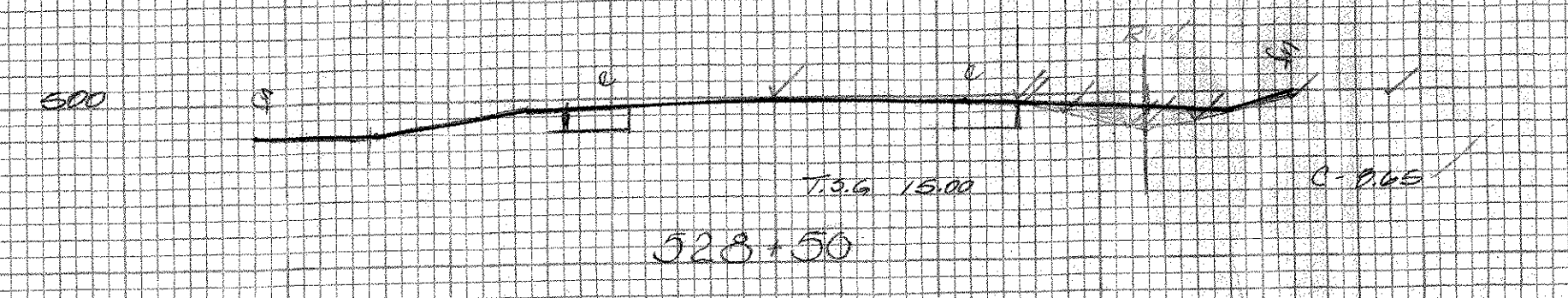
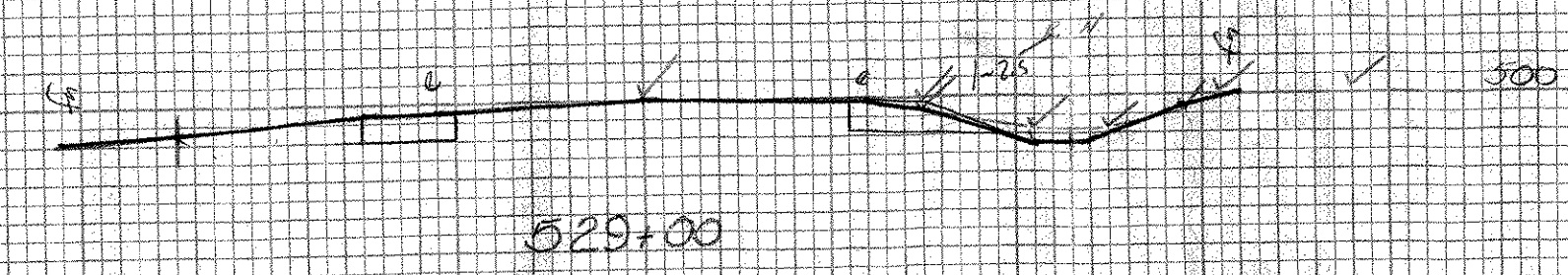
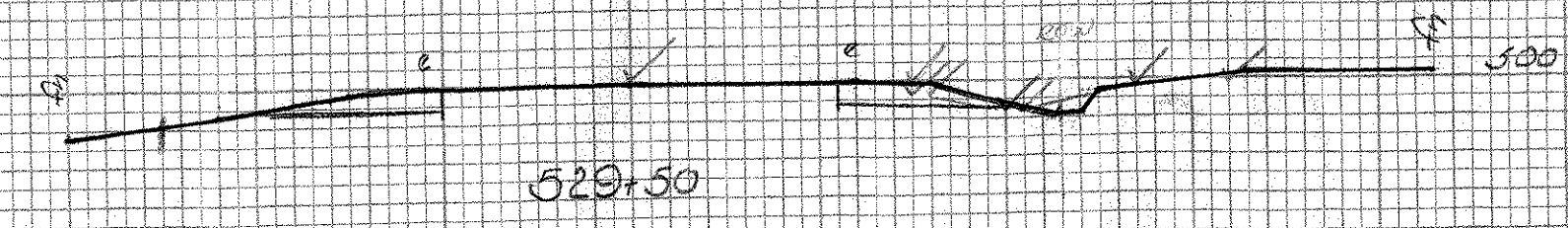
