

| DIRECTION                | MILEPOINT | LOCATION CODE (SHEET 4) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                           | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL<br>(IN) |      |      | TUBULAR STEEL<br>Ø (IN) |                         |                                                 |                           | SIGN FRAME REQUIRED                                                    | REMARKS                              | SIGN DETAIL LOCATION |      |                      |                  |
|--------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|----------------------|------|------|-------------------------|-------------------------|-------------------------------------------------|---------------------------|------------------------------------------------------------------------|--------------------------------------|----------------------|------|----------------------|------------------|
|                          |           |                         |           |            |             |                  |                                                       | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75                 | 2.00 | 2.50 | FOUNDATION              | 3.00                    | 3.50                                            | 4.00                      |                                                                        |                                      | 5.00                 | SHSM | SIGN DETAILS SHEET # | STANDARD SHEET # |
|                          |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     | (LB / FT)            |      |      |                         | (LB / FT)               |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     | 1.88                 | 2.42 | 3.35 |                         | 7.60                    | 9.00                                            | 10.80                     |                                                                        |                                      | 14.60                |      |                      |                  |
| NB CLARENDON VT ROUTE 7B |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |           |      |                |              |            |        |            |        |                     |                      |      |      |                         |                         | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS BOOK |                           |                                                                        |                                      |                      |      |                      |                  |
| NB                       | 2.821     | A                       | W3-1      |            |             |                  | STOP AHEAD                                            |           |      |                |              |            | 1      |            | X      |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
| NB                       | 2.861     | A                       | M3-1      |            |             |                  | NORTH                                                 |           |      |                |              |            | 1      |            | X      |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           | A                       | VM1-5     |            |             |                  | VERMONT 103                                           |           |      |                |              |            | 1      |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           | A                       | M6-1L     |            |             |                  | LEFT ARROW                                            |           |      |                |              |            | 1      |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           | A                       | M3-1      |            |             |                  | NORTH                                                 |           |      |                |              |            | 1      |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           | A                       | VM1-5     |            |             |                  | VERMONT 7B                                            |           |      |                |              |            | 1      |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           | A                       | M6-3      |            |             |                  | UP ARROW                                              |           |      |                |              |            | 1      |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           | A                       | M3-3      |            |             |                  | SOUTH                                                 |           |      |                |              |            | 1      |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           | A                       | VM1-5     |            |             |                  | VERMONT 103                                           |           |      |                |              |            | 1      |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           | A                       | M4-5      |            |             |                  | TO                                                    |           |      |                |              |            | 1      |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           | A                       | M1-4      |            |             |                  | US ROUTE 7                                            |           |      |                |              |            | 1      |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
|                          |           | A                       | M6-1L     |            |             |                  | LEFT ARROW                                            |           |      |                |              |            | 1      |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      |                      |      |                      |                  |
| NB                       | 2.858     | A                       | M3-1      | 24         | 12          |                  |                                                       | 2.00      |      |                |              |            |        |            |        | 2                   |                      |      |      | 2                       | 16'-3"<br>15'-0"<br>288 |                                                 | 3C                        | NORTH, GREEN ON WHITE                                                  | X                                    |                      |      |                      |                  |
|                          |           | A                       | VM1-5     | 30         | 24          |                  |                                                       | 5.00      |      |                |              |            |        |            |        |                     |                      |      |      |                         |                         |                                                 |                           | INSTALL SIGNS 15' DOWNSTATION FROM EXISTING ROUTE SIGNS AT MP 2.862 NB |                                      |                      |      | E-136                |                  |
|                          |           | A                       | M6-1L     | 21         | 15          |                  |                                                       | 2.19      |      |                |              |            |        |            |        |                     |                      |      |      |                         |                         |                                                 |                           | ARROW, GREEN ON WHITE                                                  | X                                    |                      |      |                      |                  |
| SIGN SUMMARY SHEET       |           |                         |           |            |             |                  | SHEET TOTALS                                          | 9.19      | 0.00 | 0              | 0            | 0          | 12     | 0          | 0      | 2                   | 0.0                  |      |      | 2                       | 0.0                     | 288.0                                           | 0.0                       | 0.0                                                                    | PROJECT NAME: STATEWIDE-SOUTH REGION |                      |      |                      |                  |
|                          |           |                         |           |            |             |                  |                                                       | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                      | FT   |      | EA                      | LB                      | LB                                              | LB                        | LB                                                                     | PROJECT NUMBER: STPG SIGN(57)        |                      |      |                      |                  |
|                          |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        | FILE NAME: z16t041Clarendon7B NB.xls |                      |      |                      |                  |
|                          |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                      |           |      |                |              |            |        |            |        |                     |                      |      |      |                         |                         |                                                 |                           |                                                                        |                                      | PLOT DATE: 2/27/2017 |      |                      |                  |
| TOWN DIRECTIONAL TOTALS  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                      |      |      |                         |                         |                                                 |                           | DRAWN BY: W. GORDON                                                    |                                      |                      |      |                      |                  |
|                          |           |                         |           |            |             |                  | 202.9                                                 | 0.0       | 5    | 0              | 0            | 40         | 0      | 0          | 27     | 370.0               |                      |      | 2    | 288.0                   |                         |                                                 |                           | CHECKED: BRZEWOSKI                                                     |                                      |                      |      |                      |                  |
|                          |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                      |      |      |                         |                         |                                                 | DESIGNED BY: P. MCKECHNIE |                                                                        |                                      |                      |      |                      |                  |
|                          |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                      |      |      |                         |                         |                                                 | CLARENDON VT-7B NB 4      |                                                                        |                                      |                      |      |                      |                  |
|                          |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                      |      |      |                         |                         |                                                 | SHEET 23 OF 264           |                                                                        |                                      |                      |      |                      |                  |