

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 9                   | Vt.   | 85-B(1)            | 1940        | 1         | 121          |

INDEX OF SHEETS

| SHEET NO. | TITLE PAGE                               | DESCRIPTION  |
|-----------|--|--|
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| 4         | BANKING AND WIDENING TABLES              |  |
| 5-9       | PLAN AND PROFILE STA.                    |  |
| 22        | Summary Sheet, Accumulation of material. |  |
| 23        | Standard Structure Sheet.                | 2-28 Pipe Culverts   |
| 24        | "  | 3-30 Guard Rail, C.R.M. Wall, Guide Posts.   |
| 25        | "  | 3-30A Sid. Underdrain, Boundary Mkrs., Fed. Aid. Mkrs.                             |
| 26        | "  | 3-31 Metal Drgs. Tulefs.   |
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| 29        | "  | 3CM 2-3 Wings, 3x3 RC. Box.  |
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| 32-111    | Cross Section Sheets.                    | Channel Excavation.  |
| 112-121   |  |  |

STANDARD STRUCTURE SHEETS  
APPROVED BY THE CHIEF ENGINEER:

3-28, July 11, 1933  
3-30, Aug. 15, 1934  
3-31, July 25, 1934

STATE OF VERMONT  
STATE HIGHWAY DEPARTMENT

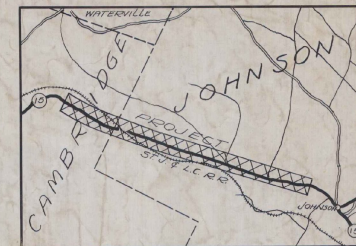
PLAN AND PROFILE OF PROPOSED  
STATE HIGHWAY

FEDERAL AID PROJECT

CAMBRIDGE — JOHNSON

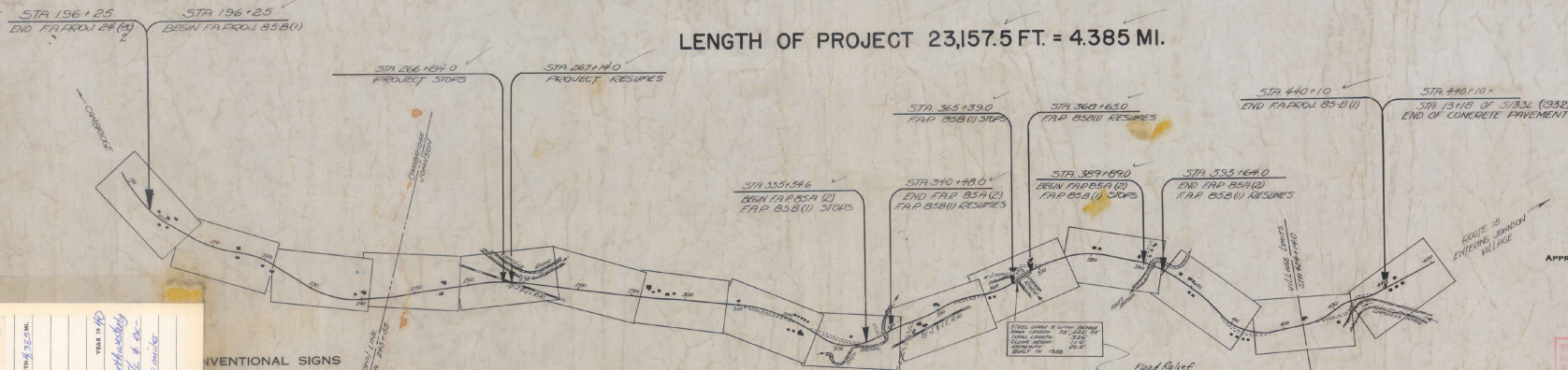
JEFFERSONVILLE — JOHNSON ROAD

BEGINNING AT A POINT 0.93 MILES NORTHWESTERLY ON ROUTE 15 FROM THE CAMBRIDGE — JOHNSON TOWN LINE AND EXTENDING SOUTH-EASTERLY 4.62 MILES AND EXTENDING 0.30 MILES BEYOND THE JOHNSON VILLAGE LIMITS.



RECORD PLANS

LENGTH OF PROJECT 23,157.5 FT. = 4.385 MI.



APPROVED: *Sept 25 1939*  
*H. E. Vincent*  
COMMISSIONER OF HIGHWAYS

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

THREE HUNDRED AND FIFTY SEVEN (357) SHEETS TO THIS PROJECT. SEE SHEET 1 OF THIS SET FOR THE RECORD PLANS.

RECOMMENDED FOR APPROVAL

DISTRICT ENGINEER  
PUBLIC ROADS ADMINISTRATION  
FEDERAL WORKS AGENCY

APPROVED

COMMISSIONER  
PUBLIC ROADS ADMINISTRATION  
FEDERAL WORKS AGENCY

These plans are subject to such revisions as may be required by the Public Roads Administration or the Commissioner of Highways. Construction is to be carried on in accordance with the plans and Standard Road and Bridge Specifications of 1936 as approved December 23, 1936 by the Public Roads Administration including all subsequent approved revisions and such revised specifications and special provisions as are submitted with the plans.

PROJECT Cambridge-Johnson (H-15)  
NUMBER F.A.P. - 85-B(1)  
TYPE 2 1/2" Crushed Gravel, H.F.P.  
CONTRACTOR Lane Const. Corp.  
YEAR 1940  
LOCATION Beginning at a point 0.93 miles northwesterly on Rte. 15 from Cambridge-Johnson T.L. & extending southwesterly 4.62 miles to be miles beyond the Johnson Village limits.

CONVENTIONAL SIGNS

|                  |            |
|------------------|------------|
| GROUND ELEVATION | BATHY LINE |
| GRADE ELEVATION  | EXP. LINE  |

CURVE DATA

|                       |          |
|-----------------------|----------|
| DEFLECTION ANGLE      | Δ        |
| RADIUS OF CURVE       | D.       |
| RADIUS OF CURVE       | R.       |
| TANGENT DISTANCE      | T.       |
| LENGTH OF CURVE       | L.       |
| EXTERNAL DISTANCE     | E.       |
| POINT OF INTERSECTION | P. I.    |
| POINT OF CURVE        | P. C.    |
| POINT OF TANGENT      | P. T.    |
| POINT ON TANGENT      | P. O. T. |

SCALES

|                |          |
|----------------|----------|
| TITLE          | 1"=1000' |
| TYPICAL PLAN   | 1"=2'    |
| PROFILE        | 1"=20'   |
| CROSS SECTIONS | 1"=5'    |

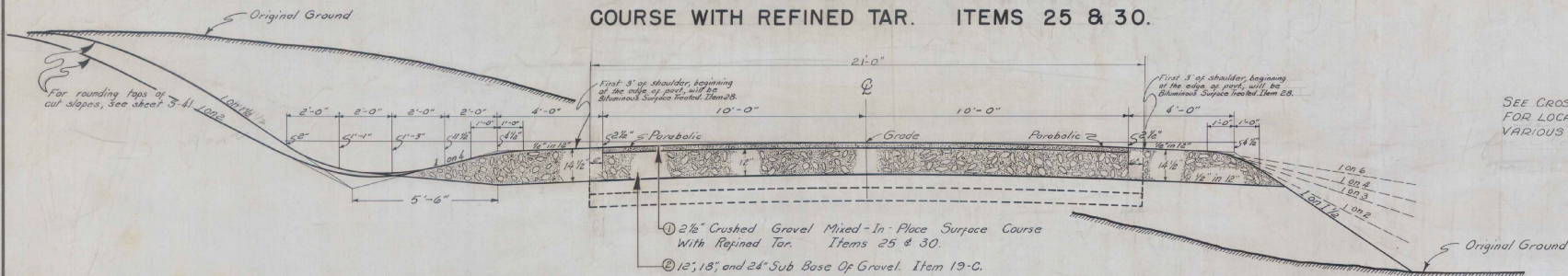
APPROVED: *Sept 25 1939*  
*H. E. Vincent*  
DISTRICT ENGINEER

APPROVED: *Sept 25 1939*  
*H. E. Vincent*  
DISTRICT HIGHWAY COMMISSIONER

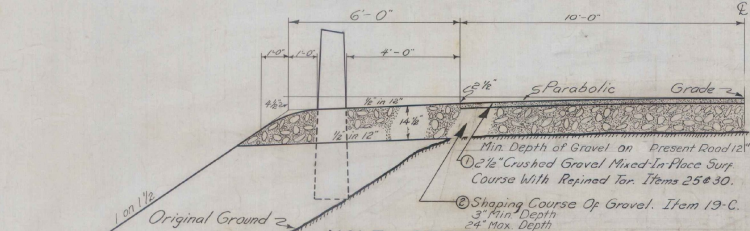
SERIES FAF No. 85-B(1) FILED  
SHEET 1 OF 121

# TYPICAL SECTIONS

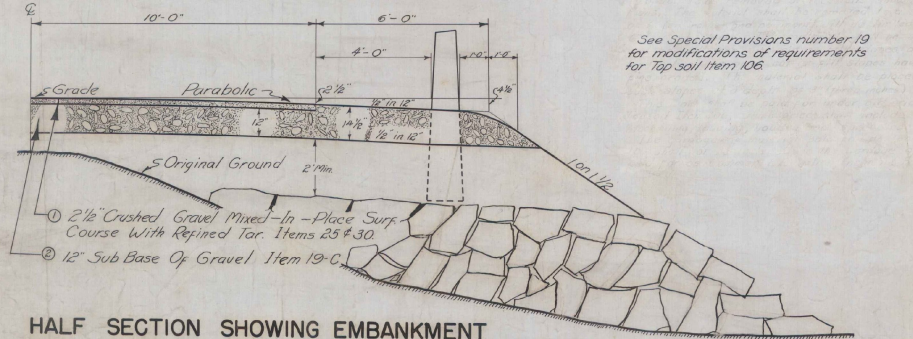
**2 1/2" CRUSHED GRAVEL MIXED IN PLACE SURFACE COURSE WITH REFINED TAR. ITEMS 25 & 30.**



