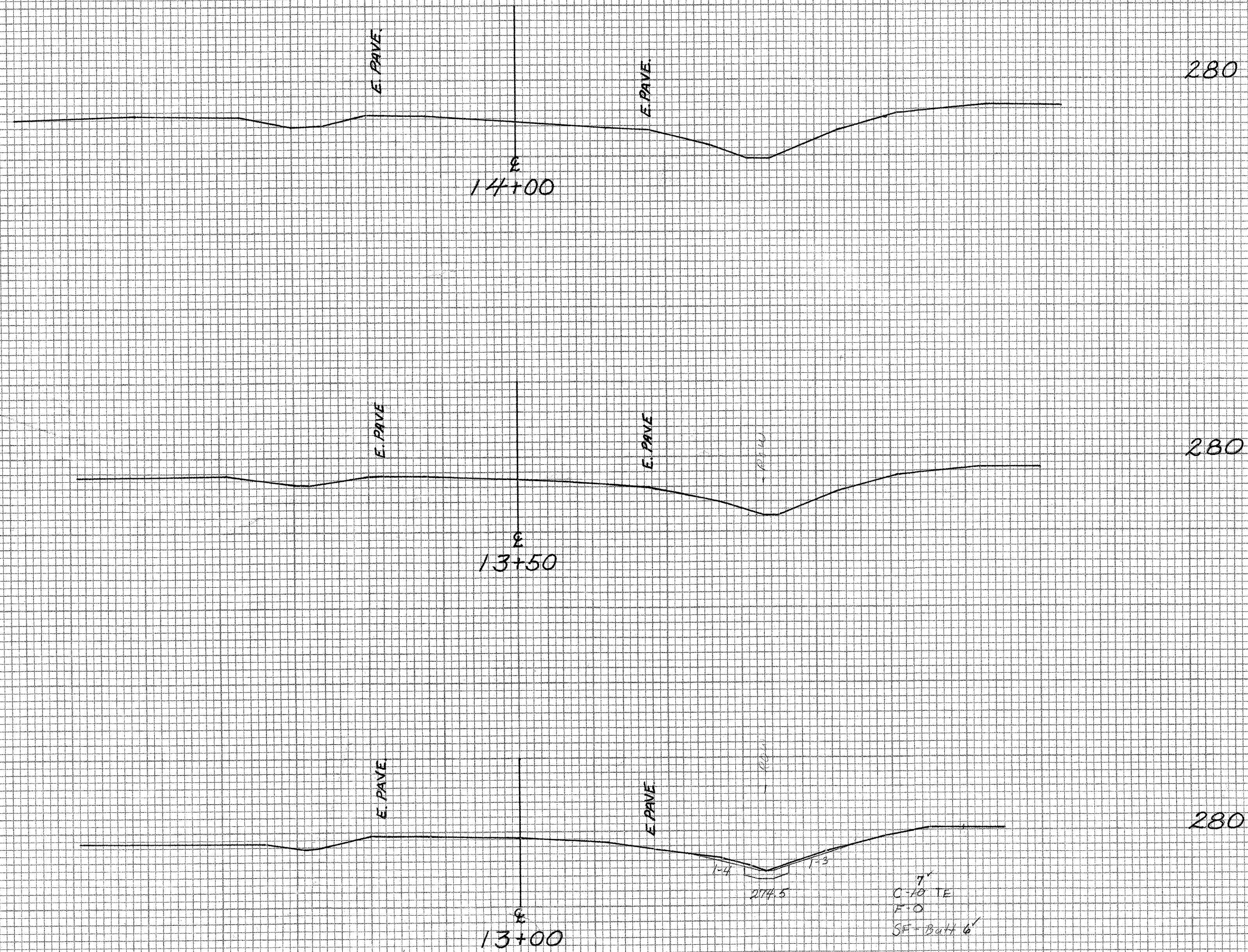


DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____



FROM STA. 13+00 TO STA. 14+00
 PROJ. NAME ADDISON VT 17 EAST
 NO. HES 017-1(4)S PLOTTED 2-20-85
 SURVEYED BY BRADY FEB. 1985
 SHEET 47 OF 47 SHEETS
 SHEET 477 OF 477