






| DIRECTION | MILEPOINT | LOCATION CODE (SHEET 4) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND | NEW SIGNS | | EXISTING SIGNS | | | EXIST POST | | NUMBER OF NEW POSTS | SQUARE STEEL (IN) | | | TUBULAR STEEL Ø (IN) | | | | SIGN FRAME REQUIRED | REMARKS | SIGN DETAIL LOCATION | | | | | |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---|-----------|------|----------------|--------------|------------|------------|--------|--------------------------------------|-----------------------|-----------|------|----------------------|------------|-----------|---|---------------------|---------|----------------------|------|------|----------------------|------------------|--|
| | | | | | | | | "A" | "B" | RETAIN | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN | | REMOVE | 1.75 | 2.00 | 2.50 | FOUNDATION | 3.00 | 3.50 | | | 4.00 | 5.00 | SHSM | SIGN DETAILS SHEET # | STANDARD SHEET # | |
| | | | | | | | | | | | | | | | | | (LB / FT) | | | | (LB / FT) | | | | | | | | | |
| NB VERNON VT ROUTE 142 | | | | | | | FY-FLUORESCENT YELLOW FYG-FLUORESCENT YELLOW GREEN | | | | | | | | | | | | | | | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS BOOK | | | | | | | | |
| | | A | W11-8 | 30 | 30 | FY |  11/17/17 | 6.25 | | | | | | | 1 | 14'-0" X | | | | | | | | | X | | | | | |
| NB | 3.175 | A | | | | | SCHOOL BUS STOP AHEAD | | | | | | | | | | | | | | | | | | | | | | | |
| | | A | VD-700 | | | |  11/17/17 | | | | 1 | | 1 | | | | | | | | | | | | | | | | | |
| | | A | S3-1 | 36 | 36 | FYG | MILE MARKER 1420 / 1318 / 0320 | 9.00 | | | | | | | 2 | 13'-9" 13'-9" X | | | | | | | | | X | | | | | |
| | | A | VD-700 | | | | MILE MARKER 1420 / 1318 / 0320 | | | | | 1 | | | | | | | | | | | | | | | | | | |
| NB | 3.255 | AB | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | |
| | | AB | D3-1 | 70 | 12 | |  11/21/17 | 5.83 | | | | | | | 2 | 11'-0" 10'-9" X | | | | | | | | | | | | 8 | | |
| NB | 3.300 | AB | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | |
| | | AB | D3-1 | 62 | 12 | |  11/21/17 | 5.17 | | | | | | | 2 | 11'-3" 11'-0" X | | | | | | | | | | | | 8 | | |
| NB | 3.390 | A | R2-1 | | | |  11/17/17 | | | | | | 1 | | | | | | | | | | | | | | | | | |
| | | A | R2-1 | 24 | 30 | | | 5.00 | | | | | | | 1 | 13'-3" X | | | | | | | | | X | | | | | |
| NB | 3.420 | AB | | | | | ISLAND MEADOW BROOK | | | | 1 | | | | | | | | | | | | | | | | | | | |
| NB | 3.506 | C | VR-017 | | | | LLL 24,000 LBS | | | | 1 | | | | | | | | | | | | | | | | | | | |
| NB | 3.524 | D | R1-1 | | | | STOP | | | | 1 | | | | | | | | | | | | | | | | | | | |
| NB | 3.525 | AB | D3-1 | | | | STEBBINS RD | | | | | | 1 | | | | | | | | | | | | | | | | | |
| SIGN SUMMARY SHEET | | | | | | | SHEET TOTALS | 31.25 | 0.00 | 3 | 1 | 1 | 6 | 0 | 0 | 8 | 120.0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | |
| | | | | | | | SF SF | | | EA | EA | EA | EA | EA | EA | EA | FT | EA | LB | LB | LB | LB | | | | | | | | |
| VERMONT AGENCY OF TRANSPORTATION | | | | | | | TOWN DIRECTIONAL TOTALS | 615.1 | 0.0 | 21 | 16 | 16 | 132 | 0 | 0 | 110 | 1630.0 | 0 | | 0.0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | PROJECT NAME: STATEWIDE-SOUTH REGION | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | PROJECT NUMBER: STPG SIGN(57) | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | FILE NAME: z16t041Vernon142 NB.xls | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | PROJECT MANAGER: D. MUNRO | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | DESIGNED BY: P. MCKECHNIE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | VERNON VT-142 NB 9 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | PLOT DATE: 2/27/2017 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | DRAWN BY: W. GORDON | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | CHECKED: BRZEZOWSKI | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | SHEET 157 OF 264 | | | | | | | | | | | | | | | |