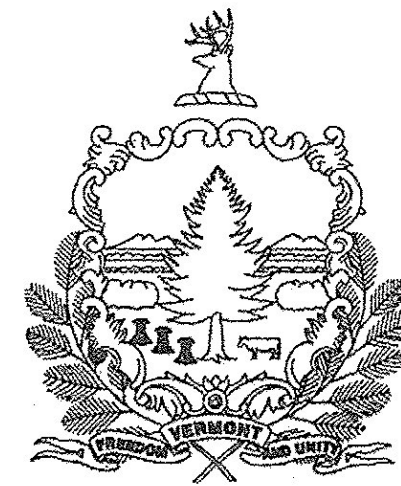


# STATE OF VERMONT AGENCY OF TRANSPORTATION



## PROPOSED IMPROVEMENT BRIDGE PROJECT

TOWN OF DUXBURY  
COUNTY OF WASHINGTON

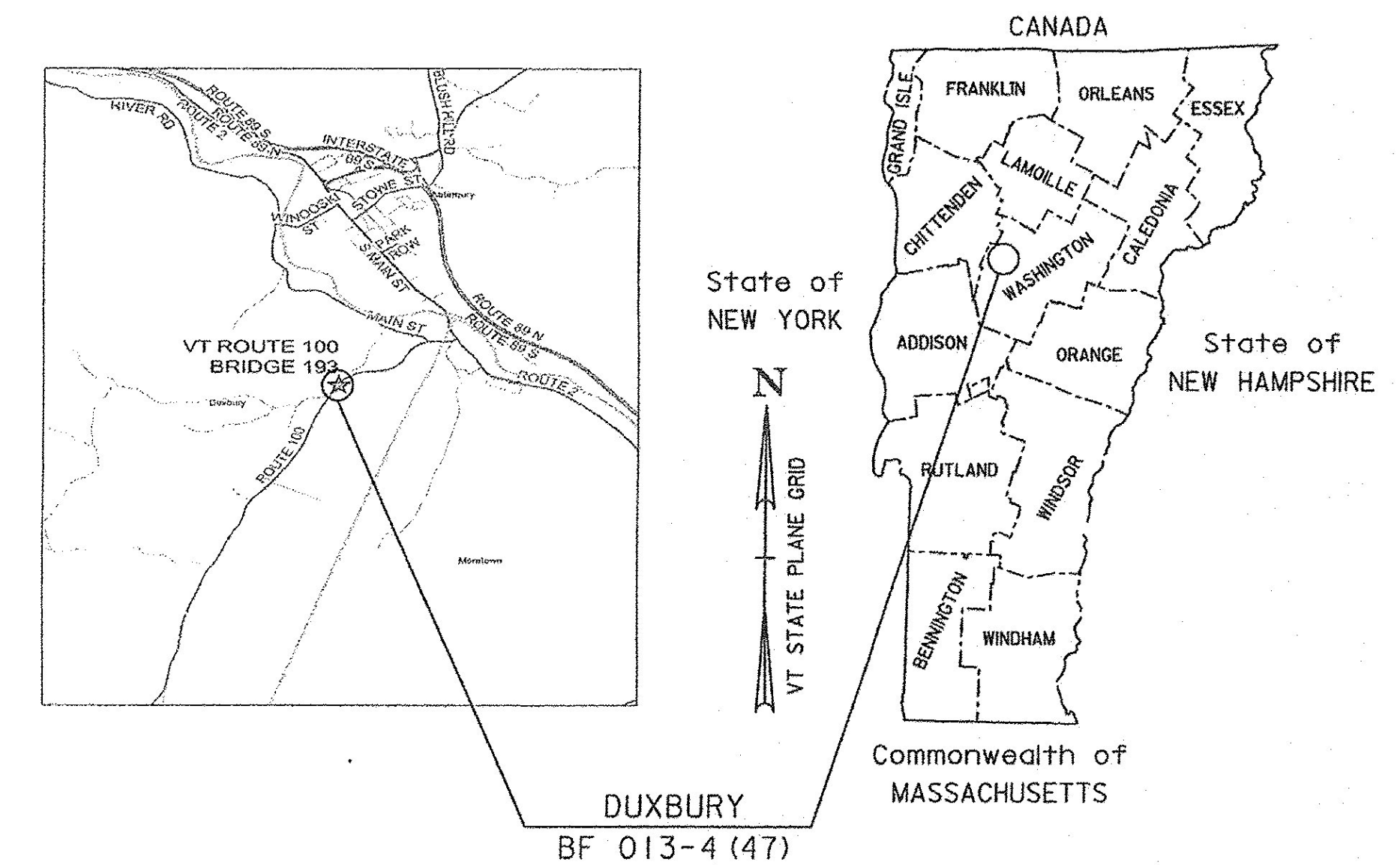
ROUTE NO : VT ROUTE 100, RURAL MINOR ARTERIAL