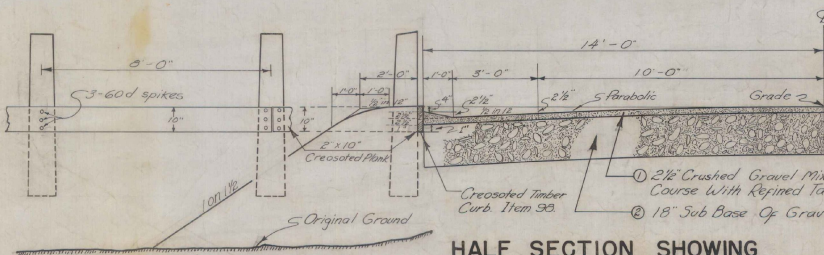
## NORMAL SECTION



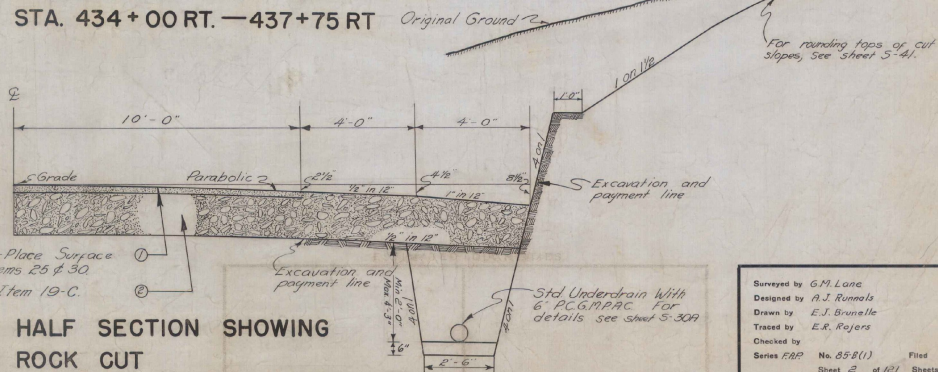
**HALF SECTION SHOWING SHAPING COURSE AND WIDENED SHOULDER FOR GUARD RAIL AND MAIL BOX**



**HALF SECTION SHOWING EMBANKMENT MADE OUT OF LEDGE EXCAVATION STA. 434 + 00 RT. — 437 + 75 RT**



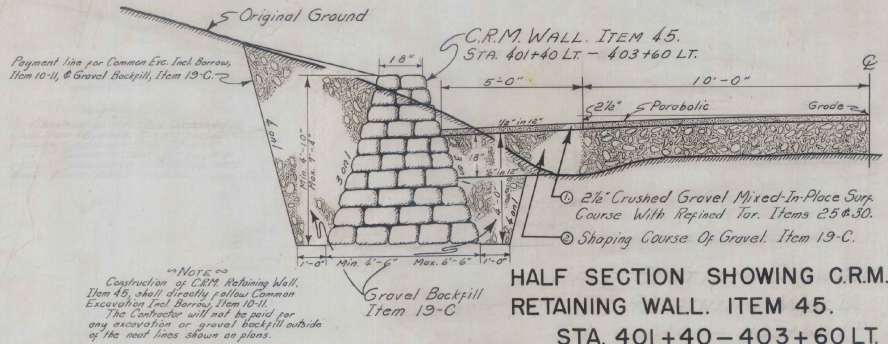
**HALF SECTION SHOWING CREOSOTED TIMBER CURB. ITEM 98.**



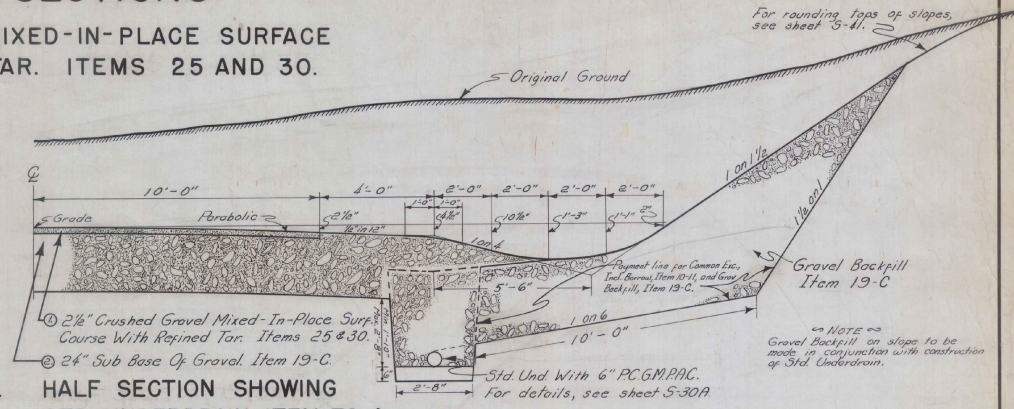
**HALF SECTION SHOWING ROCK CUT**

# TYPICAL SECTIONS

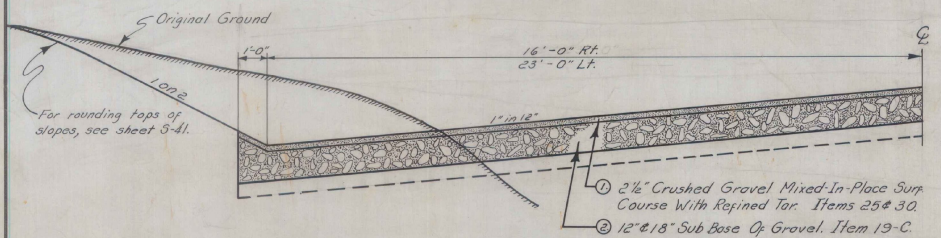
2 1/2" CRUSHED GRAVEL MIXED-IN-PLACE SURFACE COURSE WITH REFINED TAR. ITEMS 25 AND 30.



HALF SECTION SHOWING C.R.M. RETAINING WALL. ITEM 45. STA. 401+40 - 403+60 LT.



HALF SECTION SHOWING STD. UNDERDRAIN. ITEM 72-A. STA. 248+00 - 253+00 RT.



HALF SECTION SHOWING WIDENED PAVEMENT. 340+48 - 342+20 RT. 410+00 - 413+25 LT.

ESTIMATED QUANTITIES

|  |  |
|--|--|
|  |  |
|--|--|

8580

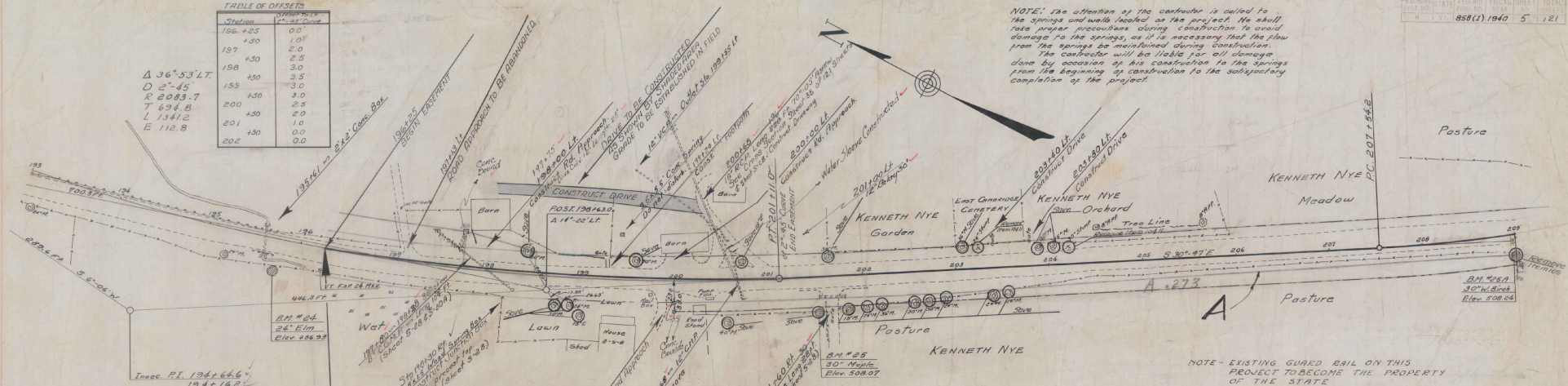
Surveyed by G.M. Lane  
 Designed by A.J. Runnels  
 Drawn by E.J. Brunelle  
 Traced by  
 Checked by  
 Series F.R.P. No. 85-B (1) Filed  
 Sheet 3 of 127 Sheets

TABLE OF OFFSETS

| Station | Offset Feet |
|---------|-------------|
| 196+25  | 0.0         |
| +30     | 1.0         |
| 197     | 2.0         |
| +50     | 2.5         |
| 198     | 3.0         |
| +50     | 3.5         |
| 199     | 3.0         |
| +30     | 2.5         |
| 200     | 2.0         |
| +30     | 1.0         |
| 201     | 0.0         |
| +30     | 0.0         |

$\Delta 36^{\circ}53'LT$   
 $D 2^{\circ}45'$   
 $R 2083.7$   
 $T 694.8$   
 $L 1341.2$   
 $E 112.8$

NOTE: The attention of the contractor is called to the springs and wells located on this project. He shall take proper precautions during construction to avoid damage to the springs, as it is necessary that the flow from the springs be maintained during construction. The contractor will be liable for all damage done by occasion of his construction to the springs from the beginning of construction to the satisfactory completion of the project.

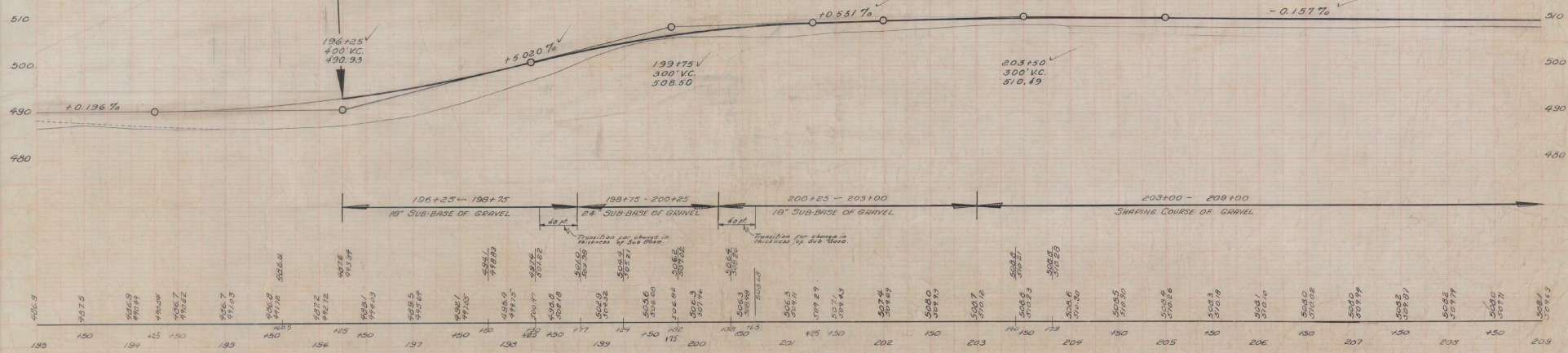


NOTE - EXISTING GUARDED RAIL ON THIS PROJECT TO BECOME THE PROPERTY OF THE STATE

NOTE  
 The Contractor's attention is called to the Summary Sheet, showing accumulation of material. See sheet 22 of 121

