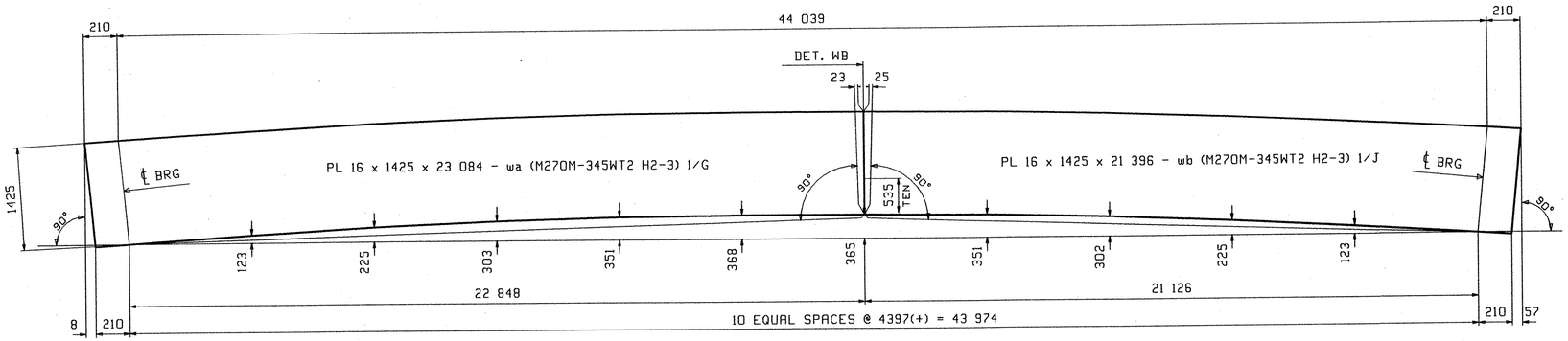
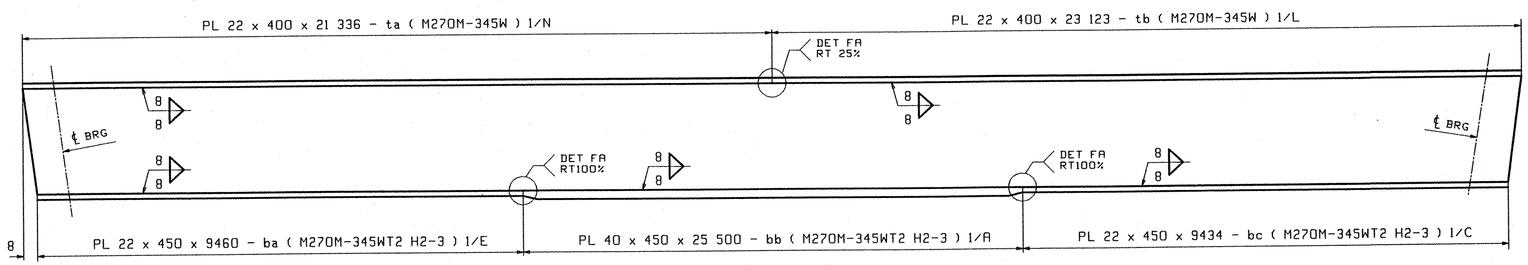



CAMBER DIAGRAM FOR 1G1A THRU 5G5A

(5 ALIKE)




FLANGE DIAGRAM FOR 1G1A THRU 5G5A

(5 ALIKE)

| REV. | REMARKS | DATE | DWN | CHK | APP | Q.A. | NO. | DIA. | LGT | TYPE | WASHER |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | OUT FOR APPROVAL | 9-2-04 | | | | | | | | | |
| | OUT FOR APPROVAL | | | | | | | | | | |
| | ISSUED TO SHOP | | | | | | | | | | |
| | FIELD & OFFICE | | | | | | | | | | |

MATERIAL: M270M-345W

ELECTRODES:

HOLES: AS NOTED

SHOP BOLTS: AS NOTED

SURFACE PREP. & PAINT:
STEEL WITHIN 2450 OF ABUTMENT 2 SHALL BE PAINTED PER NOTES ON GN1.
ALL OTHER STEEL SHALL BE UNPAINTED.

DESCRIPTION: CAMBER AND FLANGE DIAGRAMS

JOB: VT. ROUTE 118 OVER TROUT RIVER
TOWN OF BERKSHIRE, VT
FRANKLIN COUNTY

TENSOR 2475

PROJ NO. BRF-RS 0283(7)

CUSTOMER: A.L. ST. ONGE

| | |
|---|---|
| DRAWN BY | DATE |
| WL | 07/12 |
| CHKD BY | |
| PCP | 07/22 |
| APPROV BY | |
| SUPERVISOR | W. J. GATTI |
| Q.A. | |
| JOB NO. | DRG. NO. |
| 222 | C1 |
| 15355 | REV. △ |


**CASCO BAY STEEL STRUCTURES, INC.**
75 SPRING HILL ROAD SACO, MAINE 04072
PHONE (207) 282-7360 FAX. (207) 282-1179


RECEIVED
CK'D BY JWL OK'D BY
OCT 2 0 2004
RESUBMIT APPROVED
BY DATE 11-01-04

☑ Reviewed
☐ Rejected
☐ Furnish as Corrected
☐ Revise and Resubmit
☐ Submit Specified Item

This review is only for general conformance with the design concept and the information given in the Construction Documents. Corrections or comments made on the shop drawings during this review do not relieve the contractor from compliance with the requirements of the plans and specifications. Review of a specific item shall not include review of an assembly of which the item is a component. The Contractor is responsible for: dimensions to be confirmed and correlated at the jobsite; information that pertains solely to the fabrication process or to the means, methods, techniques, sequences and procedures of construction; coordination of the Work with that of all other trades and performing all work in a safe and satisfactory manner.

McFarland-Johnson, Inc.
Date 10/18/04
By Steven J. Dolin

NOTES:
1) FOR GENERAL NOTES AND WELD DETAILS SEE GN1.
2) MATERIAL SHALL BE M270M GR345W.
3) "H2-3" DENOTES MATERIAL SUBJECT TO ZONE 2, "H" FREQUENCY, CHARPY V-NOTCH TESTING OF 20J @ 4°C.


PCP Tue Aug 3 10:14:54 EDT 2004 /users/jobs/2475-C1 : Rev3