

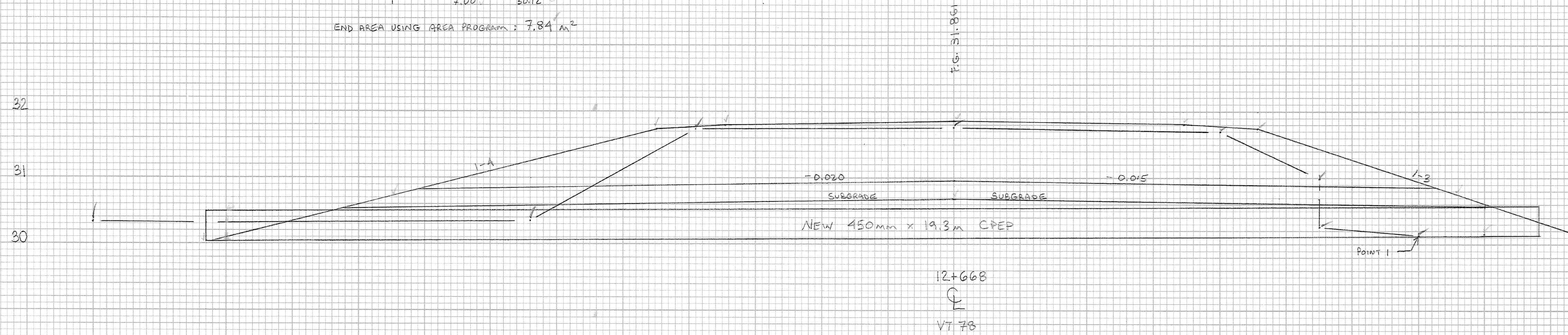
FINAL SURVEY BY DATE  
 SURVEYED BY  
 PLOTTED BY  
 NOTE BOOK NO.  
 AREAS CHECKED

DRAINAGE Note # 28 + 39.  
 (DRAINAGE BOOK 2A p. 46)

204.20 TRENCH EARTH  $7.84 \text{ m}^2 \times 1.45 \text{ m} = 11.4 \text{ m}^3$   
 NOTE: END AREA BY (X,Y) COORDINATES

POINT #	OFFSET	ELEVATION
1	7.00	30.12
2	-11.30	30.03
3	-10.10	30.31
4	-6.40	30.35
5	-5.05	30.59
6	0	30.68
7	5.50	30.60
8	5.50	30.25
1	7.00	30.12

END AREA USING AREA PROGRAM:  $7.84 \text{ m}^2$



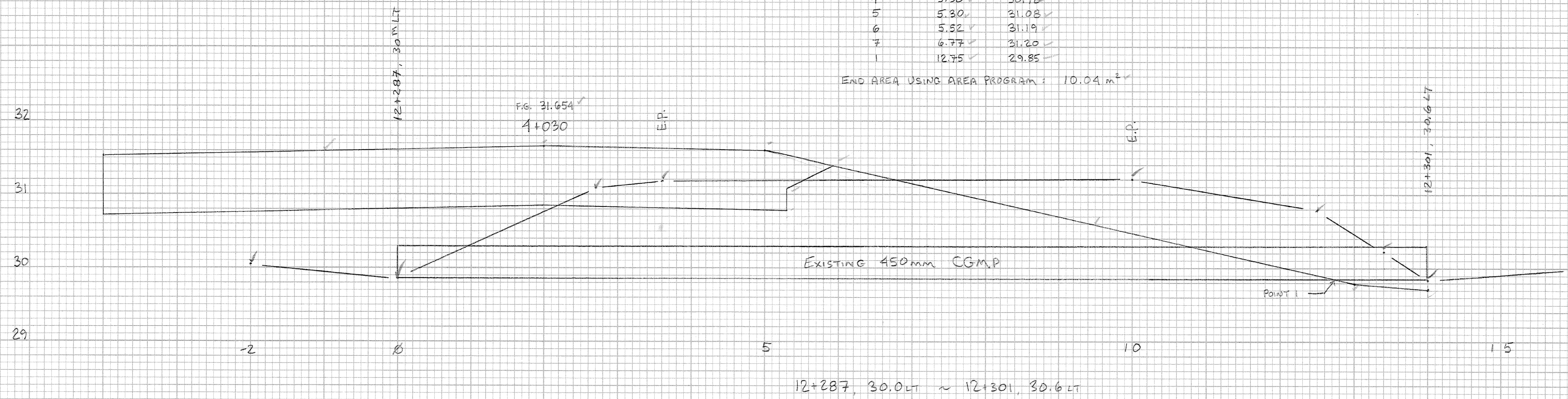
ORIGINAL SURVEY BY DATE  
 SURVEYED BY  
 PLOTTED BY  
 NOTE BOOK NO.  
 AREAS CHECKED

DRAINAGE Note # 37: (DRAINAGE BOOK 2A p. 38)

204.20 TRENCH EARTH  $10.04 \text{ m}^2 \times 1.45 \text{ m} = 14.6 \text{ m}^3$   
 NOTE: END AREA BY (X,Y) COORDINATES

POINT #	OFFSET (X)	ELEVATION (Y)
1	12.75	29.85
2	0	29.86
3	2.20	30.85
4	5.30	30.78
5	5.30	31.08
6	5.82	31.19
7	6.77	31.20
1	12.75	29.85

END AREA USING AREA PROGRAM:  $10.04 \text{ m}^2$



ALBURG-SWANTON BR# 036-1(1)  
 DRAINAGE  
 DRAWN BY: S. WHEATLEY 6-28-06  
 CHECKED BY:  
 SHEET 9 of 10