# FIELD BOLTS

JOB NO.
DWG. NO.

SPECIFICATIONS:

| CONNECTION | LENGTH | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LENGTH | | | | | | | | | | | | | | | | |
| SUBTOTAL ADD 2% | | | | | | | | | | | | | | | | |
| TOTAL: | | | | | | | | | | | | | | | | |
| WASHERS: | PLAIN | | | | CLIPPED | | | | BEVELED | | | | | | | |
| TOTAL WEIGHT: | | | | | | | | | | | | | | | | |

# FIELD BOLTS

JOB NO.
DWG. NO.

SPECIFICATIONS:

| CONNECTION | LENGTH | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LENGTH | | | | | | | | | | | | | | | | |
| SUBTOTAL ADD 2% | | | | | | | | | | | | | | | | |
| TOTAL: | | | | | | | | | | | | | | | | |
| WASHERS: | PLAIN | | | | CLIPPED | | | | BEVELED | | | | | | | |
| TOTAL WEIGHT: | | | | | | | | | | | | | | | | |

# FIELD BOLTS

JOB NO.
DWG. NO.

SPECIFICATIONS:

| CONNECTION | LENGTH | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LENGTH | | | | | | | | | | | | | | | | |
| SUBTOTAL ADD 2% | | | | | | | | | | | | | | | | |
| TOTAL: | | | | | | | | | | | | | | | | |
| WASHERS: | PLAIN | | | | CLIPPED | | | | BEVELED | | | | | | | |
| TOTAL WEIGHT: | | | | | | | | | | | | | | | | |

# FIELD BOLTS

JOB NO. 4-43
DWG. NO. 62-1

SPECIFICATIONS: 7/8φ A325-3 H.S.B. (HH & HHN)

| CONNECTION | LENGTH | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 2 | | 2 3/4 | 3 | | | | | | 4 3/4 | | | | | | |
| WEB SPLICE | | | | 1632 | | | | | | | | | | | | |
| TOP & BOTT. FLG. SPL | | | | | | | | | | 768 | | | | | | |
| DIAPH. CONN. TO STIFF. (2 ASY. PER) | | | 800 | | | | | | | | | | | | | |
| INT. DIAPH CONN. TO STIFF. | | | 1200 | | | | | | | | | | | | | |
| FOR FORM BRACKET HOLES | 364 | | | | | | | | | | | | | | | |
| | 320# | | 2016# | 1715# | | | | | | 1093# | | | | | | |
| LENGTH | 2 | | 2 3/4 | 3 | | | | | | 4 3/4 | | | | | | |
| SUBTOTAL | 364 | | 2000 | 1632 | | | | | | 768 | | | | | | |
| ADD 2% | +8 | | +40 | +33 | | | | | | +16 | | | | | | |
| TOTAL: | 372 | | 2040 | 1665 | | | | | | 784 | | | | | | |
| WASHERS: | PLAIN 3.52# | | | | CLIPPED | | | | BEVELED | | | | | | | |
| | 4861 | | | | | | | | | | | | | | | |
| TOTAL WEIGHT: | 5426# | | | | | | | | | | | | | | | |

MODULUS
P.O. 31775

FIELD BOLTS

| PRINT DIST. | | |
|---|---|---|
| 7 | 12-19-84 | APP. |
| 8 | 2-12-85 | FAB. |
| | | F&F |
| ORIG | 11-19-85 | VAT |
| RW | 12-13-84 | CHKD |
| DW | 12-3-84 | DRAWN |

TITLE:

BANCROFT & MARTIN INC.
27 MAIN STREET TEL. 207-780-0571
SO. PORTLAND, MAINE 04106

PROJECT: U.S. ROUTE 4 W.B. OVER OTTER CREEK
STREET:
CITY: RUTLAND, VERMONT

CUSTOMER: EARTH CONSTRUCTION

DESIGNER: STATE OF VERMONT, AGENCY OF TRANS.

| JOB NO. | PHASE | DRAWING NO. | REV. NO. |
|---|---|---|---|
| 4-43 | | 62-1 | △ |