ME did not make any measurements taken from 2'-45' curve at station 200+00

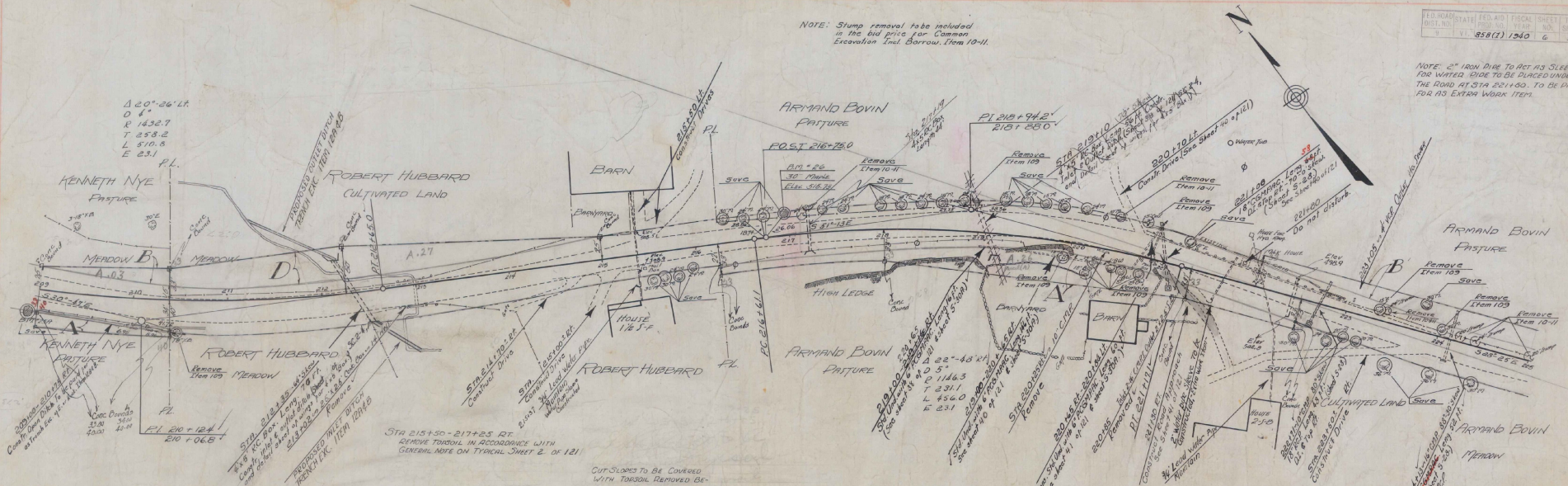
| PARCEL INSTRUMENT | DATE   | GRANTOR  | GRANTEE                             | RECORDED | REMARK          |
|-------------------|--------|----------|-------------------------------------|----------|-----------------|
| A                 | W.D.   | 11-1-39  | KENNETH L EUTH NYE                  |          |                 |
| "                 | P. REL | 10-20-39 | FEDERAL LAND BANK                   |          |                 |
|                   |        |          | Begin F.A. Proj. 858(1)             |          |                 |
|                   |        |          | Federal Aid Marker (Constructed Lt) |          |                 |
|                   |        |          | ST of VT                            | 1931     | PAGE 477        |
|                   |        |          | KL NYE                              | 36       | 370-1-2 11-3-39 |



B.M. # 24 SIR 24' Elm 30' N of Sta 196+25 Elev. 481.93  
 B.M. # 25 SIR 30' Maple 34' N of Sta 201+00 Elev. 508.07  
 B.M. # 26-A SIR 30' Birch 33.5' N of Sta 208+33 Elev. 508.24

NOTE: Stump removal to be included in the bid price for Common Excavation Incl. Barrow, Item 10-11.

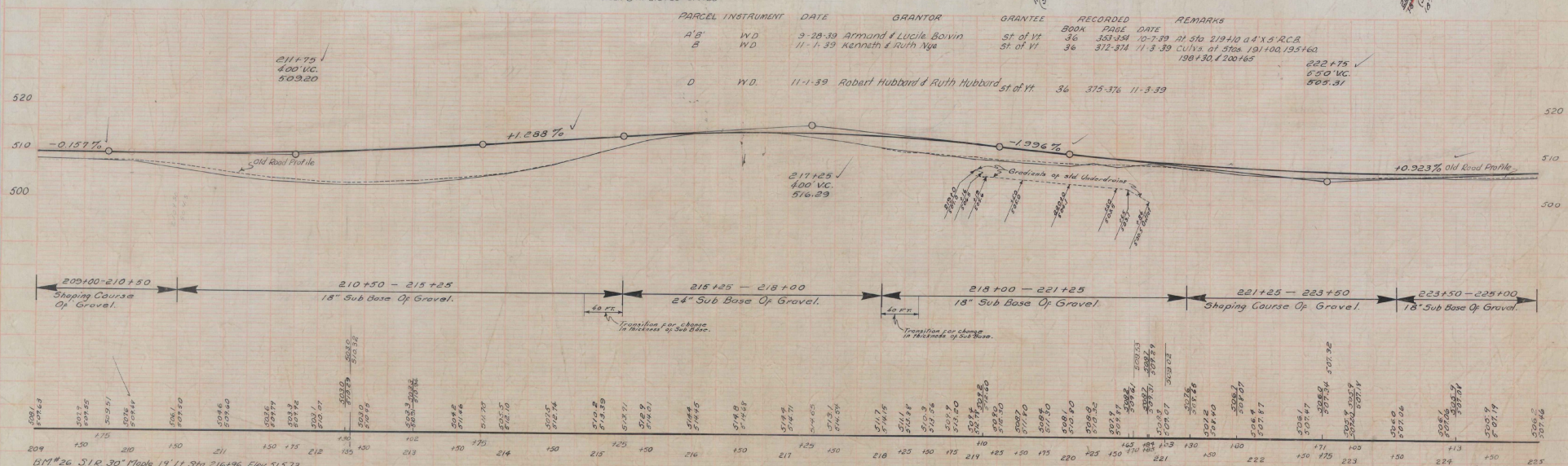
NOTE: 2" IRON PIPE TO ACT AS SLEEVE FOR WATERSIDE TO BE PLACED UNDER THE ROAD AT STA 221+00. TO BE PAID FOR AS EXTRA WORK ITEM.



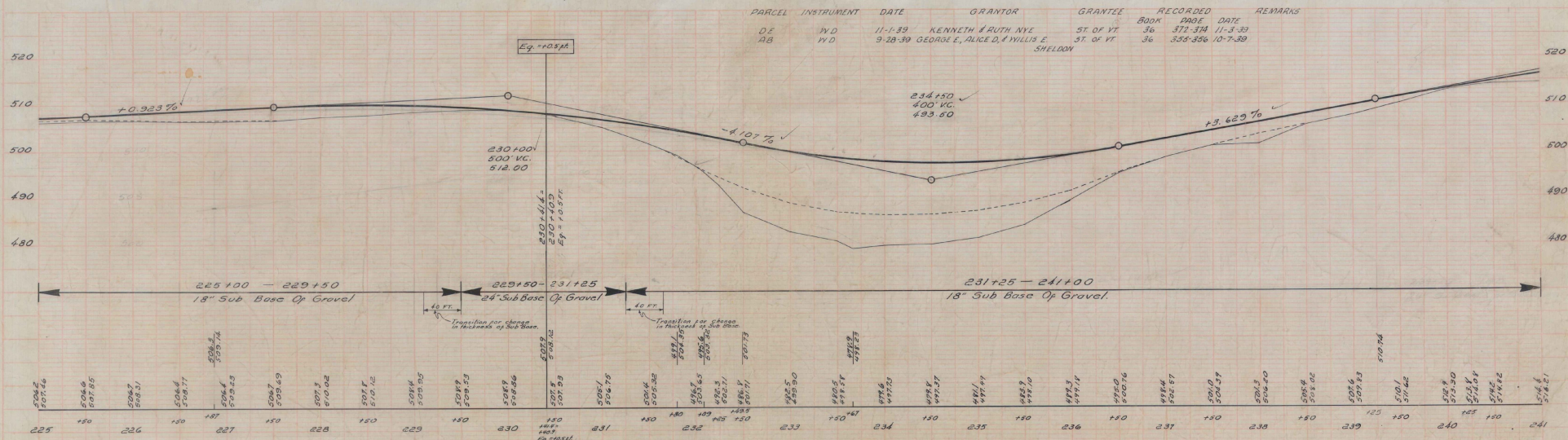
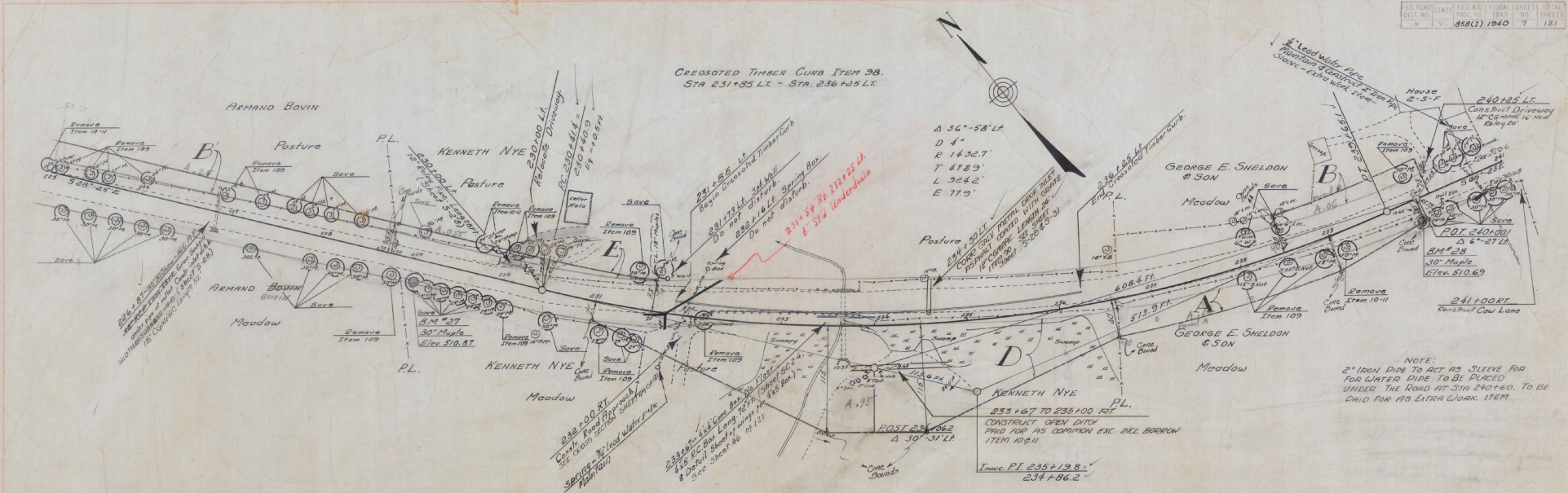
STA 215+50 - 217+25 RT  
GRADE THROUGH IN ACCORDANCE WITH GENERAL NOTE ON TYPICAL SHEET 2 OF 121

