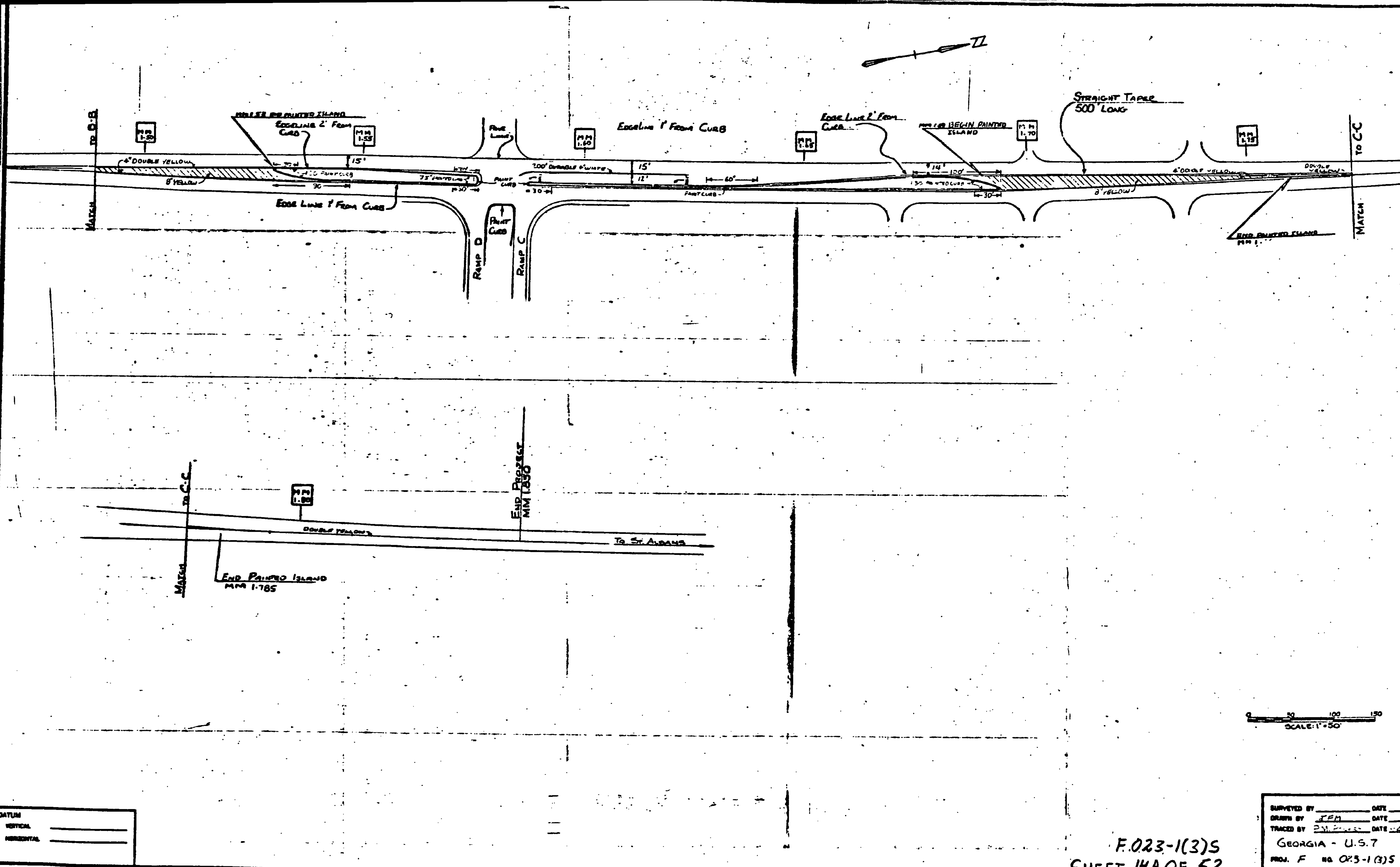




DATUM \_\_\_\_\_  
 VERTICAL \_\_\_\_\_  
 HORIZONTAL \_\_\_\_\_

F.023-1(3)S  
 SHEET 14A OF 52

SURVEYED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 DRAWN BY JEM DATE \_\_\_\_\_  
 TRACED BY JEM DATE \_\_\_\_\_  
 GEORGIA - U.S. 7  
 PROJ. F NO. 023-1(3)S  
 SHEET 14A