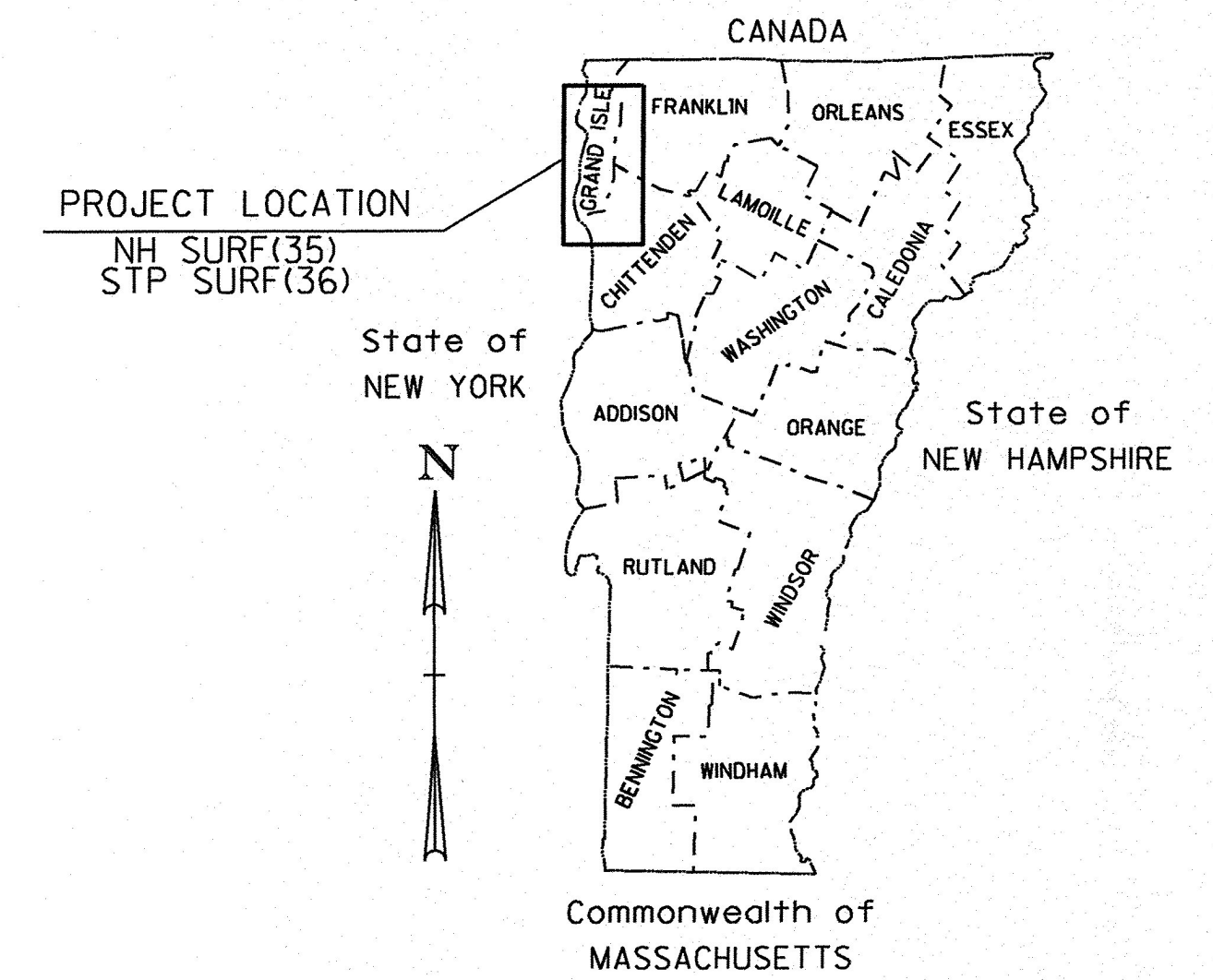


FOR INDEX, SEE SHEET 2

# STATE OF VERMONT AGENCY OF TRANSPORTATION



## PROPOSED IMPROVEMENT TOWNS OF ALBURGH, NORTH HERO, GRAND ISLE, SOUTH HERO, MILTON & COLCHESTER COUNTIES OF GRAND ISLE & CHITTENDEN U.S. ROUTE 2



RECORD PLANS	
CONTRACTOR:	PIKE INDUSTRIES, INC. - BERLIN, VT
RESIDENT ENGINEER:	JEFF COTA
CONSTRUCTION BEGAN:	AUGUST 12, 2013
CONSTRUCTION COMPLETE:	JULY 31, 2015
RECORD PLANS BY:	JEFF COTA & JESSE IVES
I HEREBY CERTIFY THAT ALL THE CONSTRUCTION REQUIRED BY THIS SET OF DRAWINGS HAS BEEN ACCOMPLISHED AS INDICATED HEREIN.	
BY	RESIDENT ENGINEER
DATE	4/19/18
NOTE: Any further information concerning final quantities, amounts or other details relative to this project may be found by contacting Vtrans Records Management.	