CUT SLOPES TO BE COVERED WITH TORSION REPOSED BETWEEN STA 215+20 - 217+25

| PARCEL | INSTRUMENT | DATE    | GRANTOR                       | GRANTEE  | RECORDED BOOK | DATE    | REMARKS   |
|--------|------------|---------|-------------------------------|----------|---------------|---------|---|
| A      | B          | WD      | Armand & Lucile Bovin         | St of Vt | 36            | 353-354 | 10-7-39 At Sta 218+10 a 4' x 5' R.C.B.              |
|        |            | WD      | Kenneth & Ruth Nye            | St of Vt | 36            | 372-374 | 11-3-39 CULVS of STOS 191+00, 195+60 198+30, 120+65 |
| D      | WD         | 11-1-39 | Robert Hubbard & Ruth Hubbard | St of Vt | 36            | 375-376 | 11-3-39 222+75 5'50" VC 505.31                      |

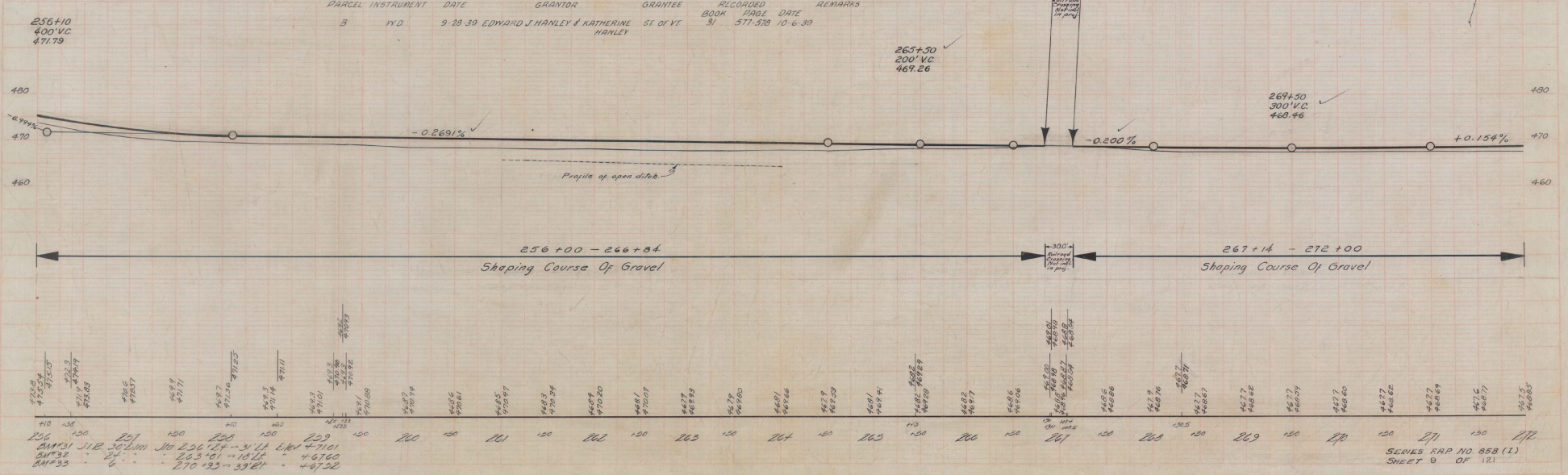
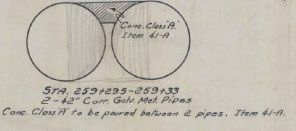
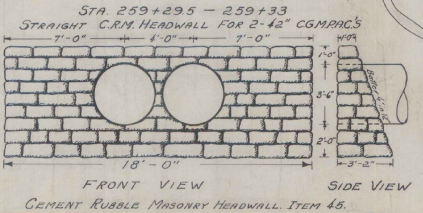
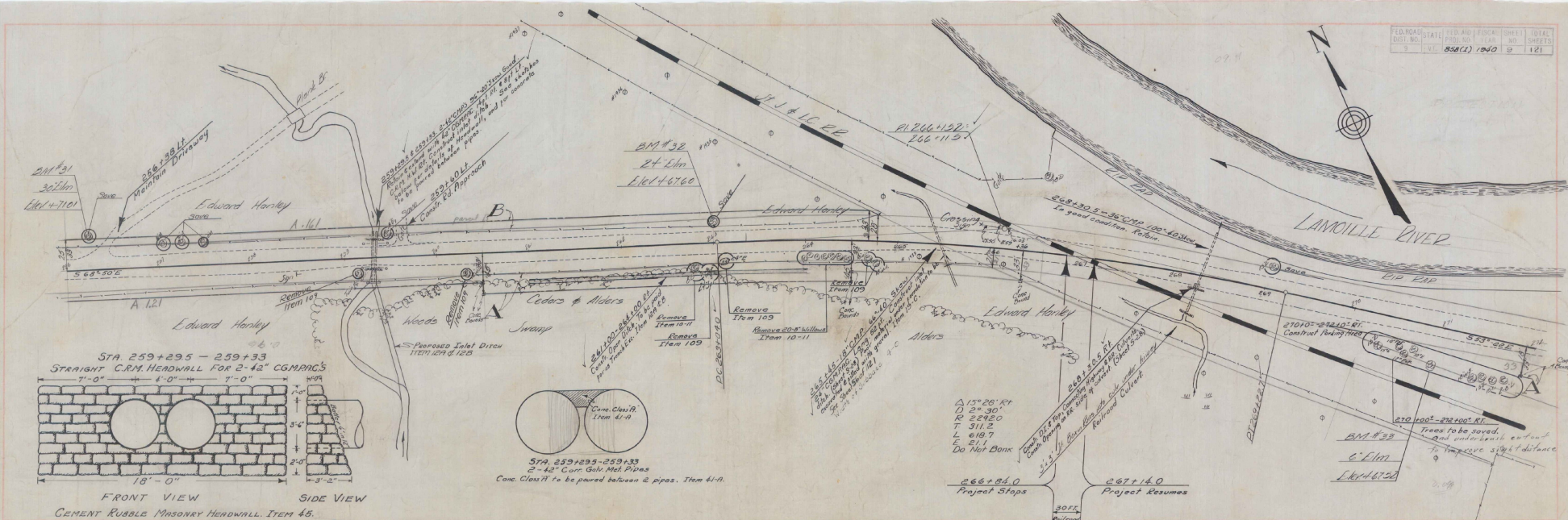


151°26' 51.0' 30" Maple 14 Lt Sta 216+96 Elev 515.73

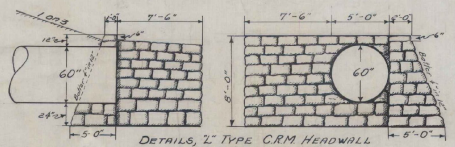
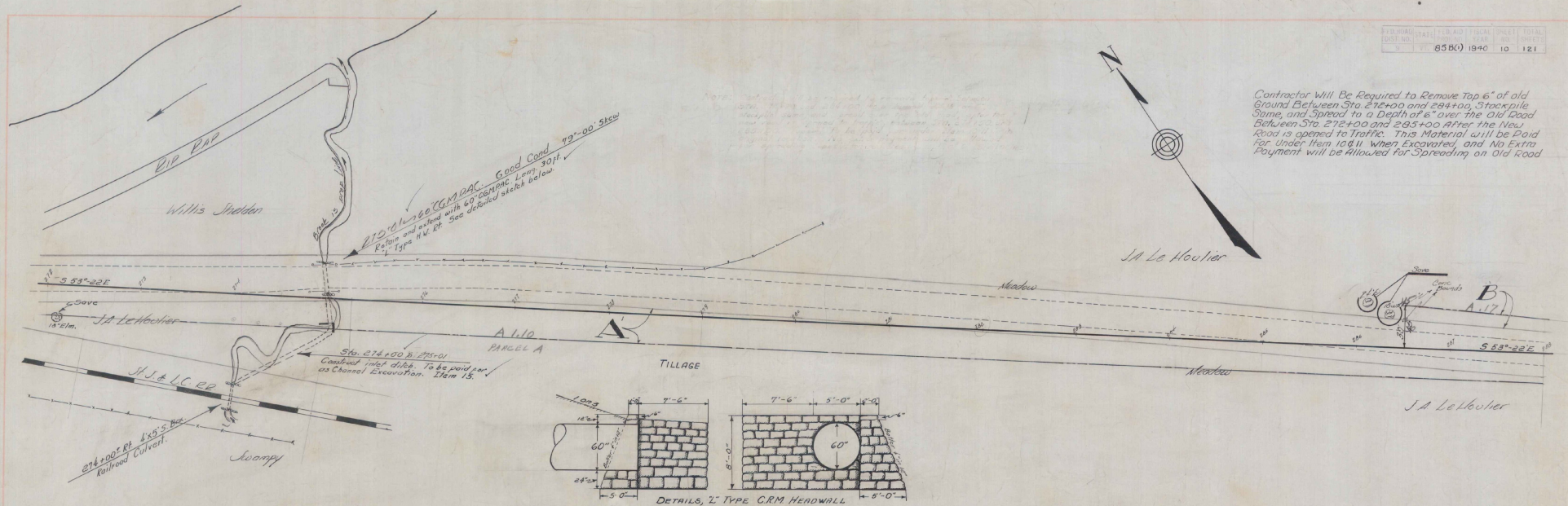
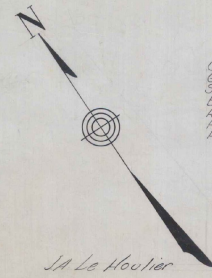


BM #27 S.I.R. 30' Maple 231+18 Sta. 229+09 Elev. 510.87  
 BM #28 S.I.R. 30' Maple 175+18 Sta. 239+97 Elev. 510.69



