

| DIR                              | MILEPOINT | LOCATION CODE | MUTCD CODE | WIDTH | HEIGHT | SHEETING REMARKS | SIGN LEGEND                  | NEW SIGNS |      | EXISTING SIGNS |              |            | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (in)          |           |       | TUBULAR STEEL Ø (IN) |            |  |      | SIGN FRAME REQUIRED | REMARKS | SIGN DETAIL |         |                |                        |                            |  |
|----------------------------------|-----------|---------------|------------|-------|--------|------------------|------------------------------|-----------|------|----------------|--------------|------------|------------|--------|---------------------|----------------------------|-----------|-------|----------------------|------------|--|------|---------------------|---------|-------------|---------|----------------|------------------------|----------------------------|--|
|                                  |           |               |            |       |        |                  |                              | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE     | RETAIN |                     | REMOVE                     | 1.75      | 2.00  | 2.50                 | FOUNDATION | 3.00   | 3.50 |                     |         | 4.00        | 5.00    | DETAIL IN SHSM | DETAIL ON SHEET NUMBER | DETAIL ON STD SHEET NUMBER |  |
|                                  |           |               |            |       |        |                  |                              |           |      |                |              |            |            |        |                     |                            | (LB / FT) |       |                      |            | (LB / FT)                                    |      |                     |         |             |         |                |                        |                            |  |
| ST ALBANS TOWN                   |           | VT104         | SB         |       |        |                  | FYG-FLUORESCENT YELLOW-GREEN |           |      |                |              |            |            |        |                     |                            |           |       |                      |            | "SHSM" - STANDARD HIGHWAY SIGNS AND MARKINGS |      |                     |         |             |         |                |                        |                            |  |
|                                  |           | F             | VD1-1A     | 72    | 12     |                  | ST ALBANS 1 ---->            |           |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           | F             | D9-2       | 24    | 24     |                  | HOSPITAL                     |           |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           | F             | VD9-2A     | 21    | 15     |                  | ----> RIGHT ARROW            |           |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           | F             | VD1-1A     | 72    | 12     |                  |                              | 6.00      |      |                |              |            |            |        |                     |                            | 2         | 293   |                      |            |  |      |                     |         | T-93        |         |                |                        |                            |  |
|                                  |           | F             | VD1-1A     | 72    | 12     |                  |                              | 6.00      |      |                |              |            |            |        |                     |                            |           | 15.25 |                      |            |  |      |                     |         |             | T-93    |                |                        |                            |  |
|                                  |           | F             | VD1-1A     | 72    | 12     |                  |                              | 6.00      |      |                |              |            |            |        |                     |                            |           | 13.75 |                      |            |  |      |                     |         |             | T-93    |                |                        |                            |  |
|                                  |           | F             | VD1-1A     | 72    | 12     |                  |                              | 6.00      |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             | T-93    |                |                        |                            |  |
|                                  |           | F             | D9-2       | 24    | 24     |                  |                              | 4.00      |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             | SERVICE | X              |                        |                            |  |
|                                  |           | F             | M6-1       | 21    | 15     |                  |                              | 2.19      |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             |         | SERVICE        | X                      |                            |  |
|                                  |           | F             | M3-2       | 24    | 12     |                  | EAST                         |           |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           | F             | VM1-5      | 24    | 24     |                  | VT 36                        |           |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           | F             | M6-1L      | 21    | 15     |                  | <--- LEFT ARROW              |           |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           | F             | M3-3       | 24    | 12     |                  | SOUTH                        |           |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           | F             | VM1-5      | 30    | 24     |                  | VT 104                       |           |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           | F             | M6-3       | 21    | 15     |                  | ^UP ARROW                    |           |      |                |              |            |            |        |                     |                            |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
| <b>SIGN SUMMARY SHEET</b>        |           |               |            |       |        |                  | SHEET TOTALS                 | 30.19     | 0.00 | 0              | 0            | 0          | 9          | 0      | 2                   | 0                          | 0         | 2     | 293                  |            |  |      |                     |         |             |         |                |                        |                            |  |
| VERMONT AGENCY OF TRANSPORTATION |           |               |            |       |        |                  | TOWN TOTALS                  | 227.21    | 0.00 | 47             | 4            | 4          | 62         | 36     | 26                  | 27                         | 405       | 4     | 605                  |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           |               |            |       |        |                  |                              |           |      |                |              |            |            |        | PROJECT NAME:       | STATEWIDE- NORTHWEST       |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           |               |            |       |        |                  |                              |           |      |                |              |            |            |        | PROJECT NUMBER:     | STPG SIGN (58)             |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           |               |            |       |        |                  |                              |           |      |                |              |            |            |        | FILE NAME:          | z16T042 VT104-ST ALBANS SI |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           |               |            |       |        |                  |                              |           |      |                |              |            |            |        | PROJECT MANAGER:    | B. BRESLEND                |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           |               |            |       |        |                  |                              |           |      |                |              |            |            |        | DESIGNED BY:        | O. DALMER                  |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           |               |            |       |        |                  |                              |           |      |                |              |            |            |        | PLOT DATE:          | 3/10/2017                  |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           |               |            |       |        |                  |                              |           |      |                |              |            |            |        | DRAWN BY:           | O. DALMER                  |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           |               |            |       |        |                  |                              |           |      |                |              |            |            |        | CHECKED BY:         | B. BRESLEND                |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |
|                                  |           |               |            |       |        |                  |                              |           |      |                |              |            |            |        | SHEET               | 138 OF 146                 |           |       |                      |            |  |      |                     |         |             |         |                |                        |                            |  |