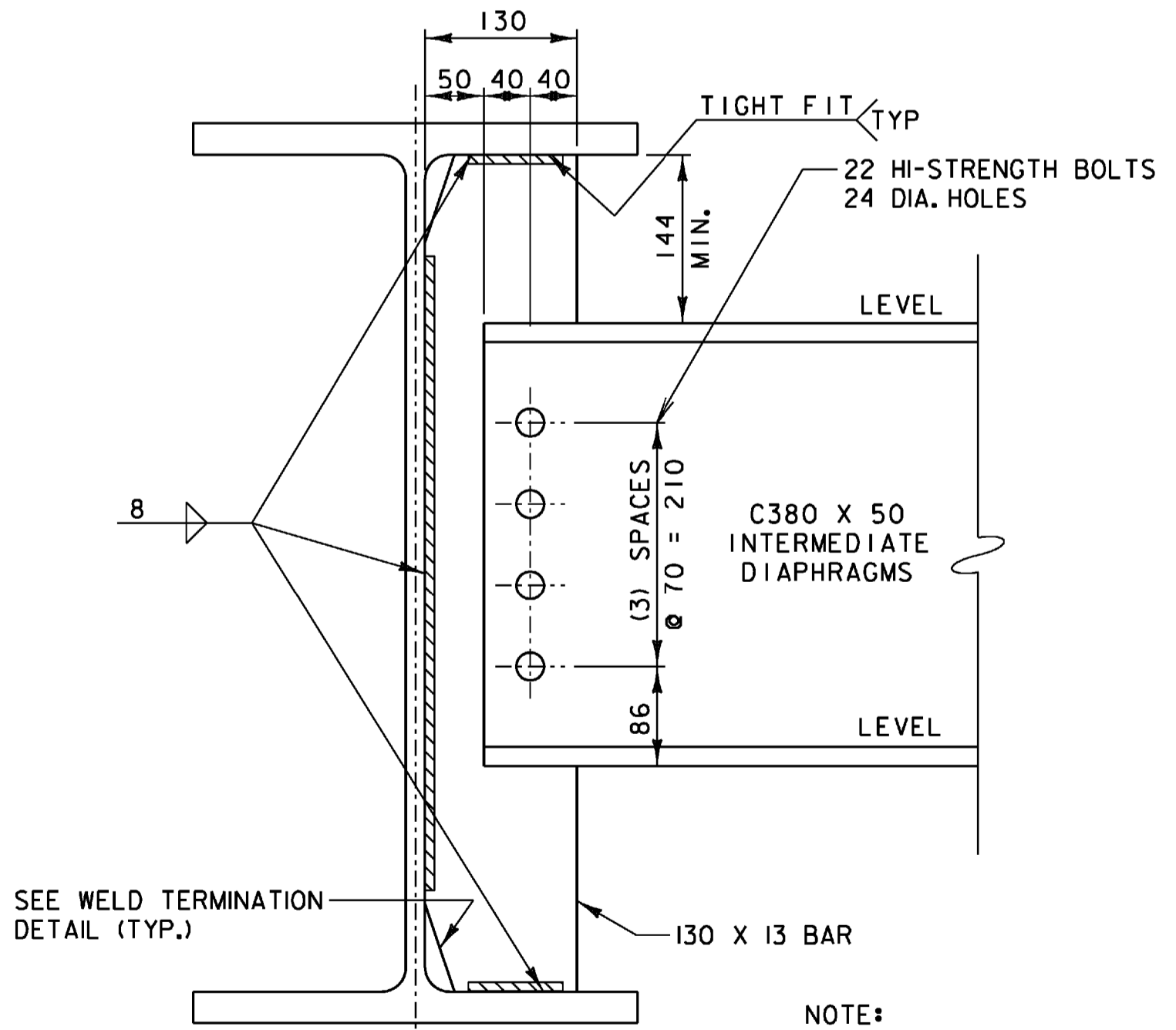


** NO WELD FOR 7 MIN., 12 MAX.
(EXCEPT MUST MAINTAIN 25
MINIMUM FROM EDGE OF FLANGE)

0 0.1 0.2
SCALE = 1:2



NOTE:
HI-STRENGTH BOLTS, NUTS
AND WASHERS SHALL
CONFORM TO AASHTO
DESIGNATION M164M.

**STATE OF VERMONT
AGENCY OF TRANSPORTATION**

| | | | |
|-------------|----------|------------|----|
| Town Of | HARDWICK | Bridge No. | 67 |
| Highway No. | VT 15 | Log Sta. | |
| | | Surv. Sta. | |

**VT 15 OVER COOPER BROOK
FRAMING PLAN & DETAILS**

| | | | |
|-------------|---------------|--------------------------|-------------|
| Designed By | A.P. GUYETTE | Drawn By | P.G. JARVIS |
| Checked By | Date | Bridge Design Supervisor | |
| | E. P. DETRICK | J.W. TUCKER | Date 11/08 |

| | | | |
|---------|----------|-------------|------------------|
| PROJECT | HARDWICK | PROJECT NO. | BHF 030-2 (18) S |
|---------|----------|-------------|------------------|

| | |
|------------------------|----------------|
| I.G.C. Info. DGN#SPEC# | |
| Bridge Sheet No. | Sheet 22 of 38 |