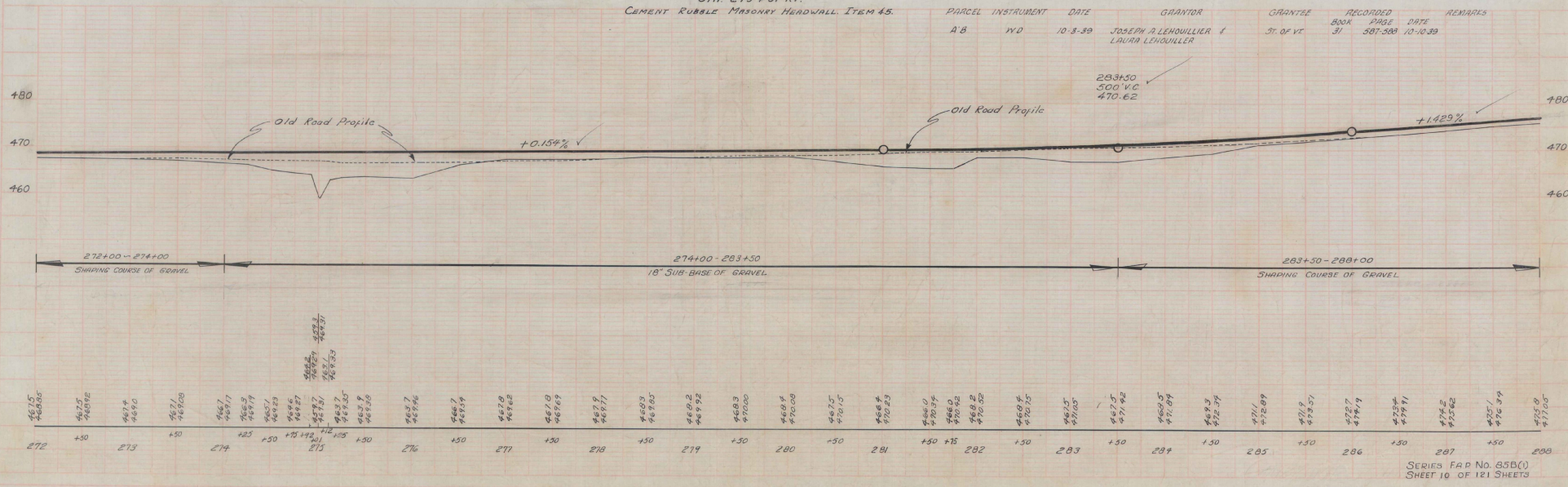


Contractor Will Be Required to Remove Top 6" of old Ground Between Sta. 272+00 and 284+00, Stackpile Same, and Spread to a Depth of 6" over the Old Road Between Sta. 272+00 and 285+00 After the New Road is opened to Traffic. This Material will be Paid for under Item 10811, when Excavated, and No Extra Payment will be Allowed for Spreading on Old Road



DETAILS, 2' TYPE CRM HEADWALL STA. 275+01 RT. CEMENT RUBBLE MASONRY HEADWALL ITEM 45.

| PARCEL | INSTRUMENT | DATE    | GRANTOR                                   | GRANTEE    | RECORDED BOOK PAGE DATE | REMARKS |
|--------|------------|---------|---|------------|-------------------------|---------|
| A 8    | WD         | 10-3-39 | JOSEPH A. LEHOUILLIER & LAURA LEHOUILLIER | ST. OF VT. | 31 587-588 10-10-39     |         |

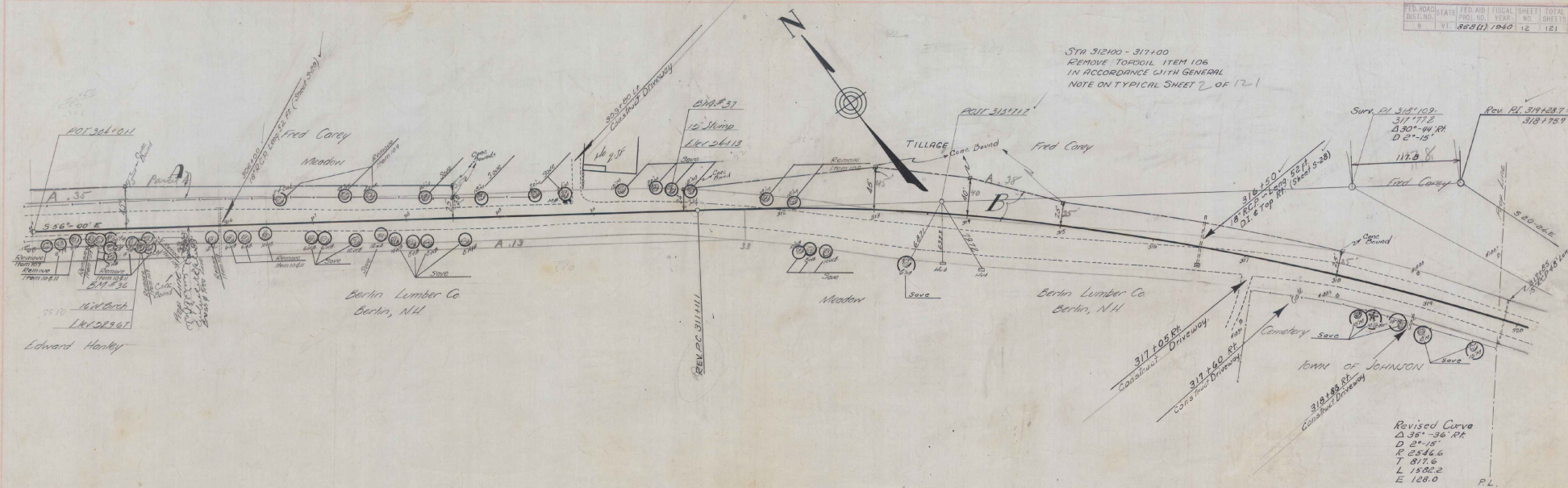


PLAN  
 J. A. LEHOULLIER  
 6-39  
 2. L. L. L. C. 22

C. B. BARNETT  
 C. E. CLARK  
 6-39

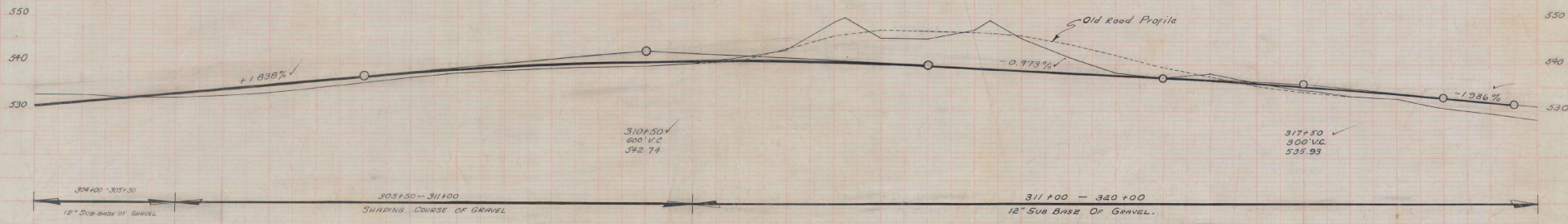


STA 31200 - 317100  
 REMOVE TOROUIL ITEM 106  
 IN ACCORDANCE WITH GENERAL  
 NOTE ON TYPICAL SHEET 2 OF 12-1



| PARCEL | INSTRUMENT | DATE    | GRANTOR            | GRANTEE    | RECORDED  | REMARKS  |
|--------|------------|---------|--------------------|------------|-----------|----------|
| AB     | YVD        | 10-3-39 | FRED & EDITH CAREY | ST. OF VT. | 31<br>385 | 10-10-39 |

Revised Curve  
 $\Delta 35^\circ - 36' \text{ RH}$   
 $D 2^\circ - 15'$   
 $R 2546.6$   
 $T 817.6$   
 $L 1332.2$   
 $E 128.0$   
 P.L.



| Station | Elevation | Station | Elevation | Station | Elevation |
|---------|-----------|---------|-----------|---------|-----------|
| 304     | 339.0     | 310     | 342.2     | 316     | 337.2     |
| 305     | 339.0     | 311     | 342.5     | 317     | 337.7     |
| 306     | 339.0     | 312     | 342.5     | 318     | 337.7     |
| 307     | 339.0     | 313     | 342.5     | 319     | 337.7     |
| 308     | 339.0     | 314     | 342.5     | 320     | 337.7     |
| 309     | 339.0     | 315     | 342.5     | 321     | 337.7     |
| 310     | 339.0     | 316     | 337.2     | 322     | 337.7     |
| 311     | 342.5     | 317     | 337.7     | 323     | 337.7     |
| 312     | 342.5     | 318     | 337.7     | 324     | 337.7     |
| 313     | 342.5     | 319     | 337.7     | 325     | 337.7     |
| 314     | 342.5     | 320     | 337.7     | 326     | 337.7     |
| 315     | 342.5     | 321     | 337.7     | 327     | 337.7     |
| 316     | 337.2     | 322     | 337.7     | 328     | 337.7     |
| 317     | 337.7     | 323     | 337.7     | 329     | 337.7     |
| 318     | 337.7     | 324     | 337.7     | 330     | 337.7     |
| 319     | 337.7     | 325     | 337.7     | 331     | 337.7     |
| 320     | 337.7     | 326     | 337.7     | 332     | 337.7     |
| 321     | 337.7     | 327     | 337.7     | 333     | 337.7     |
| 322     | 337.7     | 328     | 337.7     | 334     | 337.7     |
| 323     | 337.7     | 329     | 337.7     | 335     | 337.7     |
| 324     | 337.7     | 330     | 337.7     | 336     | 337.7     |
| 325     | 337.7     | 331     | 337.7     | 337     | 337.7     |
| 326     | 337.7     | 332     | 337.7     | 338     | 337.7     |
| 327     | 337.7     | 333     | 337.7     | 339     | 337.7     |
| 328     | 337.7     | 334     | 337.7     | 340     | 337.7     |
| 329     | 337.7     | 335     | 337.7     |         |           |
| 330     | 337.7     | 336     | 337.7     |         |           |

