STATE OF VERMONT
AGENCY OF TRANSPORTATION

# RIGHT - OF - WAY DETAIL SHEET

## TABLE OF PROPERTY ACQUISITION

| PARCEL NO. | PROPERTY OWNER | ROW LAYOUT NO. | BEGINNING STATION | ENDING STATION | TAKE | REMAINDER | RIGHT | | | RECORDING DATA | | | | | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | AREA± | AREA± | TYPE | T / P | AREA ± | TITLE | DATE | TOWN / CITY | BOOK | PAGE | |
| 1A | SWEETSER, RICHARD A. & CAROLE J. | 2 | 5+53 LT | 5+68 LT | | | CONSTRUCTION | T | 150 SF | | | | | | INCL. EC |
| | | | 5+89 LT | 7+11 LT | | | CONSTRUCTION | T | 457 SF | | | | | | INCL. PDF |
| | | | 5+97.22 LT | 7+01.19 LT | | | SLOPE | P | 213 SF | | | | | | |
| 1B | | 3, 4 | 13+87.34 LT | 15+29.62 LT | | | CHANNEL | P | 523 SF | | | | | | INCL. STONE FILL |
| | | | 14+43 LT | 15+52 LT | | | CONSTRUCTION | T | 556 SF | | | | | | INCL. EC |
| | | | 16+14 LT | 18+65 LT | | | CONSTRUCTION | T | 759 SF | | | | | | INCL. EC |
| | | | 16+23.09 LT | 17+40.79 LT | | | SLOPE | P | 201 SF | | | | | | |
| 2 | BASSETT, SUSAN | 2, 3 | 9+57 RT | 11+09 RT | | | CONSTRUCTION | T | 1,542 SF | | | | | | INCL. PDF |
| | | | 9+61.63 RT | 11+03.80 RT | | | SLOPE | P | 0.28 A | | | | | | INCL. SOIL NAILS; 11,991 SF± |
| 3 | FAIVRE, HOLLY | 3 | 12+66.96 LT | 13+89 LT | | | CHANNEL | P | 450 SF | | | | | | INCL. STONE FILL |
| | | | 12+91 LT | 13+11 LT | | | CONSTRUCTION | T | 328 SF | | | | | | INCL. EC |
| 4 | MICHAEL, RUDOLPH C. | 3, 4 | 11+56 RT | 12+61 RT | | | CONSTRUCTION | T | 961 SF | | | | | | INCL. PDF |
| | | | 11+61.52 RT | 12+59.24 RT | | | SLOPE | P | 0.13 A | | | | | | INCL. SOIL NAILS; 5,571 SF± |
| 5 | GREEN MOUNTAIN POWER CORPORATION | | 5+53 CL | 18+65 CL | | | | | | | | | | | UTILITY |
| 6 | VERMONT TELEPHONE COMPANY, INC. | | 5+53 CL | 18+65 CL | | | | | | | | | | | UTILITY |
| 7 | COMCAST OF CONNECTICUT/GEORGIA/ MASSACHUSETTS/NEW HAMPSHIRE/ NEW YORK/NORTH CAROLINA/VIRGINIA/ VERMONT, LLC | | 5+53 CL | 18+65 CL | | | | | | | | | | | UTILITY |

## TABLE OF REVISIONS

| REVISION NO. | ROW SET SHEET # | DESCRIPTION | DATE |
|---|---|---|---|

APPROVED: RYAN CLOUTIER DATE: 05-26-15
CHIEF, PLANS & TITLES

PROJECT NAME: **PLYMOUTH**
PROJECT NUMBER: **ER 0149(6)**

FILE NAME: **r13c318detail.xls**
PROJECT LEADER: **P. LIBBY**
DESIGNED BY: **A. EGIZI**
**R.O.W. DETAIL SHEET #1**

PLOT DATE: 26-MAY-2015
DRAWN BY: **M. TROTTIER**
CHECKED BY: **R. CLOUTIER**
SHEET 17 OF 68