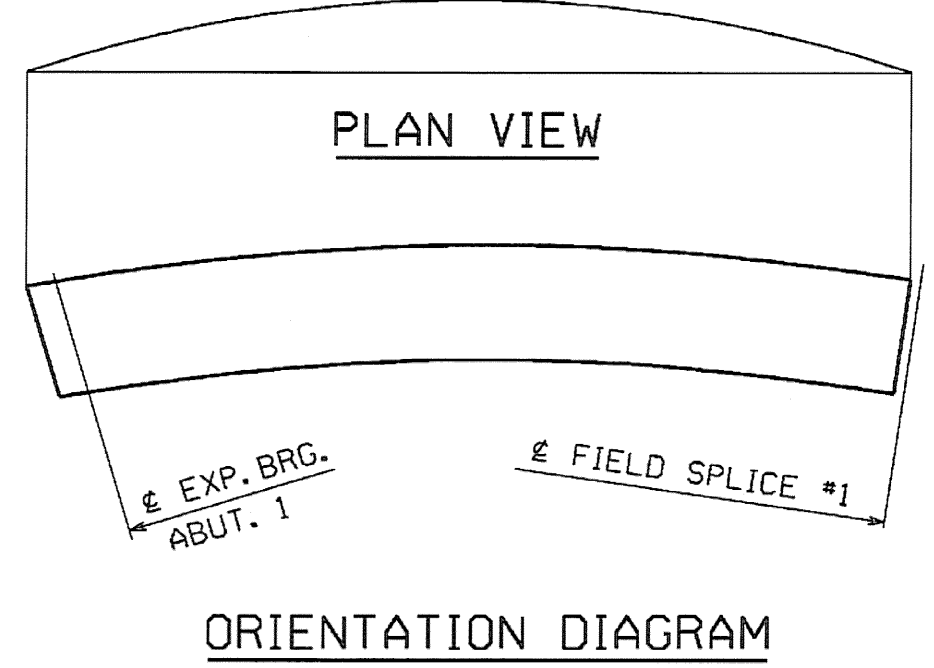


| | | |
|--------------------|-------|--------------------|
| FED. ROAD DIV. NO. | STATE | FED. AID PROJ. NO. |
| | VT | |

| BILL OF MATERIAL | | | | | | | | | | | | | |
|--------------------------|------|------|-------------|--------|---------|-------|------|---------|-----|------|-----------------|--------------------|---------------|
| QTY EA | MARK | COMM | DESCRIPTION | LENGTH | SPEC | GRADE | TEST | REMARKS | GRP | ITEM | GROSS WEIGHT EA | DEDUCTED WEIGHT EA | NET WEIGHT EA |
| 1 | G3A | | GIRDER | | | | | | | | 17759.82 | 5.04 | 17754.78 |
| 1 | w1 | PL | 5/8 x 56 | 73 | 3 11/16 | M270 | 50W | T | 3 | 5 | 8730.69 | 5.04 | 8725.65 |
| 1 | t1 | PL | 1 x 16 | 36 | 8 5/16 | M270 | 50W | T | 4 | 9 | 1997.71 | 0.00 | 1997.71 |
| 1 | t2 | PL | 1 x 16 | 36 | 7 3/8 | M270 | 50W | T | 4 | 10 | 1993.46 | 0.00 | 1993.46 |
| 1 | b1 | PL | 1 x 16 | 36 | 7 5/16 | M270 | 50W | T | 4 | 10 | 1993.18 | 0.00 | 1993.18 |
| 1 | b2 | PL | 1 x 16 | 36 | 7 3/8 | M270 | 50W | T | 4 | 10 | 1993.46 | 0.00 | 1993.46 |
| 2 | x1b | PL | 1/2 x 42 | 1 | 6 1/4 | M270 | 50W | T | 6 | 2 | 108.68 | 0.00 | 108.68 |
| 2 | x1f | PL | 1/2 x 16 | 2 | 6 1/4 | M270 | 50W | T | 6 | 3 | 68.62 | 0.00 | 68.62 |
| 4 | x1k | PL | 1/2 x 6 | 2 | 6 1/4 | M270 | 50W | T | 6 | 4 | 25.73 | 0.00 | 25.73 |
| 2 | x1p | PL | 1/2 x 16 | 1 | 6 | M270 | 50W | T | 6 | 6 | 40.83 | 0.00 | 40.83 |
| 2 | x2b | PL | 3/4 x 7 1/2 | 4 | 8 | M270 | 50W | T | 7 | 1 | 89.32 | 0.00 | 89.32 |
| 3 | x2d | PL | 1/2 x 7 | 4 | 8 | M270 | 50W | T | 7 | 2 | 55.58 | 0.00 | 55.58 |
| 3 | x2g | PL | 1/2 x 7 | 4 | 8 | M270 | 50W | T | 7 | 2 | 55.58 | 0.00 | 55.58 |
| TOTAL WEIGHT THIS SHEET: | | | | | | | | | | | 17754.78 lbs. | | |



RECEIVED
 CRD BY: RL CKD BY: _____
 JAN 30 2007
 RESUBMIT: _____ APPROVED: RL
 BY: WJ DATE: 1-31-2007

SHOP NOTE
 HOLES: 1 5/16" (U.N.)
 BOLTS: NONE
 PAINT: NONE
 FOR GENERAL SHOP NOTES, SEE DWG. GNI.
 FOR WEB CAMBER DIAGRAM, SEE DWG. WCI.
 FOR HORIZ. CURVE DIAGRAM, SEE DWG. HCI.

| | | | |
|--|-------------------------------------|---------------|----------------|
| 1 | ADD TIGHT FIT AND CHARPY TEST NOTE. | MAF | 1-19-07 |
| NO. | REVISION | BY | DATE |
| 1770 Hempstead Road Lancaster, PA 17605-0008 Phone 717/299-5211 A Division of High Industries, Inc. | | | |
| GIRDER | | G3A | |
| VT. 12 (MAIN ST.) OVER THIRD BRANCH OF THE WHITE RIVER | | | |
| VT. 12 STA. 15+36.00 TO STA. 17+36.00 | | | |
| TOWN OF RANDOLPH, ORANGE COUNTY, VT. BRIDGE NO. 42 | | | |
| STATE OF VERMONT | | | |
| AGENCY OF TRANSPORTATION | | | |
| STATE CONTRACT OR REF. NO. | PROJECT NO. RANDOLPH BR 0241 (29) | | |
| CONTRACTOR WINTERSET, INC. | | | |
| IN CHARGE: BRITIGAN (IH) | MADE BY: MAF | CHK'D. BY: CS | DATE: 11-10-06 |
| CONTRACT NUMBER: VT-06215-1 | DRAWING NUMBER: 7 OF 14 | | |

PLOTTED: 01/23/07 03:56:03 PM
 BY: estoley