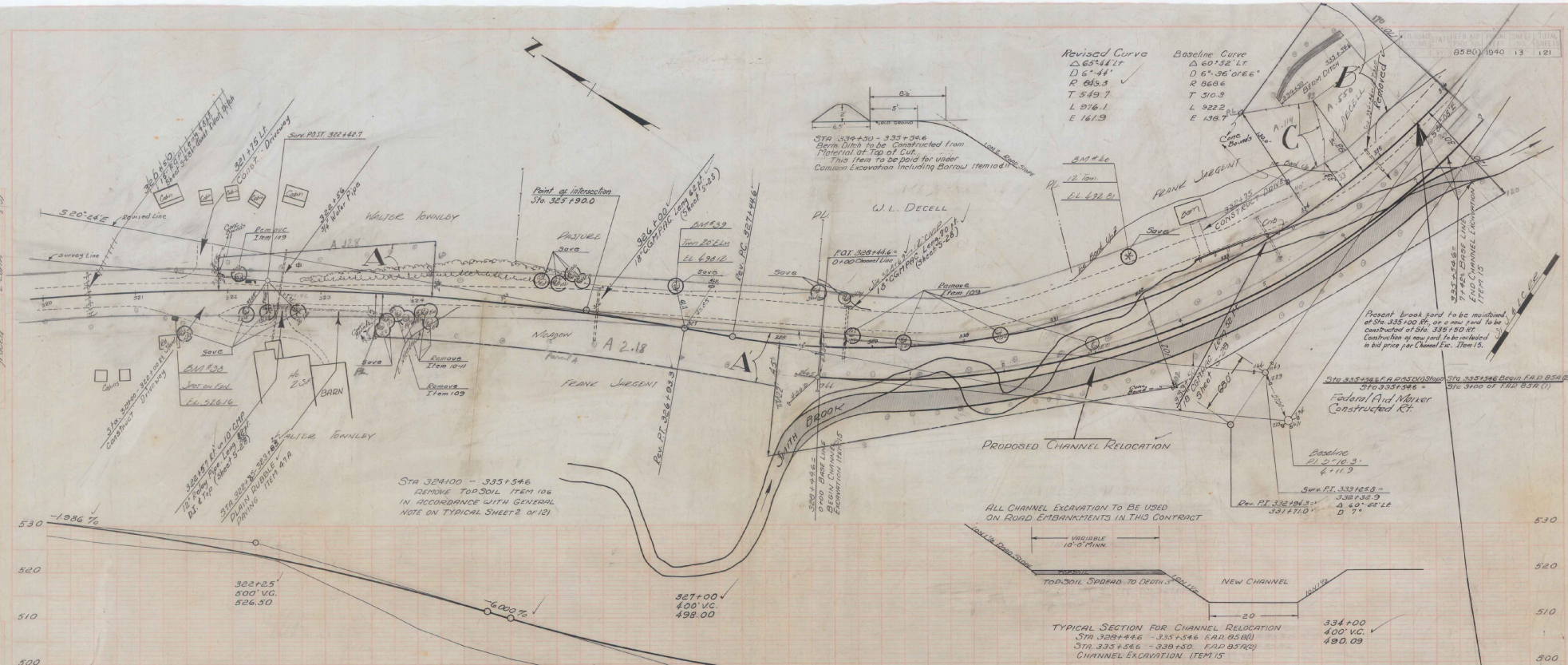
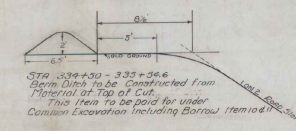
DATE 6-31  
 DRAWN 6-31  
 CHECKED 6-31  
 ROAD 6-31

DATE 6-31  
 DRAWN 6-31  
 CHECKED 6-31  
 ROAD 6-31

304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320  
 2M 316 312 10 W. Brook Sta 305 14-16 21 L.M. 52 361  
 2M 317 10 Swamp 310 02-19 21 34 13

Revised Curve  
 $\Delta 63^{\circ}44'17''$   
 $D 6^{\circ}44'$   
 $R 685.3$   
 $T 549.7$   
 $L 922.2$   
 $E 161.9$

Baseline Curve  
 $\Delta 60^{\circ}52'17''$   
 $D 6^{\circ}52'17''$   
 $R 685.6$   
 $T 510.9$   
 $L 922.2$   
 $E 139.7$



| PARCEL | INSTRUMENT | DATE    | GRANTOR                               | GRANTEE    | RECORDED BOOK | RECORDED PAGE | RECORDED DATE | REMARKS                  |
|--------|------------|---------|---------------------------------------|------------|---------------|---------------|---------------|--------------------------|
| A      | WD         | 10-3-39 | WALTER S. TOWNLEY & MARGAETHA TOWNLEY | ST. OF VT. | 31            | 593           | 10-6-39       |                          |
| AC     | WD         | 10-3-39 | FRANK S. SARGENT                      | ST. OF VT. | 31            | 589+530       | 10-10-39      | CULVERT 326+00 AT 340+00 |

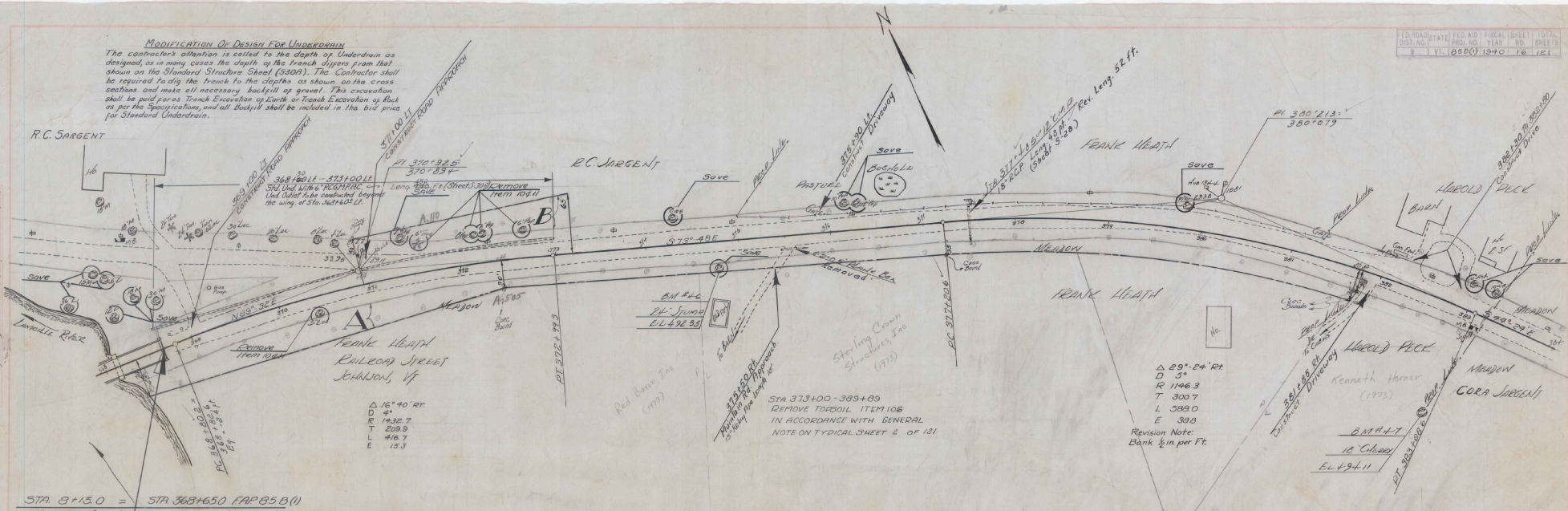
  

| STATION | ELEVATION | DESCRIPTION            |
|---------|-----------|------------------------|
| 320+00  | 526.94    | 12" Sub Base of Gravel |
| 321+00  | 525.74    |                        |
| 322+00  | 524.25    | 526.30                 |
| 323+00  | 523.55    |                        |
| 324+00  | 522.74    |                        |
| 325+00  | 521.50    |                        |
| 326+00  | 520.16    |                        |
| 327+00  | 518.81    |                        |
| 328+00  | 517.40    |                        |
| 329+00  | 515.74    |                        |
| 330+00  | 514.17    |                        |
| 331+00  | 512.58    |                        |
| 332+00  | 510.99    |                        |
| 333+00  | 509.37    |                        |
| 334+00  | 507.74    |                        |
| 335+00  | 506.09    |                        |
| 336+00  | 504.44    |                        |
| 337+00  | 502.74    |                        |
| 338+00  | 501.09    |                        |
| 339+00  | 499.44    |                        |
| 340+00  | 497.74    |                        |





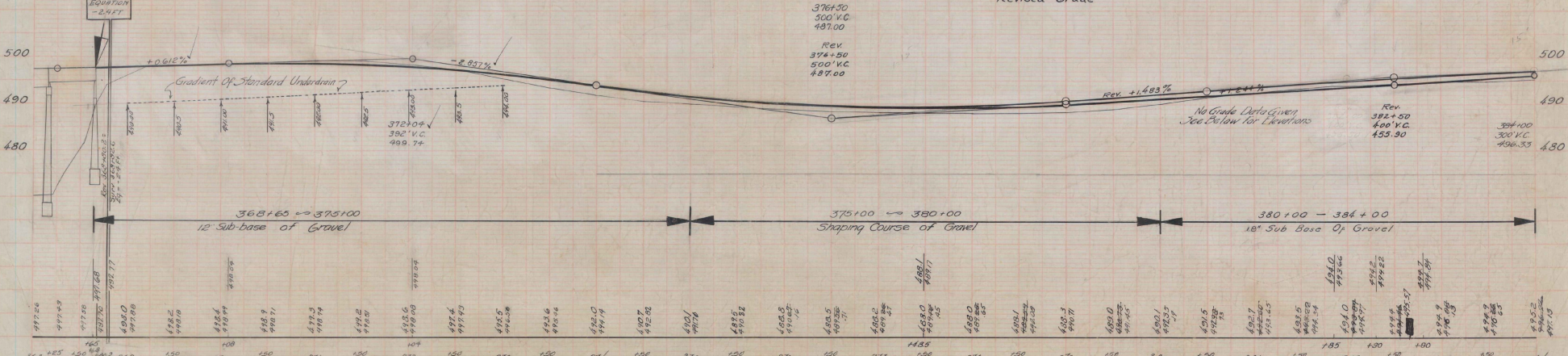
**MODIFICATION OF DESIGN FOR UNDERDRAIN**  
 The contractor's attention is called to the depth of Underdrain as designed, as in many cases the depth of the trench differs from that shown on the Standard Structure Steel (SS301). The Contractor shall be required to dig the trench to the depths as shown on the cross sections and make all necessary backfill of gravel. This excavation shall be paid for as Trench Excavation of Earth or Trench Excavation of Rock as per the Specifications, and all backfill shall be included in the bid price for Standard Underdrain.



