









DIRECTION	MILEPOINT	LOCATION CODE (SHEET 2)	SIGN CODE	WIDTH (IN)	HEIGHT (IN)	SHEETING REMARKS	SIGN LEGEND	NEW SIGNS		EXISTING SIGNS				EXIST POST		NUMBER OF NEW POSTS	SQUARE STEEL (IN)			TUBULAR STEEL Ø (IN)				SIGN FRAME REQUIRED	REMARKS	SIGN DETAIL LOCATION			
								"A"	"B"	RETAIN	SALVAGE FROM	SALVAGE TO	REMOVE	RETAIN	REMOVE		1.75	2.00	2.50	FOUNDATION	3.00	3.50	4.00			5.00	SHSM	PROJECT SHEET #	STANDARD SHEET #
																	(LB / FT)				(LB / FT)								
<b>ALBURGH US-2 EB</b>							FY-FLUORESCENT YELLOW FYG-FLUORESCENT YELLOW GREEN																"SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS						
		A	R4-2	24	30		 04/15/15	5.00							1											X			
		B	W14-3	48	36		 11/20/14	6.00 <del>6.44</del>																		X			
EB	6.466	A	VD-018	30	18		11/20/14						1	X															
		A	VD-018	30	18		 3.75																				6		
EB	6.567	A	R2-1	24	30		11/20/14					1	X													X			
		A	R2-1	24	30		 11/20/14	5.00																		X			
EB	6.675	A	W1-10R	36	36		 11/20/14	9.00							2											X		INSTALL 100 FT WEST OF BEGINNING OF CURVE (500 FT WEST OF SPEED LIMIT SIGN)	
EB	6.770	A	R2-1	24	30		11/21/14					1	X																
		A	R2-1	24	30		 5.00																			X			
EB	6.869	A	R2-1	24	30		11/21/14					1	X																
		A	R2-1	24	30		 5.00								1											X			
EB	7.180	A	W11-4	30	30		CATTLE SYMBOL 11/21/14					1	X																
EB	7.763	C	VR-017	24	30							1	X																
		C	R2-1	24	30		SPEED LIMIT 35			1																		MIDDLE RD (TH-33)	
		C	VR-017	24	30		 5.00																					MIDDLE RD (TH-33)	
<b>SIGN SUMMARY SHEET</b>							<b>SHEET TOTALS</b>	43.75 44.16	0.00	1	0	0	6	0	0	4	71.75 60.0	0	0.0	0.0	0.0	0.0	PROJECT NAME: <b>ALBURGH-COLCHESTER</b> PROJECT NUMBER: <b>STPG SIGN(45)</b>						
VERMONT AGENCY OF TRANSPORTATION							<b>TOWN DIRECTIONAL TOTALS</b>	897.8	0.0	37	1	1	165	0	0	92	1380.0	0		0.0			FILE NAME: <b>1 Alburgh US2 EB TSS.xls</b> PLOT DATE: <b>4/15/2014</b> PROJECT MANAGER: <b>D. BRYANT</b> DRAWN BY: <b>J. BLANCHARD</b> DESIGNED BY: <b>B. TOOTHAKER</b> CHECKED: <b>K. KERN</b> ALBURGH EB SHEET 21 SHEET <b>35</b> OF <b>167</b>						