

| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 4) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                                         | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS   | SQUARE STEEL<br>(IN) |      |                         | TUBULAR STEEL<br>Ø (IN) |           |                                                    |       | SIGN FRAME REQUIRED                                                                                                                                                         | REMARKS                                                                                                                                                        | SIGN DETAIL LOCATION |       |                         |                     |  |                                          |  |  |  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---------------------------------------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|-----------------------|----------------------|------|-------------------------|-------------------------|-----------|----------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|-------------------------|---------------------|--|------------------------------------------|--|--|--|
|                                  |           |                         |           |            |             |                  |                                                                                                                     | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                       | 1.75                 | 2.00 | 2.50                    | FOUNDATION              | 3.00      | 3.50                                               | 4.00  |                                                                                                                                                                             |                                                                                                                                                                | 5.00                 | SHSM  | SIGN DETAILS<br>SHEET # | STANDARD<br>SHEET # |  |                                          |  |  |  |
|                                  |           |                         |           |            |             |                  |                                                                                                                     |           |      |                |              |            |        |            |        |                       | (LB / FT)            |      |                         |                         | (LB / FT) |                                                    |       |                                                                                                                                                                             |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           |                         |           |            |             |                  |                                                                                                                     |           |      |                |              |            |        |            |        |                       | 1.88                 | 2.42 | 3.35                    |                         | 7.60      | 9.00                                               | 10.80 |                                                                                                                                                                             |                                                                                                                                                                | 14.60                |       |                         |                     |  |                                          |  |  |  |
| NB BRATTLEBORO VT ROUTE 142      |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                                               |           |      |                |              |            |        |            |        |                       |                      |      |                         |                         |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS BOOK |       |                                                                                                                                                                             |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       | VM5-1     | 30         | 24          |                  |                                                                                                                     | 5.00      |      |                |              |            |        |            |        |                       |                      |      |                         |                         |           |                                                    |       |                                                                                                                                                                             |                                                                                                                                                                |                      | E-136 |                         |                     |  |                                          |  |  |  |
| NB                               | 2.039     | A                       |           |            |             |                  | <-- GUILFORD 4                                                                                                      |           |      |                |              | 1          |        | X          |        |                       |                      |      |                         |                         |           |                                                    |       |                                                                                                                                                                             |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       |           |            |             |                  | <-- MANCHESTER 46                                                                                                   |           |      |                |              | 1          |        |            |        |                       |                      |      |                         |                         |           |                                                    |       |                                                                                                                                                                             |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       |           |            |             |                  | HINSDALE NH -->                                                                                                     |           |      |                |              | 1          |        |            |        |                       |                      |      |                         |                         |           |                                                    |       |                                                                                                                                                                             |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       | VD1-1A    | 72         | 12          |                  | <div><div><div>← Guilford 3</div><div>← Manchester 48</div><div>Hinsdale NH 7 →</div></div><div>11/9/17</div></div> | 6.00      |      |                |              |            |        |            | 2      | 14'-0"<br>13'-9"<br>X |                      |      |                         |                         |           |                                                    |       | PROVIDE 7' MINIMUM CLEAR<br>HEIGHT                                                                                                                                          |                                                                                                                                                                |                      | T-93  |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       | VD1-1A    | 72         | 12          |                  |                                                                                                                     | 6.00      |      |                |              |            |        |            |        |                       |                      |      |                         |                         |           |                                                    |       |                                                                                                                                                                             |                                                                                                                                                                |                      | T-93  |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       | VD1-1A    | 72         | 12          |                  |                                                                                                                     | 6.00      |      |                |              |            |        |            |        |                       |                      |      |                         |                         |           |                                                    |       |                                                                                                                                                                             |                                                                                                                                                                |                      | T-93  |                         |                     |  |                                          |  |  |  |
