

**STATE OF VERMONT  
AGENCY OF TRANSPORTATION  
RIGHT OF WAY PLANS  
DETAIL SHEET**

**TABLE OF PROJECT PROPERTY ACQUISITION**

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS	REVISION NO.	SHEET	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY
8	LIBRETT, BERNARD E. & JULIE A.	9	104+46 CL	105+11 LT.	2405 S.F.±		ALL R. T. & I.	WD	08-03-01	JOHNSON	90	192-	VT. RTE. 15-HWY EASEMENT						
			104+52 LT.				EXCEPT & RESERVE					193	CONC. RETAINING WALL - END						
			104+99 LT.				DRIVE (T)						13' GRAVEL M.M. 0397						
9	JENNISON, WILLIAM H.	9	105+11 CL	105+91 LT.	2960 S.F.±		ALL R. T. & I.			JOHNSON			VT. RTE. 15-HWY EASEMENT						
			105+20 LT.	105+60 LT.			EXCEPT & RESERVE						STONE WALL/STEPS						
10	THE UNITED CHURCH OF JOHNSON, INC.	9	105+91 LT.	106+50 LT.	2183 S.F.±		ALL R. T. & I.	WD	07-12-01	JOHNSON	89	531- 532	VT. RTE. 15-HWY EASEMENT						
			106+30 LT.										DRIVE, 20' WIDE PAVED						
													M.M. 0399						
11	TOWN OF JOHNSON	9	100+91 LT.	TH*37 30+85 CL			APPROACH (T)	TU	06-22-01	JOHNSON	89	427	TH*37 *GOULD HILL RD.*						
12	BELL ATLANTIC - NEW ENGLAND												TELEPHONE UTILITY						
13	FRONTIER VISION												CABLE UTILITY						
14	VILLAGE OF JOHNSON												SEWER, WATER UTILITY & ELECTRIC						
15	VILLAGE OF MORRISVILLE WATER & LIGHT DEPT.												ELECTRIC UTILITY						
	MAINTENANCE AGREEMENT AREA NO. 1	9	101+07 LT.	100+91 LT.									TH*37 LENGTH 48'						

ACCT.gshangraw  
M:\Projects\84e046\RightOfWay\re046d.dgn  
DATE PLOTTED 11-JAN-2007

DR. (P)- DRAINAGE RIGHT  
DIT. (P)- DITCHING RIGHT  
CH. (P)- CHANNEL RT.  
DRIVE (T)- DRIVE RIGHT  
CUL. (P)- CULVERT RIGHT  
[W]- WATER SOURCES

PRESENT R.O.W.  
 TAKING WITHOUT ACCESS  
 TAKING WITHOUT ACCESS ALONG PROPERTY LINE  
 TAKING WITH ACCESS  
 PERMANENT EASEMENT  
 TEMPORARY EASEMENT

LEGEND  
  
 CLEARING & TRIMMING  
 CLEAR ZONE  
 CONSTRUCTION EASEMENT  
 SLOPE RIGHTS  
 PROPERTY LINE  
 TOP OF CUT  
 TOE OF SLOPE

APPROVED: FRANK J. MALNATI JR. DATE: 1/8/07  
ACTING CHIEF, PLANS & TITLES

R. O. W. PLANS  
JOHNSON  
BRF 030-2(17) S  
R. O. W. SHEET 8 OF 9 SHEETS  
SHEET 14 OF 85