STA 374+30 = STA 368+650 FAP 85 B (1)  
 OF FR 11F (1928) F.A. FROM 85B (1) RESUMES

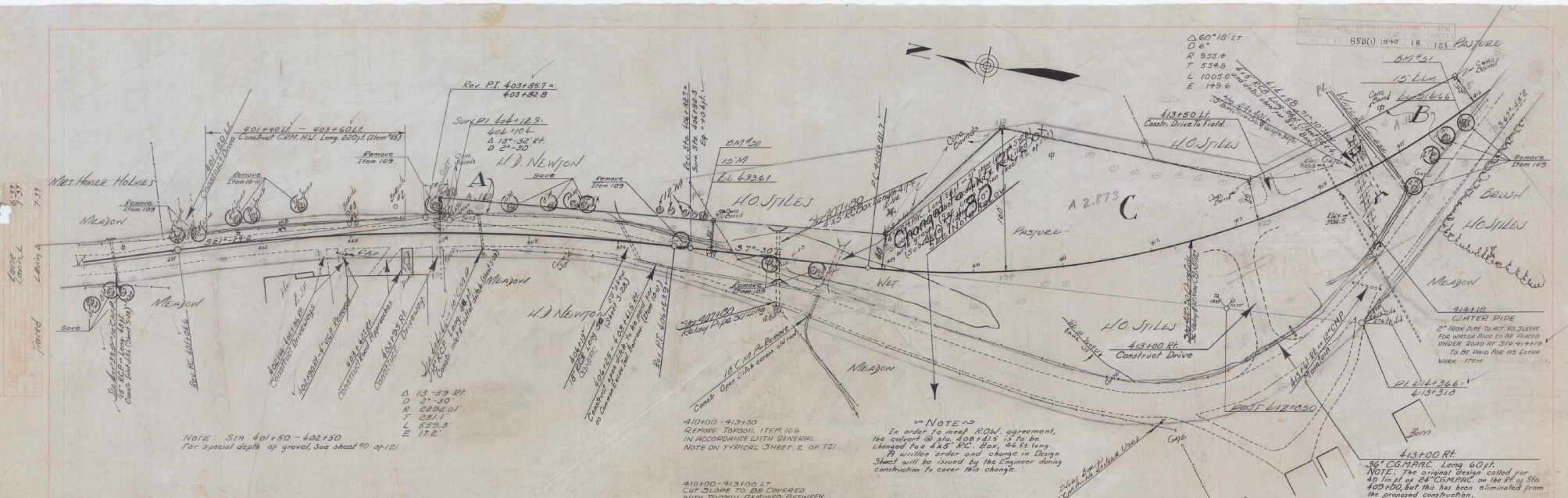
| PARCEL INSTRUMENT | DATE | GRANTOR                   | GRANTEE  | RECORDED              |
|-------------------|------|---------------------------|----------|-----------------------|
| A                 | W.D. | FRANK S AND MAUD L. HEATH | ST OF VT | BOOK 306 PAGE 104-30  |
| B                 | W.D. | ROLLIN AND ESELLE SARGENT | ST OF VT | BOOK 294 PAGE 1113-39 |

| STATION | REVISED GRADE | REMARKS |
|---------|---------------|---------|
| 374     | +50           |         |
| 375     | +50           |         |
| 376     | +50           |         |
| 377     | +50           |         |
| 378     | +50           |         |
| 379     | +50           |         |
| 380     | +50           |         |
| 381     | +50           |         |
| 382     | +50           |         |
| 383     | +50           |         |
| 384     | +50           |         |



ON THE SPREAD IN JUMP 24 JUMP STA 374+75 TO 26' @ LL 432.33  
 #4) 12' CRACKY STA 382+36 TO 21' @ LL 434.11





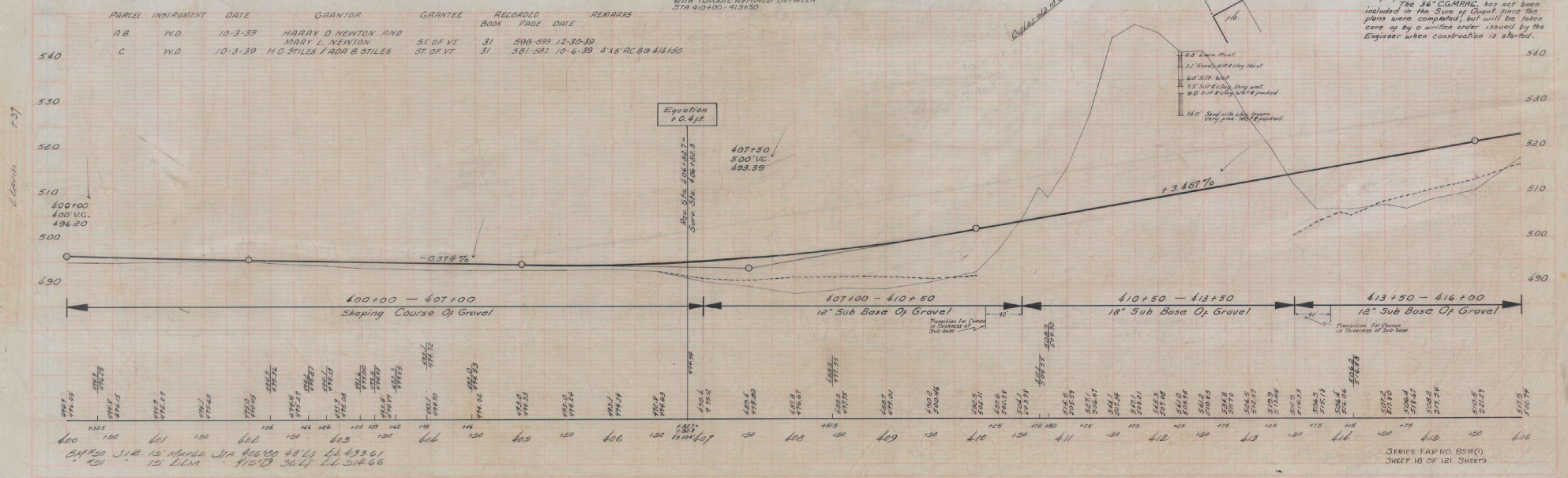
NOTE: STA 401+50 - 402+50  
For special depth of gravel, see sheet 90 of 121

NOTE ON TYPICAL SHEET 2 OF 121  
IN ACCORDANCE WITH GENERAL  
NOTE ON TYPICAL SHEET 2 OF 121

NOTE  
In order to meet ROW agreement,  
the outlet @ Sta. 408+41.5 is to be  
changed to a 4x8" RC. Box, 66 ft long.  
A written order and change in Design  
Sheet will be issued by the Engineer during  
construction to cover this change.

NOTE: The original design called for  
40" of 24" COMP. on the RT of Sta.  
408+00 but this has been eliminated from  
the proposed construction.  
The 24" COMP. has not been  
included in the Sum of Quant since the  
plans were completed, but will be taken  
care of by a written order, issued by the  
Engineer when construction is started.

| PARCEL | INSTRUMENT | DATE    | GRANTOR                            | GRANTEE    | RECORDED BOOK | RECORDED PAGE | RECORDED DATE | REMARKS              |
|--------|------------|---------|------------------------------------|------------|---------------|---------------|---------------|----------------------|
| A, B   | W.D.       | 10-3-39 | HARRY D. NEWTON AND MARY L. NEWTON | ST. OF VT. | 31            | 590-593       | 12-30-39      |                      |
| C      | W.D.       | 10-3-39 | H.O. STILES / ADA B. STILES        | ST. OF VT. | 31            | 591-592       | 10-6-39       | 4 1/2" RC Box 414+50 |

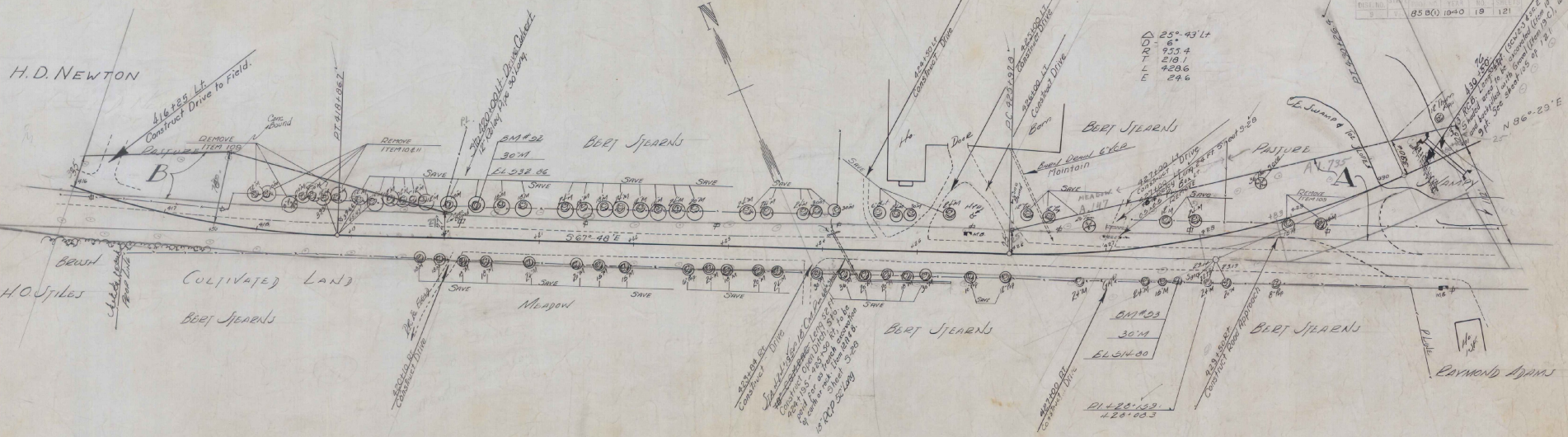


| FED. ROAD DIST. NO. | TEN. AID YEAR | FROM SHEET NO. | TOTAL SHEETS |
|---------------------|---------------|----------------|--------------|
| 8580                | 1940          | 19             | 121          |