| NB                               | 2.055     | A                       | W3-3      |            |             |                  | <div><div><div>SIGNAL AHEAD</div></div></div>                                                                       |           |      |                |              | 1          |        | X          |        |                       |                      |      |                         |                         |           |                                                    |       |                                                                                                                                                                             |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
| NB                               | 2.065     | A                       | W3-3      | 30         | 30          |                  | <div><div><div></div></div></div> <div>11/9/17</div>                                                                | 6.25      |      |                |              |            |        |            | 1      | 13'-9"<br>X           |                      |      |                         |                         |           |                                                    |       | INSTALL SIGN ±50' UPSTATION<br>FROM EXISTING SIGN AT MP<br>2.055 NB                                                                                                         | X                                                                                                                                                              |                      |       |                         |                     |  |                                          |  |  |  |
| NB                               | 2.104     | A                       | M3-1      | 24         | 12          |                  | (SEE IMAGE ON NEXT PAGE)                                                                                            | 2.00      |      |                |              |            |        |            | 2      |                       |                      | 2    | 15'-9"<br>15'-6"<br>236 |                         |           |                                                    | 3B    | INSTALL SIGN ASSEMBLY ±25'<br>DOWNSTATION FROM EXISTING<br>SIGN AT MP 2.109 NB IN MULCH<br>AREA, UPSTATION FROM GRANITE<br>WALKING PATH. PROVIDE 7'<br>MINIMUM CLEAR HEIGHT | X                                                                                                                                                              |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       | M1-4      | 24         | 24          |                  |                                                                                                                     | 4.00      |      |                |              |            |        |            |        |                       |                      |      |                         |                         |           |                                                    |       | X                                                                                                                                                                           |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       | M6-1      | 21         | 15          |                  |                                                                                                                     | 2.19      |      |                |              |            |        |            |        |                       |                      |      |                         |                         |           |                                                    |       | X                                                                                                                                                                           |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       | M4-5      | 24         | 12          |                  |                                                                                                                     | 2.00      |      |                |              |            |        |            |        |                       |                      |      |                         |                         |           |                                                    |       | X                                                                                                                                                                           |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       | M1-1      | 24         | 24          |                  |                                                                                                                     | 4.00      |      |                |              |            |        |            |        |                       |                      |      |                         |                         |           |                                                    |       | X                                                                                                                                                                           |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           | A                       | M6-1      | 21         | 15          |                  |                                                                                                                     | 2.19      |      |                |              |            |        |            |        |                       |                      |      |                         |                         |           |                                                    |       | X                                                                                                                                                                           |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                  | SHEET TOTALS                                                                                                        | 45.63     | 0.00 | 0              | 0            | 0          | 4      | 0          | 0      | 5                     | 45.0                 |      |                         | 2                       | 236.0     | 0.0                                                | 0.0   | 0.0                                                                                                                                                                         | PROJECT NAME: STATEWIDE-SOUTH REGION<br>PROJECT NUMBER: STPG SIGN(57)                                                                                          |                      |       |                         |                     |  |                                          |  |  |  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  |                                                                                                                     | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                    |                      | FT   |                         | EA                      | LB        | LB                                                 | LB    | LB                                                                                                                                                                          | FILE NAME: z16t041Brattleboro142 NB.xls PLOT DATE: 2/27/2017<br>PROJECT MANAGER: D. MUNRO DRAWN BY: W. GORDON<br>DESIGNED BY: P. MCKECHNIE CHECKED: BRZEZOWSKI |                      |       |                         |                     |  |                                          |  |  |  |
|                                  |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                                                             |           |      |                |              |            |        | 209.8      | 0.0    | 7                     | 4                    | 4    | 50                      | 0                       | 0         | 30                                                 | 420.0 |                                                                                                                                                                             |                                                                                                                                                                | 2                    | 236.0 |                         |                     |  | BRATTLEBORO VT-142 NB 6 SHEET 189 OF 264 |  |  |  |
|                                  |           |                         |           |            |             |                  |                                                                                                                     |           |      |                |              |            |        |            |        |                       |                      |      |                         |                         |           |                                                    |       |                                                                                                                                                                             |                                                                                                                                                                |                      |       |                         |                     |  |                                          |  |  |  |