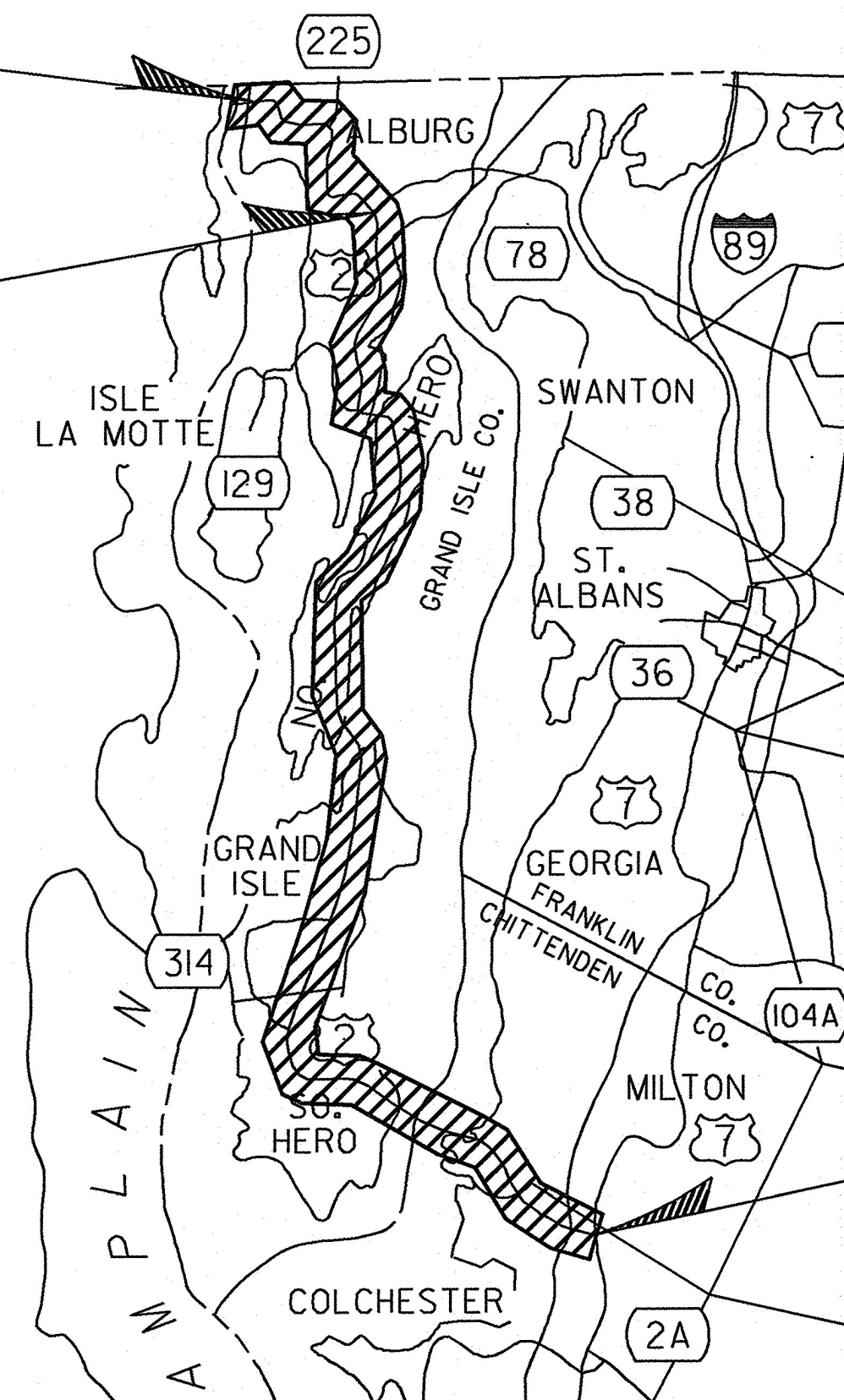
**ALBURGH  
NH SURF(35)  
U.S. ROUTE 2  
SEE SHEET 10 OF 70**

**ALBURGH-COLCHESTER  
STP SURF(36)  
U.S. ROUTE 2  
SEE SHEET 27 OF 70**

**MM 0.538  
BEGIN NH SURF(35)  
U.S. ROUTE 2**

**MM 6.263  
END NH SURF(35)  
BEGIN STP SURF(36)  
U.S. ROUTE 2**

**MM 2.192  
END STP SURF(36)  
U.S. ROUTE 2**



NOT TO SCALE

QUALITY ASSURANCE PROGRAM: LEVEL I

CONVENTIONAL SYMBOLS	
COUNTY LINE	
TOWN LINE	
LIMITS OF ACCESS	
POINT OF ACCESS	
FENCE LINE	
STONE WALL	
TRAVELED WAY	
GUARD RAIL	
RAILROAD	
SURVEY LINE	
CULVERT	
POWER POLE	
TELEPHONE POLE	
TREES	
CONTROL OF ACCESS	
PROPERTY LINE	
R.O.W. TAKING LINE	
SLOPE RIGHTS	
TOP OF CUT	
TOE OF SLOPE	

SURVEYED BY : N/A  
SURVEYED DATE : N/A

DATUM  
VERTICAL N/A  
HORIZONTAL N/A

BUILT AS DESIGNED

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE DIRECTOR OF PROGRAM DEVELOPMENT.  
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 2011, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON JULY 20, 2011 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

DIRECTOR OF PROGRAM DEVELOPMENT	
APPROVED _____	DATE _____
PROJECT MANAGER :	
PROJECT NAME : ALBURGH-COLCHESTER	
PROJECT NUMBER : NH SURF(35) & STP SURF(36)	
SHEET 1 OF 70 SHEETS	