








| DIRECTION | MILEPOINT | LOCATION CODE (SHEET 4) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND | NEW SIGNS | | EXISTING SIGNS | | | EXIST POST | | NUMBER OF NEW POSTS | SQUARE STEEL (IN) | | | TUBULAR STEEL Ø (IN) | | | | SIGN FRAME REQUIRED | REMARKS | SIGN DETAIL LOCATION | | | | | | |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---|-----------|------|----------------|--------------|------------|------------|--------|---------------------|-------------------|---------------|------|----------------------|------------|-----------|---|---------------------------------|--------------------------------------|----------------------|---|------|---------------------|------------------|--|--|
| | | | | | | | | "A" | "B" | RETAIN | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN | | REMOVE | 1.75 | 2.00 | 2.50 | FOUNDATION | 3.00 | 3.50 | | | 4.00 | 5.00 | SHSM | SIGN DETAIL SHEET # | STANDARD SHEET # | | |
| | | | | | | | | | | | | | | | | | (LB / FT) | | | | (LB / FT) | | | | | | | | | | |
| SB ST JOHNSBURY TH-8 | | | | | | | FY-FLUORESCENT YELLOW FYG-FLUORESCENT YELLOW GREEN | | | | | | | | | | | | | | | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS BOOK | | | | | | | | | |
| SB | 0.742 | F | W1-8 | 24 | 30 | |   | 5.00 | | | | | | 1 | 15.00 X | | | | | | | | POSTS 5-24-18 | SIGNS 5-25-18 | | INSTALL 40 FT ± SOUTH OF EXISTING SIGN AT MP 0.749 | X | | | | |
| SB | 0.741 | E | W1-8 | 24 | 30 | |  | 5.00 | | | | | | 1 | 15.00 X | | | | | | | | | | | LOCATIONS MOVED DUE TO LEDGE & VISIBILITY | X | | | | |
| SB | 0.727 | F | W1-8 | 24 | 30 | |   | 5.00 | | | | | | 1 | 15.00 X | | | | | | | | | | | INSTALL 80 FT ± SOUTH OF PROPOSED SIGNS AT MP 0.742 | X | | | | |
| SB | 0.726 | E | W1-8 | 24 | 30 | |  | 5.00 | | | | | | 1 | 15.25 X | | | | | | | | | | | | | X | | | |
| SB | 0.471 | F | W11-5 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| | | F | W11-5 | 30 | 30 | | | 6.25 | | | | | | 1 | 14.00 X | | | | | | | | | | | | X | | | | |
| SB | 0.091 | F | W3-1 | | | | STOP AHEAD | | | 1 | | | | | | | | | | | | | | | | | | | | | |
| SB | 0.007 | F | R1-1 | | | | STOP | | | 1 | | | | | | | | | | | | | | | | | | | | | |
| SIGN SUMMARY SHEET | | | | | | | SHEET TOTALS | 26.25 | 0.00 | 2 | 0 | 0 | 1 | 0 | 0 | 5 | 74.25 75.0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | | PROJECT NAME: STATEWIDE-NORTH REGION | | | | | | | |
| VERMONT AGENCY OF TRANSPORTATION | | | | | | | TOWN DIRECTIONAL TOTALS | 165.2 | 0.0 | 4 | 0 | 0 | 11 | 0 | 0 | 31 | 465.0 | 0 | | 0.0 | | | | PROJECT NUMBER: STP HRRR(22) | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | FILE NAME: z14k100tssstiohnsburv TH8 | PLOT DATE: 5/5/2017 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | PROJECT MANAGER: K. RUTTER | DRAWN BY: R. SHEDD | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | DESIGNED BY: R. SHEDD | CHECKED: S. GOODWIN | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | ST. JOHNSBURY TH-8 SOUTHBOUND 4 | SHEET 221 | OF | 255 | | | | | |