$\Delta$  25° 43' Lt  
 DRT 6  
 T 253.4  
 L 218.1  
 E 420.6  
 24.6

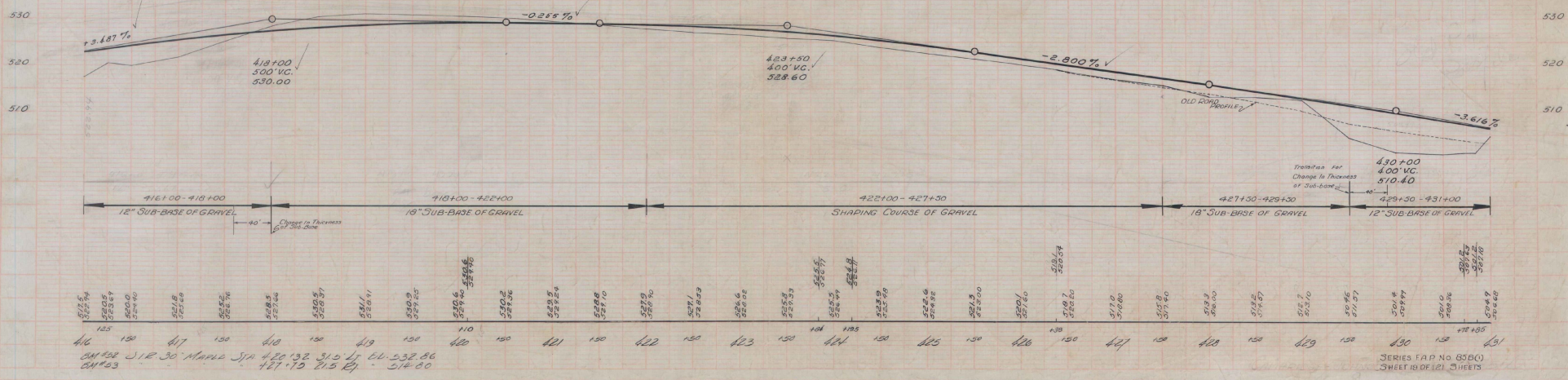
H. D. NEWTON

416+85 Lt  
 Construct Drive to Field.



| PARCEL | INSTRUMENT | DATE    | GRANTOR                            | GRANTEE    | RECORDED BOOK | PAGE | DATE          | REMARKS |
|--------|------------|---------|------------------------------------|------------|---------------|------|---------------|---------|
| A'     | W.D.       | 10-3-39 | BEAT C. STEARNS AND STILLA STEARNS | ST. OF VT. | 31            | 591  | 1591.10-10-39 |         |

L.L. Harris



| Station | Elevation | Station | Elevation | Station | Elevation | Station | Elevation | Station | Elevation | Station | Elevation | Station | Elevation | Station | Elevation | Station | Elevation | Station | Elevation | Station | Elevation |     |       |     |       |     |       |     |       |     |       |
|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|
| 416     | 525.5     | 417     | 525.5     | 418     | 525.5     | 419     | 525.5     | 420     | 525.5     | 421     | 525.5     | 422     | 525.5     | 423     | 525.5     | 424     | 525.5     | 425     | 525.5     | 426     | 525.5     | 427 | 525.5 | 428 | 525.5 | 429 | 525.5 | 430 | 525.5 | 431 | 525.5 |

416 150 417 150 418 150 419 150 420 150 421 150 422 150 423 150 424 150 425 150 426 150 427 150 428 150 429 150 430 150 431 150

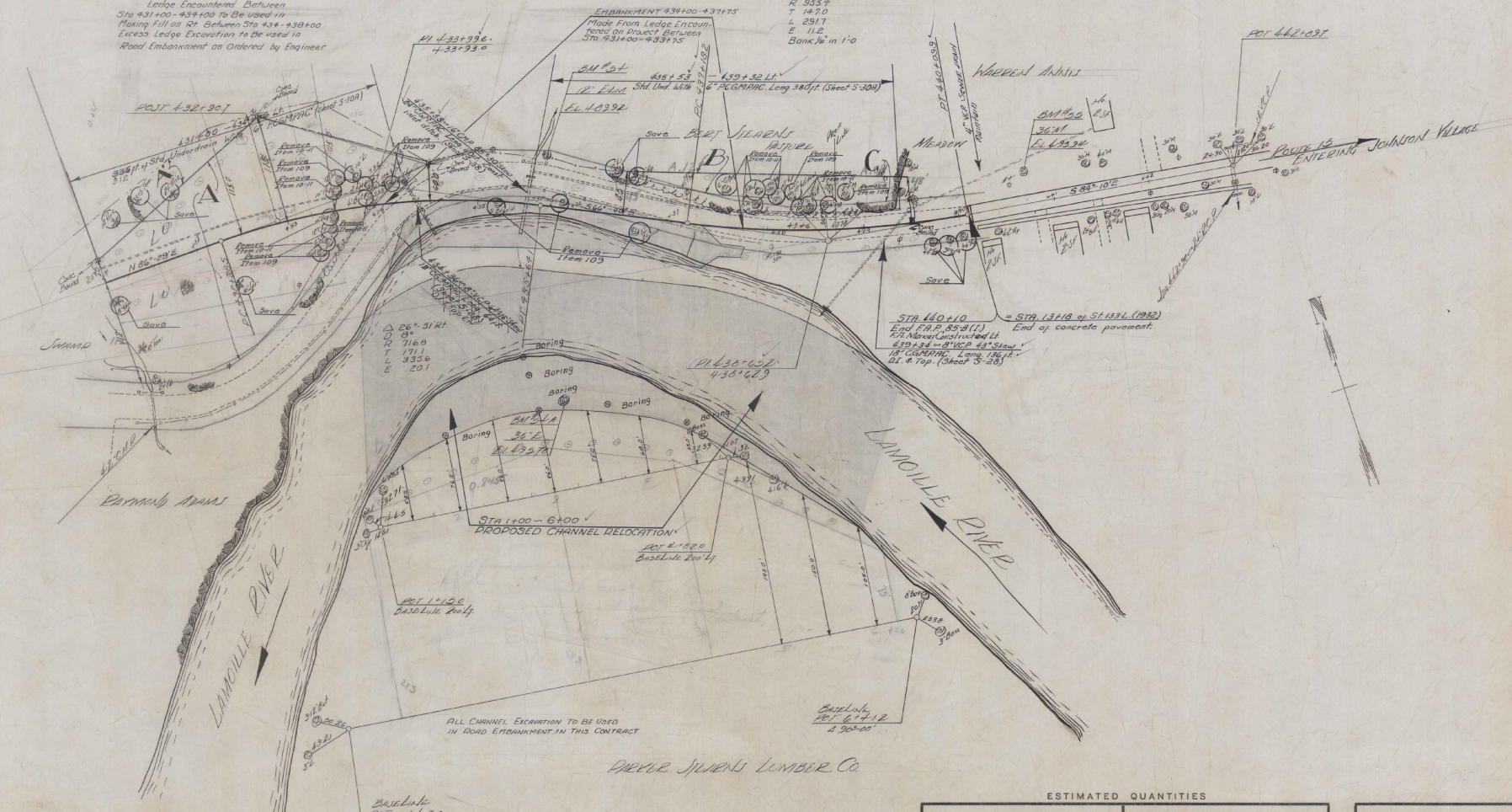
| PARCEL INSTRUMENT | DATE   | GRANTOR  | GRANTEE                          | RECORDED | REMARK |
|-------------------|--------|----------|----------------------------------|----------|--------|
| A                 | W.D.E. | 12-20-40 | BERT C. STEARNS                  | ST OF VT |        |
| C                 | W.D.   | 10-3-39  | WARREN ADAMS                     | ST OF VT |        |
| AB                | W.D.   | 10-3-39  | BERT C. STEARNS & STELLA STEARNS | ST OF VT |        |

| FED. ROAD STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------|--------------------|-------------|-----------|--------------|
|                 |                    |             | 20        | 121          |

NOTE: STA 435+53 - 439+34  
Ditch on left to be graded so it will drain into culverts.

Ledge Encountered Between Sta 431+00 - 439+00 To Be Used in Making Fill on Rt. Between Sta 434 - 438+00. Excess Ledge Excavation to Be Used in Road Embankment as Ordered by Engineer.

Δ 17° 30' LT  
D 6'  
R 933.4  
T 147.0  
L 291.7  
E 112  
Bank 1/2 in 1'-0



ALL CHANNEL EXCAVATION TO BE USED IN ROAD EMBANKMENT IN THIS CONTRACT

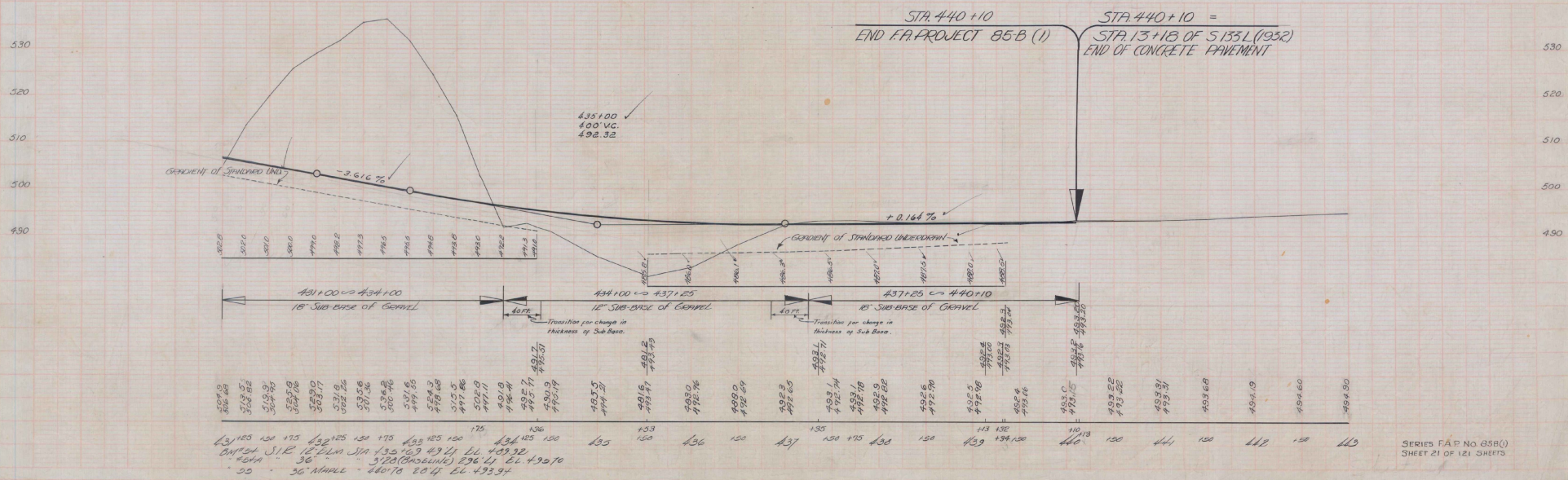
PARCEL STEARNS LUMBER CO.

ESTIMATED QUANTITIES

|  |  |
|--|--|
|  |  |
|--|--|

Surveyed by  
Designed by  
Drawn by  
Traced by  
Checked by  
Series F.A.P. No. 6580  
Filed  
Sheet 20 of 121 Sheets

L. L. Wynn 1-29



Box 1584

INITIALS

#122302-01

INITIALS

PHASE 1-INTERSTATE

DONE

Vermont Agency of  
Transportation

CAMBRIDGE-JOHNSON

F.A.P.-85-B (1)

(4-15)

1940

1940