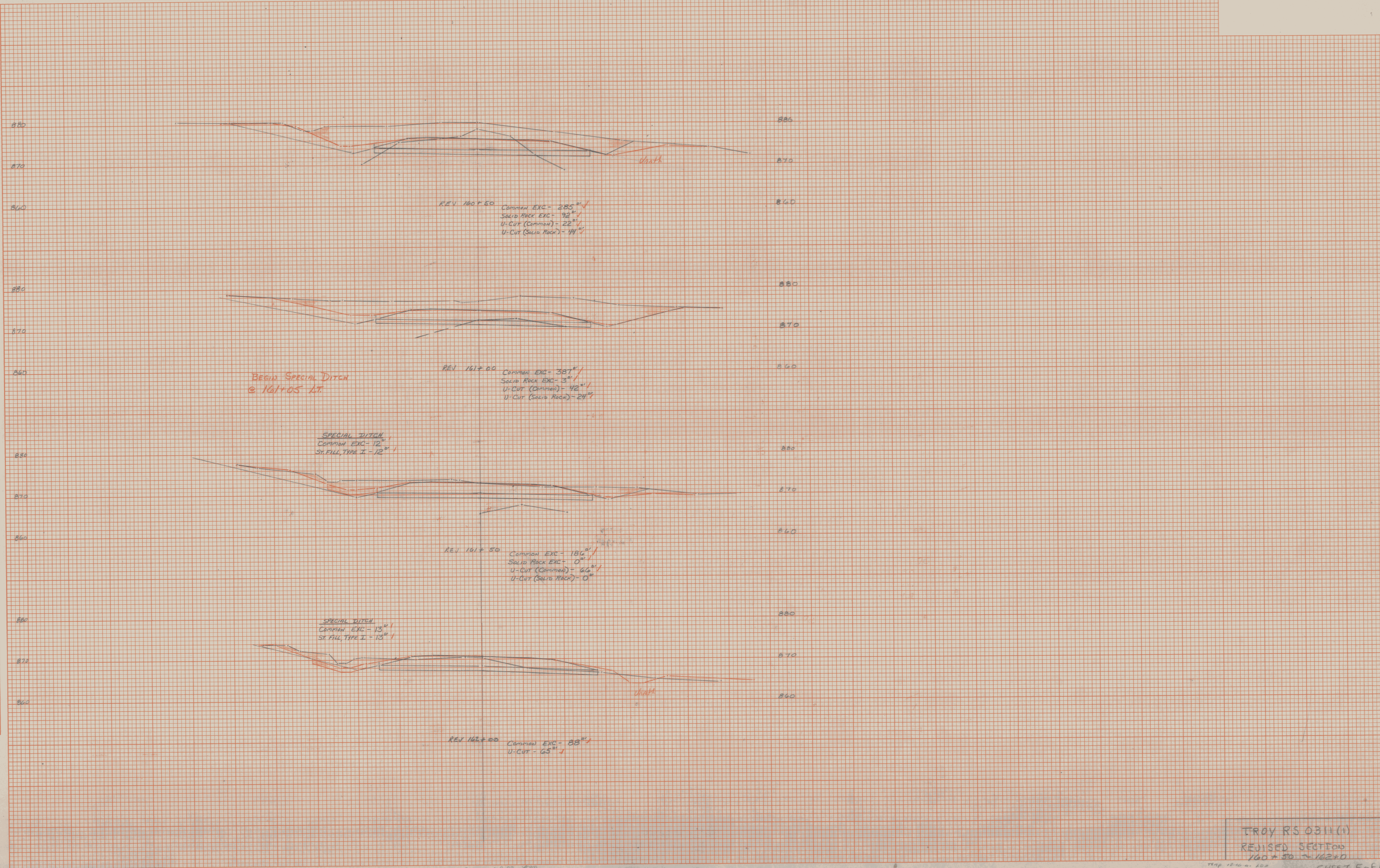


DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 TEMPLATE _____
 FINAL SURVEY NOTE BOOK AREA CHECKED
 No. _____

DATE _____
 BY _____
 ORIGINAL SURVEY PLOTTED _____
 SURVEY NOTE BOOK AREA CHECKED
 No. _____



PLOTTED 1-9-92 LJM
 PARAMETERED 1-14-92 LJM

PLATE 3 CROSS SECTION O. P. & R. E. STANDARD
 PORTION

TROY RS 0311(1)
 REVISED SECTION
 160+30 ~ 162+0

TRAP 1216 a. 102
 PLOTTED 12-16-91 KCB SHEET 5 of 18

FISHERS