

| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 4) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                                                                                                    | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL<br>(IN)  |                       |      | TUBULAR STEEL<br>Ø (IN) |           |                                                    |                    | SIGN FRAME REQUIRED                     | REMARKS                                 | SIGN DETAIL LOCATION |                                                                                                       |                         |                     |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-----------------------|-----------------------|------|-------------------------|-----------|----------------------------------------------------|--------------------|-----------------------------------------|-----------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------|-------------------------|---------------------|
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75                  | 2.00                  | 2.50 | FOUNDATION              | 3.00      | 3.50                                               | 4.00               |                                         |                                         | 5.00                 | SHSM                                                                                                  | SIGN DETAILS<br>SHEET # | STANDARD<br>SHEET # |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                |           |      |                |              |            |        |            |        |                     | (LB / FT)             |                       |      |                         | (LB / FT) |                                                    |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                |           |      |                |              |            |        |            |        |                     | 1.88                  | 2.42                  | 3.35 |                         | 7.60      | 9.00                                               | 10.80              |                                         |                                         | 14.60                |                                                                                                       |                         |                     |
| NB BRATTLEBORO VT ROUTE 142      |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                                                                                                          |           |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS BOOK |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
|                                  |           | A                       | R2-1      | 24         | 30          |                  |  11/9/17                                                                                      | 5.00      |      |                |              |            |        |            | 1      |                     | 13'-9"<br>X           |                       |      |                         |           |                                                    |                    |                                         | X                                       |                      |                                                                                                       |                         |                     |
| NB                               | 0.897     | A                       | W1-2L     |            |             |                  |  11/9/17                                                                                     |           |      |                |              | 1          |        | X          |        |                     | 15'-0"<br>14'-3"<br>X |                       |      |                         |           |                                                    |                    |                                         | X                                       |                      |                                                                                                       |                         |                     |
|                                  |           | A                       | W1-10L    | 36         | 36          |                  |                                                                                                                                                                                | 9.00      |      |                |              |            |        |            |        | 2                   |                       |                       |      |                         |           |                                                    |                    |                                         | X                                       |                      |                                                                                                       |                         |                     |
|                                  |           | A                       | W16-8P    | 30         | 8           |                  |                                                                                                                                                                                | 1.67      |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         | 4                    |                                                                                                       |                         |                     |
| NB                               | 0.970     | A                       |           |            |             |                  |  REDUCE SPEED AHEAD                                                                           |           |      |                |              |            | 1      |            | X      |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
| NB                               | 0.974     | A                       | W3-5      | 36         | 36          |                  |   LATE 2017 | 9.00      |      |                |              |            |        |            |        | 2                   |                       | 14'-3"<br>13'-6"<br>X |      |                         |           |                                                    |                    |                                         | X                                       |                      |                                                                                                       |                         |                     |
| NB                               | 0.991     | AB                      |           |            |             |                  | BRATTLEBORO WASTEWATER TREATMENT<br>340 RIVERSIDE DRIVE                                                                                                                        |           |      | 1              |              |            |        | X          |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
| NB                               | 1.007     | AB                      | D3-1      |            |             |                  | 11/9/17 Riverside Dr                                                                                                                                                           |           |      |                | 1            | 1          | 1      |            | X      | 1                   |                       | 13'-3"<br>X           |      |                         |           |                                                    |                    |                                         |                                         |                      | SALVAGE SIGNS ONTO NEW POST<br>CLOSER TO STOP BAR. INSTALL ON<br>TOP OF STOP SIGN WITH 12"<br>BRACKET |                         |                     |
|                                  |           | D                       | R1-1      |            |             |                  | STOP                                                                                                                                                                           |           |      |                | 1            | 1          | 1      |            |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
| NB                               | 1.012     | A                       | VD-018A   |            |             |                  |  11/9/17                                                                                    |           |      |                |              |            | 1      | X          |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
|                                  |           | A                       | VD-018A   | 36         | 24          |                  |                                                                                                                                                                                | 6.00      |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         |                      | T-95                                                                                                  |                         |                     |
| NB                               | 1.058     | A                       | W10-12    |            |             |                  | SKEWED CROSSING                                                                                                                                                                |           |      |                |              |            | 1      |            | X      |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
| NB                               | 1.085     | A                       | W10-1     |            |             |                  | RAILROAD CROSSING                                                                                                                                                              |           |      |                |              |            | 1      |            | X      |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                |           |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                |           |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                  | SHEET TOTALS                                                                                                                                                                   | 30.67     | 0.00 | 1              | 2            | 2          | 7      | 0          | 0      | 6                   |                       | 90.0                  |      | 0                       | 0.0       | 0.0                                                | 0.0                | 0.0                                     | PROJECT NAME: STATEWIDE-SOUTH REGION    |                      |                                                                                                       |                         |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                       | FT                    |      | EA                      | LB        | LB                                                 | LB                 | LB                                      | PROJECT NUMBER: STPG SIGN(57)           |                      |                                                                                                       |                         |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                |           |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         | FILE NAME: z16t041Brattleboro142 NB.xls |                      |                                                                                                       |                         |                     |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                                                                                                                        | 209.8     | 0.0  | 7              | 4            | 4          | 50     | 0          | 0      | 30                  |                       | 420.0                 |      | 2                       |           | 236.0                                              |                    | FILE NAME: z16t041Brattleboro142 NB.xls |                                         |                      |                                                                                                       |                         |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                |           |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         | PLOT DATE: 2/27/2017                    |                      |                                                                                                       |                         |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                |           |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         | DRAWN BY: W. GORDON                     |                      |                                                                                                       |                         |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                |           |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           | DESIGNED BY: P. MCKECHNIE                          |                    |                                         |                                         |                      |                                                                                                       |                         |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                |           |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           |                                                    | CHECKED: BRZEWOSKI |                                         |                                         |                      |                                                                                                       |                         |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                |           |      |                |              |            |        |            |        |                     |                       |                       |      |                         |           |                                                    |                    |                                         |                                         |                      | SHEET 186 OF 264                                                                                      |                         |                     |