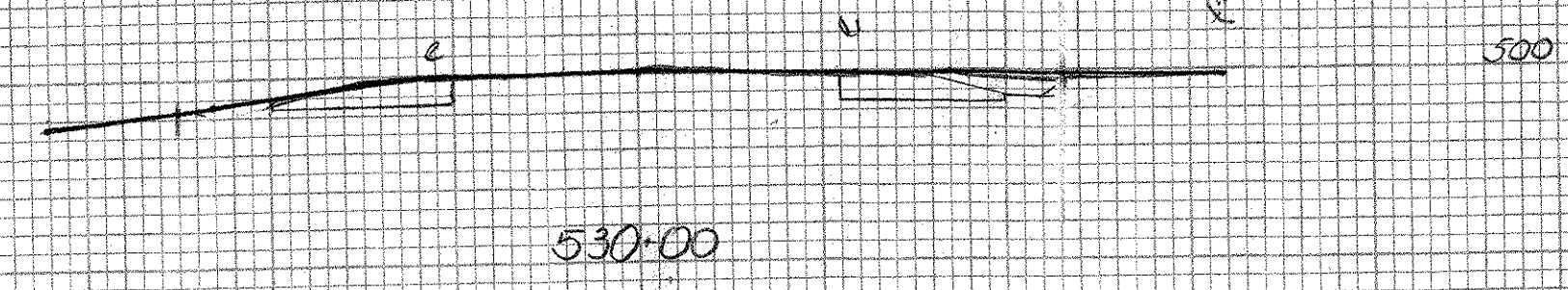
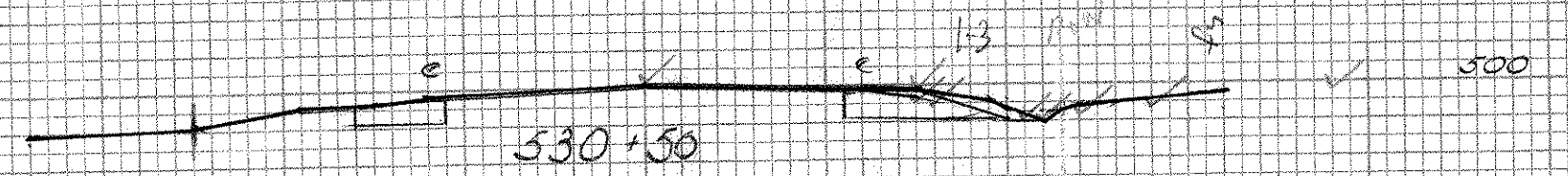


