

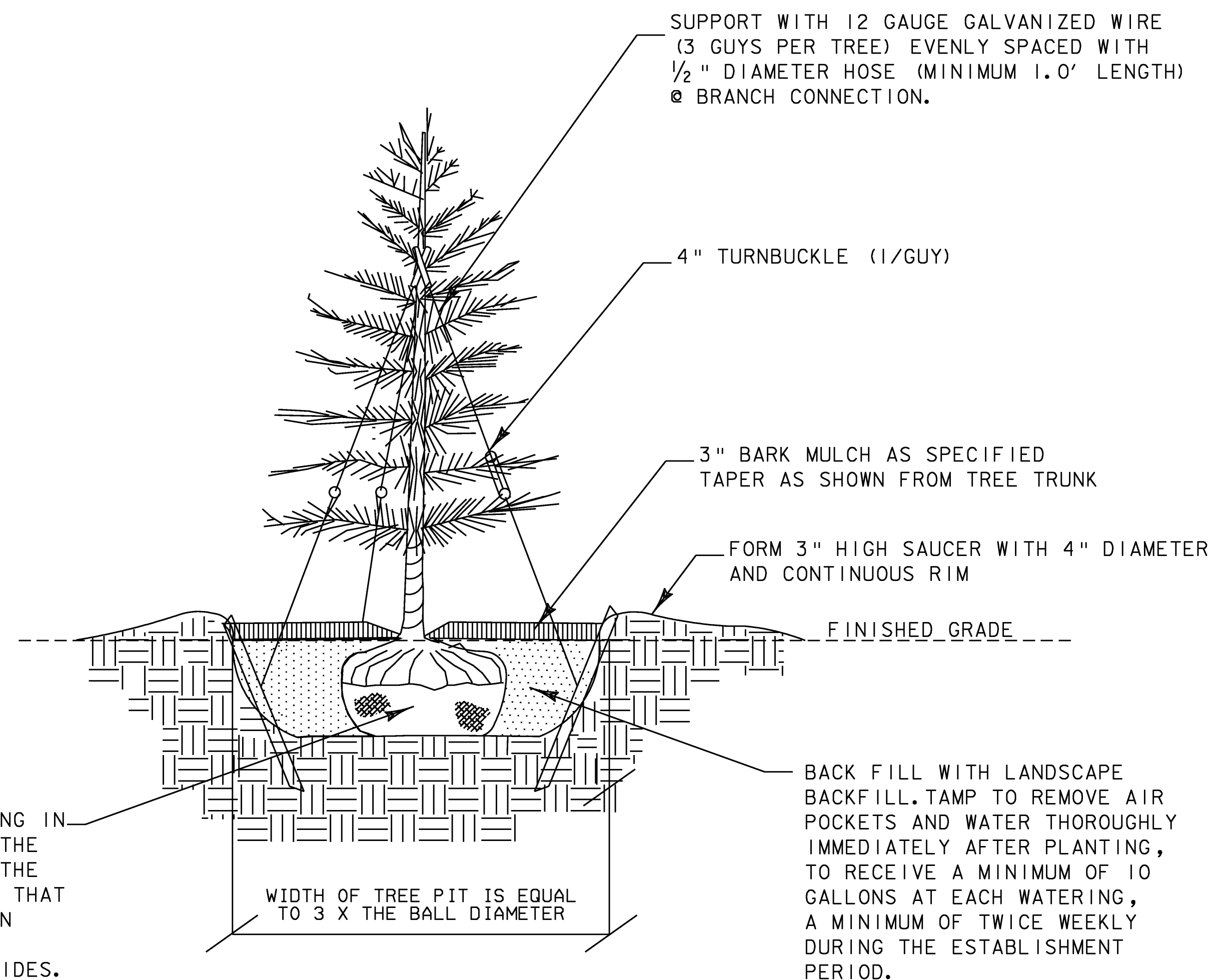
**NOTES:**

1. LOCATIONS AND BED SHAPES ARE APPROXIMATE AND MAY VARY DUE TO SLOPE. FINAL LOCATION AND ELEVATIONS TO BE DETERMINED BY THE ENGINEER BASED ON ACTUAL SLOPE CONDITIONS.
2. SEE LAYOUT SHEET FOR ACTUAL GROUPING LOCATIONS.
3. GROUPING SHAPES ARE TO BE STAKED AND LAID OUT TO GIVE A NATURAL APPEARANCE.
4. TYPICAL GROUPING LAYOUTS SHOWN ARE FOR FLAT AND STEEP SLOPES OF PROJECT WHERE THERE IS NO STONE FILL.
5. WATER ALL TREES AT TIME OF PLANTING. EACH TREE SHALL RECEIVE A MINIMUM OF 10 GALLONS OF WATER TWICE A WEEK.
6. FOLLOW STATE OF VERMONT AGENCY OF TRANSPORTATION STANDARD SPECIFICATIONS FOR CONSTRUCTION, SECTION 656.

TREE PLANTING LOCATIONS

STATION	OFFSET
271+69.00	56.35 FT (LT)
271+81.00	55.47 FT (LT)
271+92.00	54.66 FT (LT)
272+02.00	54.24 FT (LT)
272+13.00	54.19 FT (LT)
272+24.00	53.96 FT (LT)
272+35.00	54.56 FT (LT)
272+54.00	50.23 FT (LT)
273+01.00	47.16 FT (LT)

DETERMINE DEPTH OF MAIN ORDER ROOTS IN THE BALL BEFORE PLACING IN THE HOLE BY REMOVING ALL TWINE AND BURLAP FROM THE STEM AND THE TOP ONE HALF OF THE BALL. REMOVE ANY EXCESS SOIL ON TOP OF THE ROOT BALL ABOVE MAIN ORDER ROOTS. PLACE TREE IN THE HOLE SO THAT MAIN ORDER ROOTS ARE AT FINISHED GRADE, AND ROOT BALL SITS ON UNDISTURBED GROUND. IF PLANT IS BALLED IN SYNTHETIC BURLAP, REMOVE COMPLETELY. CUT ANY WIRE BASKETS AND REMOVE ENTIRE SIDES. SEE NOTES FOR BACKFILL INFORMATION.



**EVERGREEN TREE PLANTING DETAIL**

**NOTES:**

1. ANTI-DESICCANT SPRAY IS TO BE APPLIED TO ALL EVERGREENS PER MANUFACTURER SPECIFICATIONS.
2. COMPLETELY REMOVE ALL GUY-WIRES AND TURNBUCKLES ONE YEAR AFTER PLANTING.

**PLANT AND TREE LIST**

QUANTITY	UNIT	KEY	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	REMARKS	ITEM #
			<b>EVERGREEN TREES</b>					
9	EA	PS	PINUS STROBUS	WHITE PINE	5-6' MINIMUM HT	12' OC	B&B	656.20

**LANDSCAPE TREE PLANTING DETAIL**

PROJECT NAME: MORETOWN-MIDDLESEX  
 PROJECT NUMBER: BRS 0284(14)

FILE NAME: 78f219/structures/78f219frm.dgn PLOT DATE: 15-JUN-2009  
 PROJECT LEADER: EVANS-MONGEON DRAWN BY: L. DUQUETTE  
 DESIGNED BY: J. BROWN CHECKED BY: S.SCRIBNER  
 IPARM: epsclspde+2.l SHEET 35 OF 103