# PROJECT LENGTHS AND ITEM QUANTITIES

| ITEM DESCRIPTION | DURABLE LETTER IN WORD MARKING. | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ITEM NO. | 646.44 | | | | | | | | | | | | | | | |
| UNIT | EA | | | | | | | | | | | | | | | |
| MM 3.76 | 6 | | | | | | | | | | | | | | | |
| TOTAL | 6 | | | | | | | | | | | | | | | |

PROJECT ALBURG NO. HMA 2846 SHEET 30 OF 60 SHEETS