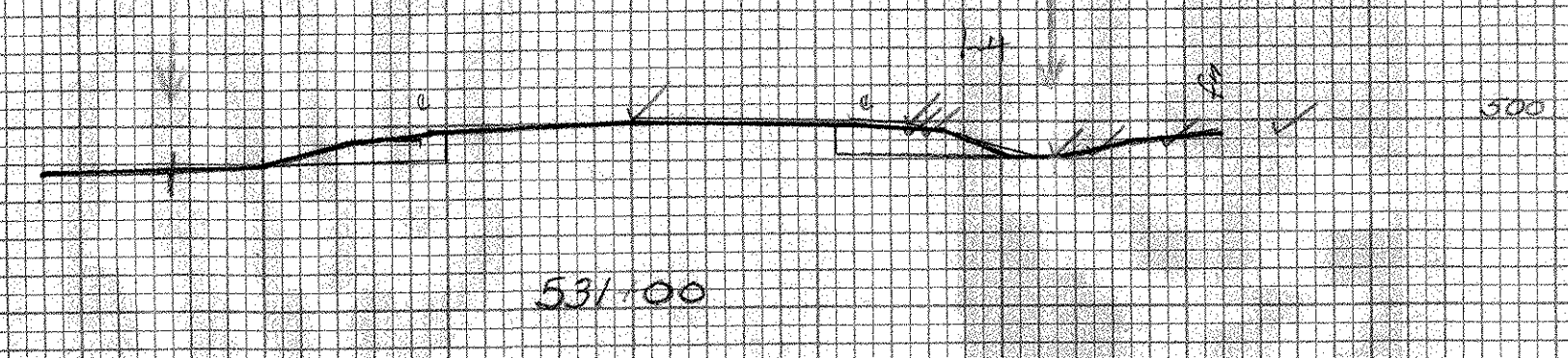
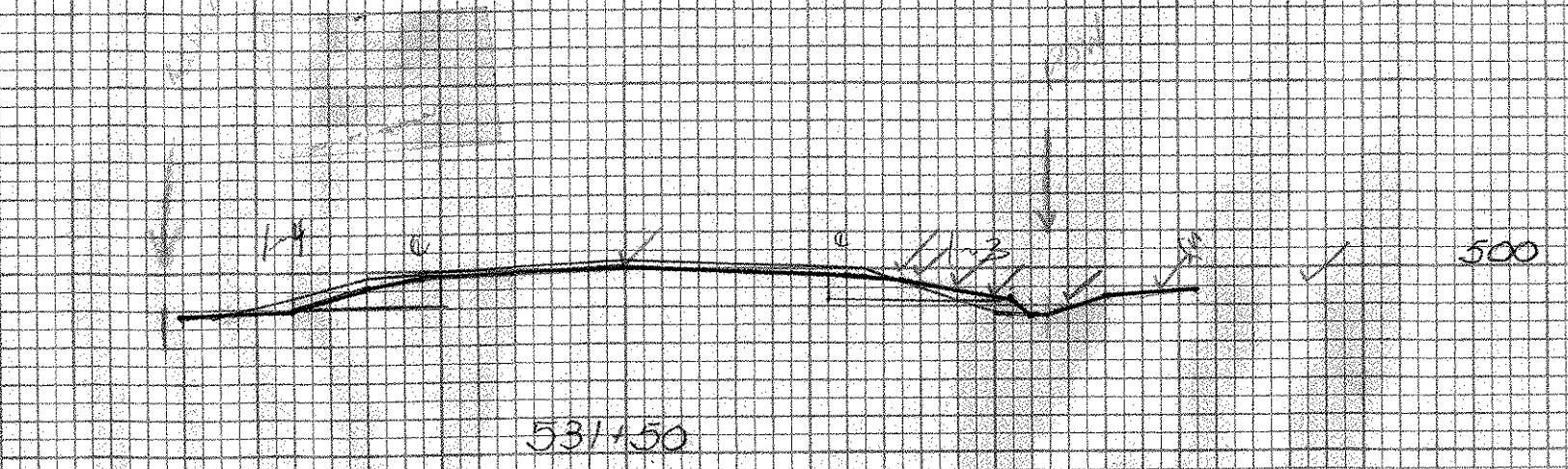
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|----------------------------------|------------|
| FINAL SURVEY NOTE BOOK No. _____ | DATE _____ |
| SURVEYED BY _____ | BY _____ |
| TEMPLATE _____ | |
| AREAS _____ | |
| AREAS CHECKED _____ | |

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|-------------------------------------|------------|
| ORIGINAL SURVEY NOTE BOOK No. _____ | DATE _____ |
| SURVEYED BY _____ | BY _____ |
| TEMPLATE _____ | |
| AREAS _____ | |
| AREAS CHECKED _____ | |



GRADES

| | |
|------|-------|
| 15.0 | 411.4 |
| 17.0 | 425.5 |
| 20.0 | 437.7 |
| 25.0 | 451.7 |
| 30.0 | 465.2 |
| 35.0 | 477.5 |
| 40.0 | 489.2 |
| 45.0 | 500.2 |



SHOREHAM-BRIDPORT-ADDIS DN
FO17-1(2)

Original Sections
PIONEER & RUSSELL

528+50 ~ 531+50
SHEET 412-E OF 477