STATE OF VERMONT
AGENCY OF TRANSPORTATION

# RIGHT - OF - WAY DETAIL SHEET

## TABLE OF PROPERTY ACQUISITION

| PARCEL NO. | PROPERTY OWNER | SHEET NO. | BEGINNING STATION | ENDING STATION | TAKE | REMAINDER | RIGHT | | | RECORDING DATA | | | | | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | AREA± | AREA± | TYPE | (T)/(P) | AREA ± | TITLE | DATE | TOWN / CITY | BOOK | PAGE | |
| 12A | TOWN OF MILTON | 26 | 105+52.30 RT | 106+82.41 RT | 2,737 SF | | ALL R. T. & I. | | | QCD | 08/11/10 | MILTON | 393 | 321 | TH 80 & U.S. RTE. 7 HWY. EASE. |
| 12B | | 26,28 | 106+45.05 LT | 107+85.45 LT | 0.14A | | ALL R. T. & I. | | | | | | | | TH 3 & U.S. RTE. 7 HWY. EASE. |
| | | | | | | | | | | | | | | | 5,899 SF± |
| | | | TH 3 300+46 CL | TH 305+00 CL | | | APPROACH | (T) | | | | | | | TH 3 |
| 13A | CENTRAL VERMONT PUBLIC SERVICE CORPORATION | 25-28 | 101+12 RT | 101+34 RT | | | DITCH & DRAINAGE | (P) | 150 SF | | | | | | |
| 13B | | | 99+29.46 RT | 110+92.10 LT | | | ALL R.T. & I. | | | | | | | | UTILITY EASEMENTS |
| 14 | TELEPHONE OPERATING COMPANY OF VERMONT LLC | 25-28 | 99+29.46 RT | 110+92.10 LT | | | ALL R.T. & I. | | | | | | | | UTILITY EASEMENTS |
| 15 | COMCAST OF CONNECTICUT, ETC., LLC | 25-28 | 99+29.46 RT | 110+92.10 LT | | | ALL R.T. & I. | | | | | | | | UTILITY EASEMENTS |
| | MAINTENANCE AGREE. ZONE #1 | 26 | TH 80 200+19 CL | TH 80 200+36 CL | | | | | | | | | | | TH 80 LENGTH=17' |
| | MAINTENANCE AGREE. ZONE #2 | 26 | TH 3 300+14 CL | TH 3 300+46 CL | | | | | | | | | | | TH 3 LENGTH=32' |
| | RELINQUISHMENT #1 | 25-26 | 101+38.24 RT | 106+34.40 RT | | | | | | | | | | | TH 80 |
| | RELINQUISHMENT #2 | 26 | TH 3 300+39.54 RT | TH 3 301+00.00 RT | | | | | | | | | | | TH 3 |

## TABLE OF REVISIONS

| REVISION NO. | SHEET NO. | DESCRIPTION | DATE |
|---|---|---|---|

PLAN LEGEND

- EXISTING RIGHT-OF-WAY
- TAKING WITH ACCESS
- TAKING WITHOUT ACCESS
- CLEAR ZONE (CZ)
- PROPERTY LINE (P/L)
- TOE OF SLOPE
- TOP OF CUT
- SLOPE RIGHT (SR (P))
- CONSTRUCTION RIGHT (CONST. (T))
- PROJECT DEMARCATION FENCE (PDF)

| | |
|---|---|
| BF | -BARRIER FENCE |
| D & C | -DISCONNECT & CONNECT |
| EC | -EROSION CONTROL |
| (P) | -PERMANENT |
| (T) | -TEMPORARY |
| DR. | -DRAINAGE RIGHT |
| DIT. | -DITCHING RIGHT |
| CH. | -CHANNEL RIGHT |
| DRIVE | -DRIVE RIGHT |
| CUL. | -CULVERT RIGHT |
| C&T | -CLEARING & TRIMMING RIGHT |
| SR | -SLOPE RIGHT |
| UE | -UTILITY EASEMENT |

APPROVED: HARRY PETROVS DATE: 01/29/10
CHIEF, PLANS & TITLES

PLOT DATE 10/25/10

PROJECT NAME: **MILTON**
PROJECT NUMBER: **STP 5800 (2)**

FILE NAME: **r 92d289 detail sheet.xls**
PROJECT LEADER: **J. SHULTZ**
DESIGNED BY: **D. LYMAN**
**R.O.W. DETAIL SHEET #3**

PLOT DATE:
DRAWN BY: **M.R.**
CHECKED BY: **E.P.**
SHEET **15** OF **104**