BRIDGE NO : 193

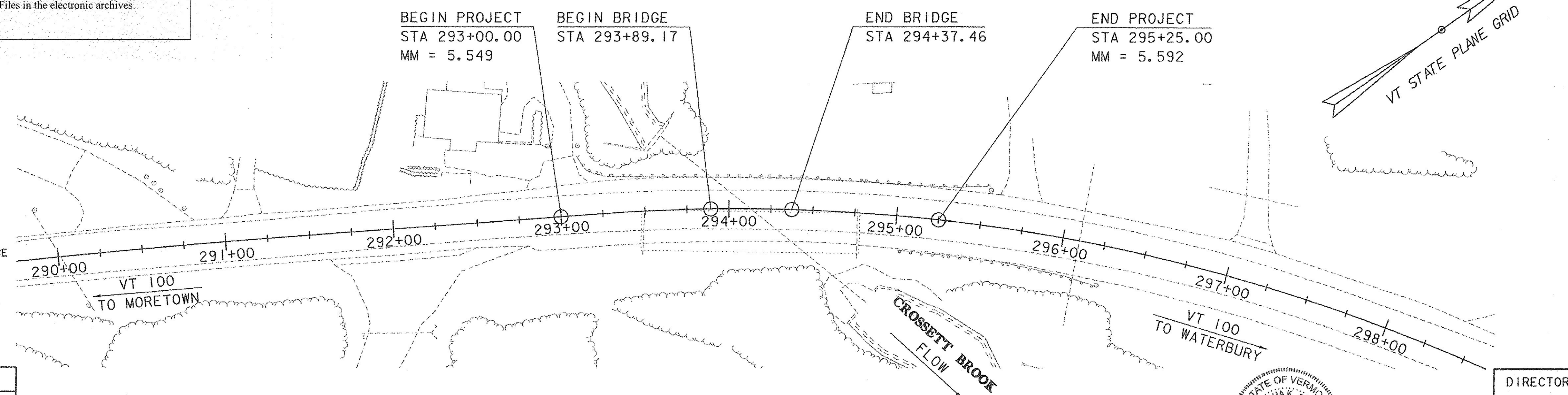
PROJECT LOCATION: 0.7 MILES SOUTH OF THE JUNCTION WITH US 2

PROJECT DESCRIPTION: REMOVAL AND REPLACEMENT OF EXISTING CULVERT ON EXISTING ALIGNMENT WITH ASSOCIATED CHANNEL AND APPROACH WORK

LENGTH OF STRUCTURE: 48.29 FEET  
LENGTH OF ROADWAY: 176.71 FEET  
LENGTH OF PROJECT: 225.00 FEET



| RECORD PLANS   |   |
|--|---|
| CONTRACTOR:  | J. A. MCDONALD INC. - LYNDON CENTER, VT |
| RESIDENT ENGINEER:   | TOM MANCINI                             |
| CONSTRUCTION BEGAN:  | JUNE 13, 2016                           |
| CONSTRUCTION COMPLETE:   | MAY 25, 2017                            |
| RECORD PLANS BY:   | TOM MANCINI & AARON WEAVER              |
| I HEREBY CERTIFY THAT ALL THE CONSTRUCTION REQUIRED BY THIS SET OF DRAWINGS HAS BEEN ACCOMPLISHED AS INDICATED HEREIN.   |   |
| BY <u><i>Tom Mancini</i></u>   | RESIDENT ENGINEER                       |
| DATE <u>4/20/18</u>  |   |
| NOTE: Any further information concerning final quantities, amounts or other details relative to this project may be found at Central Files in the electronic archives. |   |

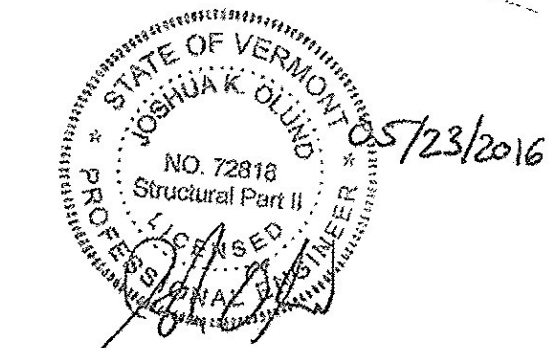


CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 2011, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON JULY 20, 2011 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

QUALITY ASSURANCE PROGRAM : LEVEL 2  
SURVEYED BY : R. GILMAN  
SURVEYED DATE : 04-12-2016

DATUM  
VERTICAL : NAVD 88  
HORIZONTAL : NAD 83 (07)

SCALE 1" = 40'-0"  
40 0 40



**TYLIN INTERNATIONAL**

DIRECTOR OF PROJECT DELIVERY  
APPROVED *J.K.D.* DATE 5/23/2016  
PROJECT MANAGER : KRISTIN HIGGINS, P.E.,  
PROJECT NAME : DUXBURY  
PROJECT NUMBER : BF 013-4 (47)  
SHEET 1 OF 69 SHEETS