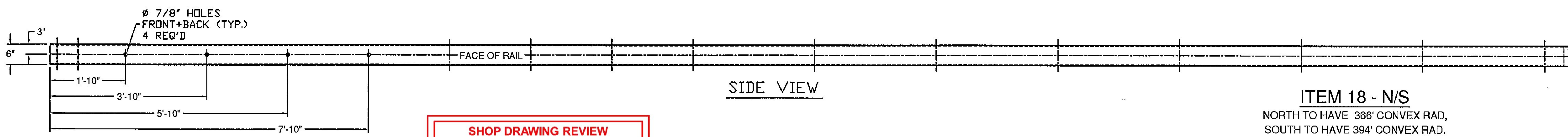
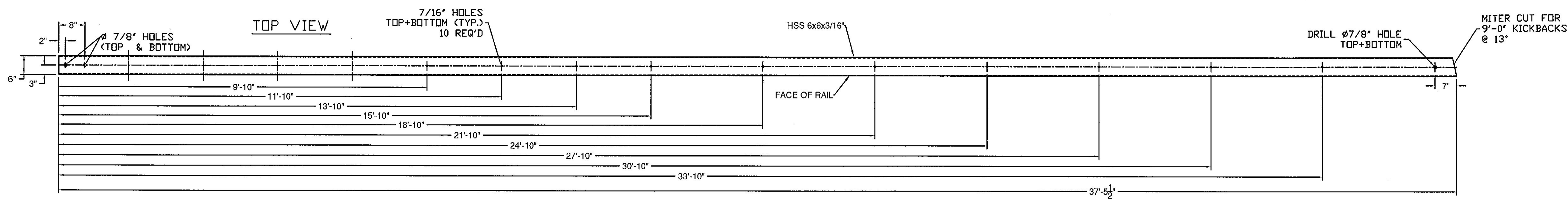


**ITEM 17 - N/S**  
 NORTH TO HAVE 366' CONVEX RAD,  
 SOUTH TO HAVE 394' CONVEX RAD.



**ITEM 18 - N/S**  
 NORTH TO HAVE 366' CONVEX RAD,  
 SOUTH TO HAVE 394' CONVEX RAD.

**SHOP DRAWING REVIEW**

REVIEWED AS REQUIRED BY THE CONSTRUCTION CONTRACT DOCUMENTS AND APPROVED, BUT ONLY FOR CONFORMANCE TO THE DESIGN CONCEPT OF THE WORK, AND SUBJECT TO FURTHER LIMITATIONS AND REQUIREMENTS CONTAINED IN THE CONSTRUCTION CONTRACT DOCUMENTS.

REJECTED     REVISE AND RESUBMIT     APPROVED AS NOTED

CORRECTIONS OR COMMENTS MADE ON THE SHOP DRAWINGS DURING THIS REVIEW DID NOT RELIEVE CONTRACTOR FROM COMPLIANCE WITH REQUIREMENTS OF THE DRAWINGS AND SPECIFICATIONS. THIS CHECK IS ONLY FOR REVIEW OF GENERAL CONFORMANCE WITH THE INFORMATION GIVEN IN THE CONTRACT DOCUMENTS. THE CONTRACTOR IS RESPONSIBLE FOR: CONFIRMING AND CORRELATING ALL QUANTITIES AND DIMENSIONS; SELECTING FABRICATION PROCESSES AND TECHNIQUES OF CONSTRUCTION; COORDINATING THEIR WORK WITH THAT OF ALL OTHER TRADES; AND PERFORMING THEIR WORK IN A SAFE AND SATISFACTORY MANNER.

**CLD** CLD Consulting Engineers  
 340 Commercial Street  
 Manchester, NH 03101  
 603-468-6223

Job Number: 140116  
 Reviewed by: S. Beaumont  
 Date: 02/27/2017

Vermont Agency of Transportation  
**RECEIVED**  
 CK'D BY CLDRYAN    OK'D BY WPelletier  
 February 27, 2017  
 RESUBMIT NO    Approved AsNoted  
 BY WPelletier    DATE 03/02/2017

ITEM #: 621.72  
 STRUCTURAL STEEL TO COMPLY W/ ASTM A6  
 TOLERANCE UNLESS OTHERWISE NOTED:  
 FRACTIONS = ± 1/16"  
 ANGLES = ± 1/2"  
 DIAMETERS = ± 1/32"

SHEET 4 OF 4

**TRANSITION - CONCRETE PARAPET TO HIGHWAY GUIDE RAIL**  
 VT. ROUTE 2B (URBAN MINOR ARTERIAL) BRIDGE #6  
 TOWN OF ST. JOHNSBURY, CALEDONIA COUNTY, VT.

R NO.	DATE	DESCRIPTION	BY	R NO.	DATE	DESCRIPTION	BY
E				E			
V				V			

**ELDERLEE, INC.**  
 OAKS CORNERS, NEW YORK 14518  
 email: dloug@elderlee.com / epeek@elderlee.com  
 Tel: 315-789-6670 Fax: 315-789-6615

**CERTIFIED FABRICATOR**  
 ORTHOGRAPHIC PROJECTION

DRAWN	E.P.	2/15/17
CHECKED	D.L.	2/15/17
APPROVED		
SCALE	SCHEMATIC	
DRAWING NO. FRL-ST. JOHNSBURY (20)		