
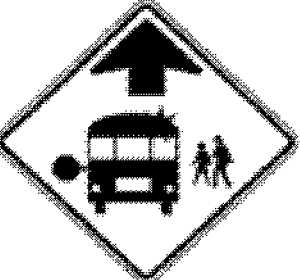
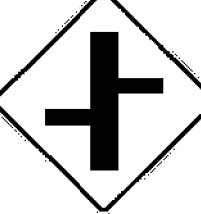
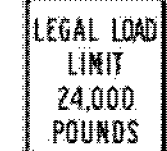






| DIRECTION | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND | NEW SIGNS | | EXISTING SIGNS | | | | EXIST POST | | NUMBER OF NEW POSTS | SQUARE STEEL (IN) | | | TUBULAR STEEL Ø (IN) | | | | SIGN FRAME REQUIRED | REMARKS | SIGN DETAIL LOCATION | | | | | | | |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|--|----------------------------|------|-------------------|--------------|------------|----------|------------|--------|---------------------|-----------------------|------|------|----------------------|-----------|------|--|---------------------|---------|----------------------|------|-----------------|----------------------|--|--|--|--|
| | | | | | | | | "A" | "B" | RETAIN | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN | REMOVE | | 1.75 | 2.00 | 2.50 | FOUNDATION | 3.00 | 3.50 | 4.00 | | | 5.00 | SHSM | PROJECT SHEET # | STANDARD SHEET # | | | | |
| | | | | | | | | | | | | | | | | | (LB / FT) | | | | (LB / FT) | | | | | | | | | | | | |
| JAMAICA VT-30 SB | | | | | | | FY-FLUORESCENT YELLOW FYG-FLUORESCENT YELLOW GREEN | | | | | | | | | | | | | | | | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS | | | | | | | | | | |
| | | F | VW-060 | 30 | 30 | |  | 6.25 | | | | | | | | 1 | 15'-0" X | | | | | | | | | | | 7 | | | | | |
| SB | 6.830 | F | S3-1T | 30 | 30 | | SCHOOL BUS STOP AHEAD  | | | | | | 1 | | X | | | | | | | | | | | | | | | | | | |
| | | F | S3-1 | 36 | 36 | FYG | | 9.00 | | | | | | | | 2 | 15'-0" 15'-0" X | | | | | | | | X | | | | | | | | |
| SB | 6.575 | F | VW2-7L Mo | 30 | 30 | |  | 6.25 | | | | | | | | 1 | 16'-5" X | | | | | | | | | | | | 7 | INSTALL 450 FEET NORTH OF STRATTON GATE RD. | | | |
| SB | 6.500 | F | W2-2R | 30 | 30 | | RIGHT SIDE ROAD | | | | | | 1 | | X | | | | | | | | | | | | | | | | | | |
| SB | 6.408 | G | VR-017 | 24 | 30 | | | | | | | | 1 | | X | | | | | | | | | | | | | | MTN ACRES RD (TH-11) | | | | |
| | | G | VR-017 | 24 | 30 | |  | 5.00 | | | | | | | | 1 | 13'-3" X | | | | | | | | | | | | 6 | | | | |
| SB | 6.403 | F | D3-1 | UNK | UNK | | | | | | | | 1 | | X | | | | | | | | | | | | | | MTN ACRES RD (TH-11) | | | | |
| | | F | D3-1 | 60 | 12 | |  | 5.00 | | | | | | | | 2 | 13'-0" 14'-0" X | | | | | | | | | | | | 11 | FIELD LOCATE AT LEAST 8 FEET FROM ANY OTHER SIGN ASSEMBLY. | | | |
| SB | 6.403 | G | VD-700 | 6 | 10 | | | | | | | | 1 | | | | | | | | | | | | | | | | MTN ACRES RD (TH-11) | | | | |
| | | H | R1-1 | 30 | 30 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | H | R1-1 | 30 | 30 | | | 6.25 | | | | | | | | | | | | | | | | | | X | | | | | | | |
| SB | 5.748 | F | W7-1B | 36 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | F | W7-3A | 24 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | F | W7-1a | 36 | 36 | FY |  | 9.00 | | | | | | | | 2 | 15'-3" 14'-4" X | | | | | | | | | X | | | | | | | |
| | | F | W7-3A | 24 | 18 | FY |  | 3.00 | | | | | | | | | | | | | | | | | | X | | | | | | | |
| SIGN SUMMARY SHEET | | | | | | | SHEET TOTALS | 49.75 | 0.00 | 1 0 | 0 | 0 | 7 | 0 | 0 | 3 9 | 135.0 | 0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | | | |
| | | | | | | | SF | SF | EA | EA | EA | EA | EA | EA | EA | EA | EA | FT | EA | LB | LB | LB | LB | LB | | | | | | | | | |
| VERMONT AGENCY OF TRANSPORTATION | | | | | | | TOWN DIRECTIONAL TOTALS | 431.84 430.2 | 0.0 | 31 29 | 2 0 | 2 0 | 85 82 | 0 | 0 | 66 63 | 990.0 945.0 | 0 | | | 0.0 | | | | | | | | | | | | |
| | | | | | | | PROJECT NAME: | STATEWIDE SOUTHWEST REGION | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | PROJECT NUMBER: | STPG SIGN(41) | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | FILE NAME: | 12C118 | | | | | | | | | | | | PLOT DATE: | 2/13/2013 | | | | | | | | | | | | |
| | | | | | | | PROJECT MANAGER: | A. GAMBLE | | | | | | | | | | | | DRAWN BY: | J. KELLY | | | | | | | | | | | | |
| | | | | | | | DESIGNED BY: | J. KELLY | | | | | | | | | | | | CHECKED: | A. GAMBLE | | | | | | | | | | | | |
| | | | | | | | JAMAICA SB SHEET 7 | SHEET 49 OF 97 | | | | | | | | | | | | | | | | | | | | | | | | | |