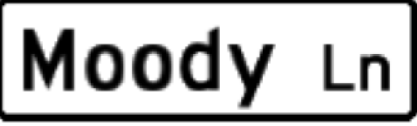

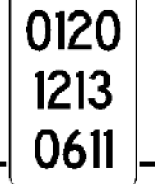







| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 3) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND   | NEW SIGNS       |      | EXISTING SIGNS |              |            |          | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |      |   | SIGN FRAME REQUIRED   | REMARKS   | SIGN DETAIL LOCATION |      |                 |                  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---|-----------------|------|----------------|--------------|------------|----------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|------|---|---|---|----------------------|------|-----------------|------------------|
|                                  |           |                         |           |            |             |                  |   | "A"             | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE   | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50 | 4.00  |   |   | 5.00                 | SHSM | PROJECT SHEET # | STANDARD SHEET # |
|                                  |           |                         |           |            |             |                  |   |                 |      |                |              |            |          |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |      |   |   |   |                      |      |                 |                  |
| <b>NB NORTHFIELD VT 12</b>       |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                               |                 |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS BOOK |   |   |                      |      |                 |                  |
| NB                               | 6.117     | AB                      | D-3       | 24         | 9           |                  | MOODY LN  |                 |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
|                                  |           | C                       | VD-700    | 6          | 8           |                  | MILE MARKER 0120 / 1213 / 0611  |                 |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
|                                  |           | AB                      | D3-1      | 42         | 12          |                  |    | 3.50            |      |                |              |            |          | 4'         | 10'-2" |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
|                                  |           | D                       | R1-1      | 30         | 30          |                  |    | 6.25            |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
|                                  |           | C                       | VD-700    | 6          | 10          |                  |    | 0.42            |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
| NB                               | 6.136     | A                       | S3-1      | 30         | 30          |                  | SCHOOL BUS STOP AHEAD   |                 |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
| NB                               | 6.169     | A                       | R2-1      | 24         | 30          |                  |  |                 |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
|                                  |           | A                       | R2-1      | 24         | 30          |                  |   | 5.00            |      |                |              |            |          | 4'         | 9'-5"  |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
| NB                               | 6.215     | C                       | VR-017    | 24         | 30          |                  |  |                 |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
|                                  |           | C                       | VR-017    | 24         | 30          |                  |   | 5.00            |      |                |              |            |          | 4'         | 7'-3"  |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
| NB                               | 6.219     | AB                      | D-3       | 18         | 9           |                  | WHITE RD  |                 |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
|                                  |           | D                       | R1-1      | 30         | 30          |                  | STOP  |                 |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
|                                  |           | AB                      | D3-1      | 39         | 12          |                  |  | 3.25            |      |                |              |            |          | 4'         | 8'-9"  |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
|                                  |           | D                       | R1-1      | 30         | 30          |                  |  | 6.25            |      |                |              |            |          |            |        |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
| NB                               | 6.19      | A                       | OM3-R     | 12         | 36          |                  |  | 3.00            |      |                |              |            |          | 4'         | 7'-0"  |                     |                   |      |      |                      |           |      |   |   |   |                      |      |                 |                  |
| <b>SIGN SUMMARY SHEET</b>        |           |                         |           |            |             |                  | <b>SHEET TOTALS</b>   | 32.67<br>29.67  | 0.00 | 0              | 0            | 0          | 7        | 0          | 0      | 5<br>4              | 62'-7"<br>60'-0"  | 0    | 0.0  | 0.0                  | 0.0       | 0.0  | 0.0   | PROJECT NAME: <b>RANDOLPH-BERLIN</b><br>PROJECT NUMBER: <b>STPG SIGN(52)</b>  |   |                      |      |                 |                  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  | <b>TOWN DIRECTIONAL TOTALS</b>  | 443.25<br>439.4 | 0.0  | 27             | 2            | 2          | 98<br>95 | 0          | 0      | 81<br>79            | 1056.58<br>1160.0 | 0    | 0.0  | 0.0                  | 0.0       | 0.0  | 0.0   | FILE NAME: <b>z13c626tsnorthfield NB</b><br>PROJECT MANAGER: <b>C. BEAN</b><br>DESIGNED BY: <b>S. GOODWIN</b><br>NORTHFIELD VT-12 NORTHBOUND 15 | PLOT DATE: <b>5/12/2015</b><br>DRAWN BY: <b>S. GOODWIN</b><br>CHECKED: <b>D. MUNRO</b><br>SHEET <b>67</b> OF <b>105</b> |                      |      |                 |                  |