

FINAL SURVEY NOTE BOOK No. _____

SUPPLIED BY: _____

DATE: _____

REVISIONS: _____

APPROVED BY: _____

AREA DIRECTOR: _____

ORIGINAL SURVEY NOTE BOOK No. _____

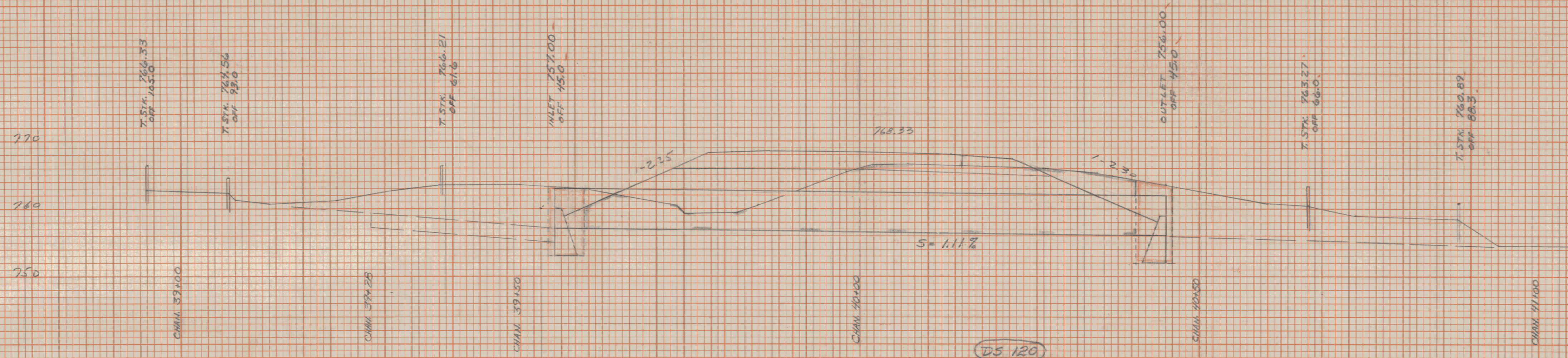
SUPPLIED BY: _____

DATE: _____

REVISIONS: _____

APPROVED BY: _____

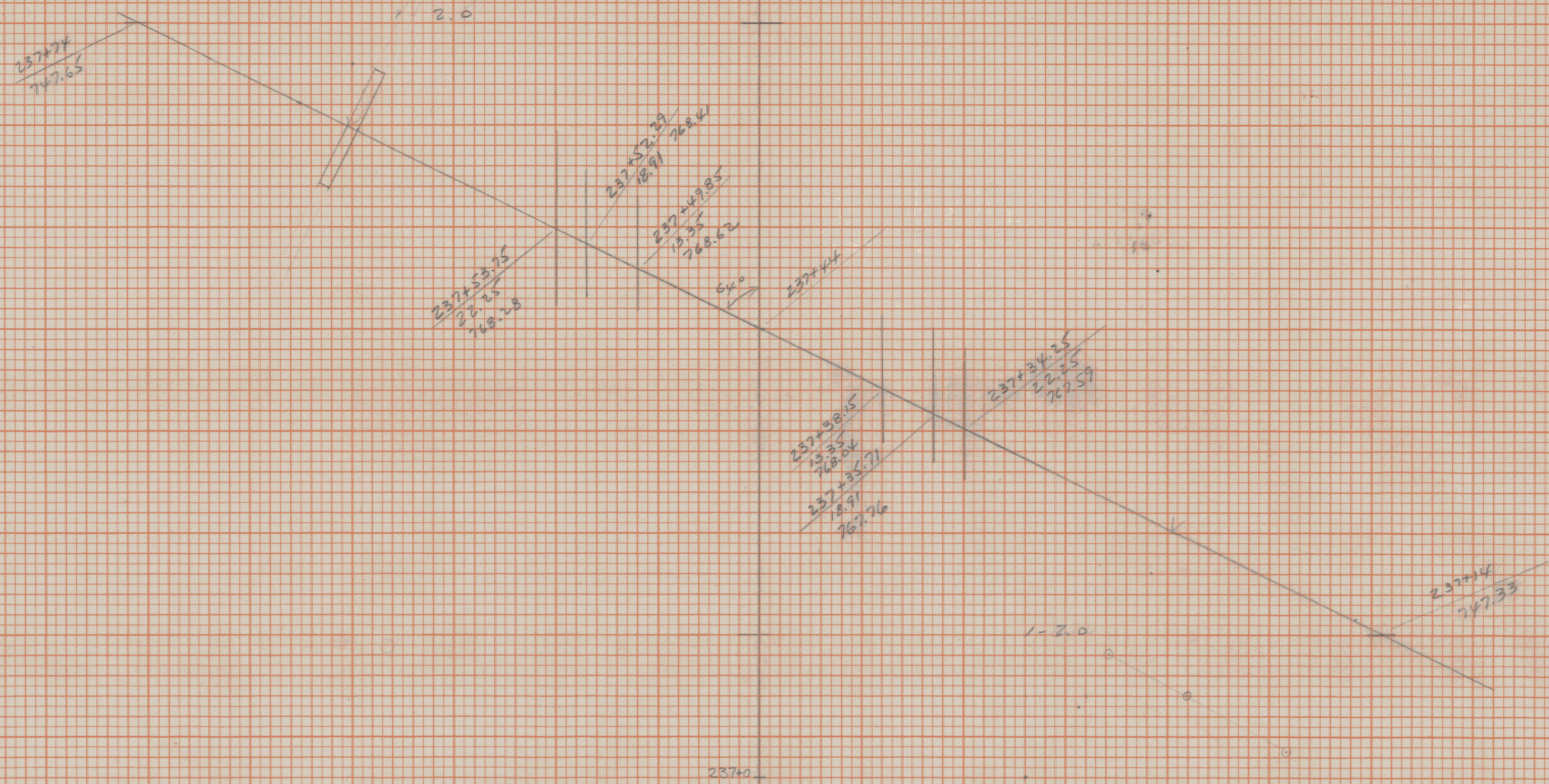
AREA DIRECTOR: _____



237+44 C 64° LT
 8'-7" x 5'-11" x 90° CEMPA (0.109)
 BK. 2D PAGE 14

1-4.8-91 CEM

X



TPO4 RS0311(1)
 DRAINAGE SHEET #4