

NOTES

1. THE PAVEMENT WEARING COURSE SHALL BE TYPE III, ITEM 406.27. BINDER COURSE SHALL BE TYPE II, ITEM 406.27.
2. COLD PLANING TO BE COMPLETED ACCORDING TO THE DETAILS SHOWN ON THE PROJECT DETAIL SHEET.
3. THREE FEET OF BACKING IS REQUIRED BEHIND THE FACE OF GUARD RAIL WITH 6' POSTS. IF THIS CAN NOT BE OBTAINED THEN 8' POSTS SHALL BE USED.
4. EMULSIFIED ASPHALT SHALL BE APPLIED ON ALL EXISTING SURFACES, ALL COLD PLANED SURFACES, AND BETWEEN ALL COURSES OF PAVEMENT AT THE RATE OF 0.015 GAL/SY OR AS DIRECTED BY THE RESIDENT ENGINEER.
5. BITUMINOUS CONCRETE PAVEMENT TOLERANCE = $\pm 1/4"$ (FOR TOTAL PAVEMENT THICKNESS)

URBAN AREA - SEED MIXTURE

% WT.	LBS./ACRE	NAME	PUR%	GERM%
42.5	34.0	CREeping RED FESCUE	98	85
10.0	8.0	PERENNIAL RYEGRASS	95	90
42.5	34.0	KENTUCKY BLUEGRASS	85	85
5.0	4.0	ANNUAL RYEGRASS	95	85
100.0	80.0			

SEED MIXTURE:
SHALL NOT HAVE A WEED CONTENT EXCEEDING 0.40% BY WEIGHT AND SHALL BE FREE OF ALL NOXIOUS SEED.

SEED:
TO BE APPLIED PER SEEDING FORMULAS OR AS DIRECTED BY THE ENGINEER.

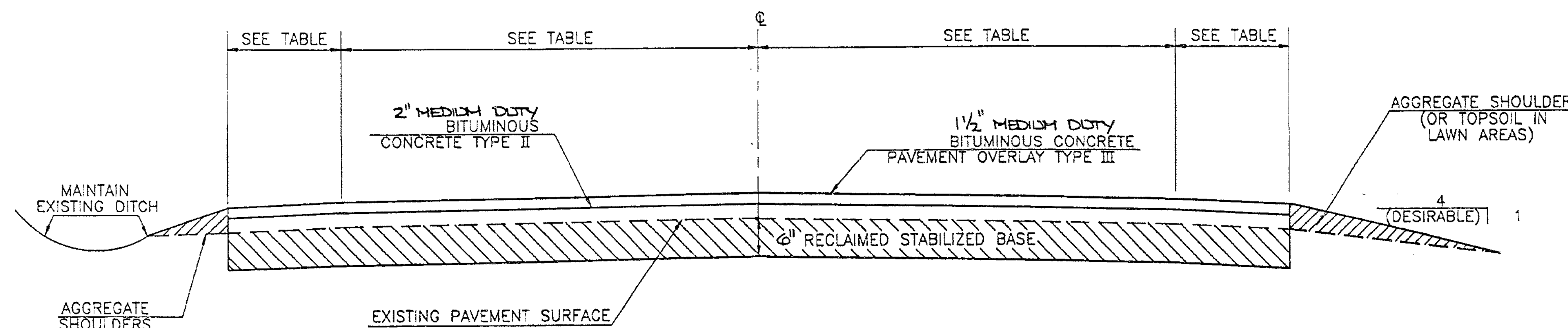
FERTILIZER:
FORMULA 10-20-10, TO BE USED WITH SEED, APPLIED AT THE RATE OF 500 LBS./ACRE. (HYDRO-SEEDERS MAY USE 10-10-10 FORMULA)

AGRICULTURAL LIMESTONE:
TO BE APPLIED AT THE RATE OF 2 TONS/ACRE, OR AS DIRECTED BY THE ENGINEER.

HAY MULCH:
TO BE PLACED ON EARTH SLOPES AT THE RATE OF 2 TONS/ACRE, OR AS DIRECTED BY THE ENGINEER.

TOPSOIL:
TO BE USED AS INDICATED ON THE PLANS, OR AS DIRECTED BY THE ENGINEER.

MARKER POSTS:
TO BE PLACED AS INDICATED OR AS DIRECTED BY THE ENGINEER.



PROJECT PAVING LIMITS

TOWN	BEGIN MILE MARKER	END MILE MARKER	LANE TYPICAL	WEARING DEPTH	BINDER DEPTH	NOTES
BROWNINGTON	0.659	0.737	2'-11"-11'-2"	1-1/2 - III	-	COLD PLANE/OVERLAY AREA
BROWNINGTON	0.737	3.713	2'-11"-11'-2"	1-1/2 - III	2 - II	RECLAIMED AREA
CHARLESTON	0.000	3.815	2'-11"-11'-2"	1-1/2 - III	2 - II	RECLAIMED AREA
CHARLESTON	3.815	3.850	2'-11"-11'-2"	1-1/2 - III	-	COLD PLANE/OVERLAY AREA
						SEE DETAILS ON SHEET NOS. 09 & 10 FOR COLD PLANE/OVERLAY DETAILS

PROJECT TYPICAL SHEET

SURVEYED BY N/A DATE N/A
 DRAWN BY WBL DATE 03/93
 SQUAD LEADER _____
 DESIGN FILE NO. _____
 IPARM FILE _____ DATE PLOTTED _____
 PROJ. NAME BROWNINGTON-CHARLESTON
 PROJ. NO. STP 9426(1)S
 HTA FILE: BRNTYPXS SHEET 02 OF 44 SHEETS