


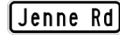








| DIRECTION                        | MILEPOINT      | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND   | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN)        |      |      | TUBULAR STEEL Ø (IN) |           |                              |   | SIGN FRAME REQUIRED   | REMARKS | SIGN DETAIL |   |                        |                            |
|----------------------------------|----------------|-------------------------|-----------|------------|-------------|------------------|---|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|--------------------------|------|------|----------------------|-----------|------------------------------|---|---|---------|-------------|---|------------------------|----------------------------|
|                                  |                |                         |           |            |             |                  |   | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75                     | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                         | 4.00  |   |         | 5.00        | DETAIL IN SHS   | DETAIL ON SHEET NUMBER | DETAIL ON STD SHEET NUMBER |
|                                  |                |                         |           |            |             |                  |   |           |      |                |              |            |        |            |        |                     | (LB / FT)                |      |      |                      | (LB / FT) |                              |   |   |         |             |   |                        |                            |
| <b>READING SB</b>                |                |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                 |           |      |                |              |            |        |            |        |                     |                          |      |      |                      |           | "SHS"-STANDARD HIGHWAY SIGNS |   |   |         |             |   |                        |                            |
| SB                               | 6.812          | F                       | W7-1A     | 30         | 30          |                  |      | 6.25      |      |                |              |            |        |            | 1      | 14.25'<br>X         |                          |      |      |                      |           |                              | INSTALL AT THE NORTH END (BEGIN OF) THE GRAVEL PULLOFF ON THE RIGHT, AT THE CREST OF THE HILL ± | X   |         |             |   |                        |                            |
|                                  |                | F                       | W7-3A     | 24         | 18          |                  |      | 3.00      |      |                |              |            |        |            |        |                     |                          |      |      |                      |           |                              |   |   | 7       |             |   |                        |                            |
| SB                               | 6.661<br>6.652 | F                       | W2-2      | 30         | 30          |                  |      | 6.25      |      |                |              |            |        |            | 1      | 15.0'<br>X          |                          |      |      |                      |           |                              | INSTALL ACROSS FROM UTILITY POLE # 5-4, 379 FT ± SOUTH OF JENNE RD (TH-21) 420 NORTH            | X   |         |             |   |                        |                            |
|                                  |                | F                       | W16-8P    | 24         | 8           |                  |      | 1.33      |      |                |              |            |        |            |        |                     |                          |      |      |                      |           |                              |   |   | 7       |             |   |                        |                            |
| SB                               | 6.584          | G                       | VR-017    | 24         | 30          |                  | LEGAL LOAD LIMIT 24,000 POUNDS  |           |      |                |              |            |        |            |        |                     |                          |      |      |                      |           |                              | JENNE RD (TH-21)  |   |         |             |   |                        |                            |
|                                  |                | G                       | R2-1      | 18         | 24          |                  | SPEED LIMIT 30 (TOWN OWNED)   |           |      | 1              | 1            |            |        |            |        |                     |                          |      |      |                      |           |                              |   |   |         |             |   |                        |                            |
|                                  |                | G                       | VR-017    | 24         | 30          |                  |    | 5.00      |      |                |              |            |        |            | 1      | 12.75'<br>X         |                          |      |      |                      |           |                              | SALVAGE THE TOWN-INSTALLED SPEED LIMIT SIGN TO BELOW THE NEW LEGAL LOAD LIMIT SIGN              |   |         | 6           |   |                        |                            |
|                                  |                | G                       | R2-1      | 18         | 24          |                  | SPEED LIMIT 30 (TOWN OWNED)   |           |      |                | 1            |            |        |            |        |                     |                          |      |      |                      |           |                              |   |   |         |             |   |                        |                            |
| SB                               | 6.573          | H                       | R1-1      | 30         | 30          |                  |    | 6.25      |      |                |              |            |        |            | 1      | 12.5'<br>X          |                          |      |      |                      |           |                              | JENNE RD (TH-21)<br>MM WAS SALVAGED ONTO THE NEW POST.  | X   |         |             |   |                        |                            |
|                                  |                | H                       | R1-1      | 30         | 30          |                  |  |           |      |                |              |            |        |            |        |                     |                          |      |      |                      |           |                              |   |   |         |             |   |                        |                            |
| SB                               | 6.550          | F                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 50  |           |      |                |              |            |        |            |        |                     |                          |      |      |                      |           |                              |   |   |         |             |   |                        |                            |
| SB                               | 6.047          | F                       | M3-3      | 24         | 12          |                  |    | 2.00      |      |                |              |            |        |            | 1      | 14.75'<br>X         |                          |      |      |                      |           |                              | GREEN ON WHITE  | X   |         |             |   |                        |                            |
|                                  |                | F                       | M1-5      | 30         | 24          |                  |    | 5.00      |      |                |              |            |        |            |        |                     |                          |      |      |                      |           |                              | INSTALL BEHIND RAIL 350 FT ± SOUTH OF THE JCT WITH CAPER HILL RD (TH-24)                        |   |         | E-136B      |   |                        |                            |
| SB                               | 6.009          | F                       | R2-1      | 24         | 30          |                  |    | 5.00      |      |                |              |            |        |            | 1      | 13.75'<br>X         |                          |      |      |                      |           |                              | INSTALL BEHIND RAIL 200 FT ± SOUTH OF MP 6.047  | X   |         |             |   |                        |                            |
| <b>SIGN SUMMARY SHEET</b>        |                |                         |           |            |             |                  | SHEET TOTALS  | 40.08     | 0.00 | 0              | 2            | 2          | 5      | 0          | 0      | 6                   | 83.0<br><del>90.00</del> |      |      |                      |           |                              |   | PROJECT NAME: READING-WOODSTOCK<br>PROJECT NUMBER: STPG SIGN (38)   |         |             |   |                        |                            |
| VERMONT AGENCY OF TRANSPORTATION |                |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS   | 338.48    | 0.00 | 10             | 6            | 6          | 52     | 0          | 0      | 54                  | 810.00                   |      |      |                      |           |                              |   | FILE NAME: READING VT-106 SB<br>PROJECT MANAGER: A. GAMBLE<br>DESIGNED BY: M. MILLER<br>READING VT-106 SOUTHBOUND 1 |         |             | PLOT DATE: 4/7/2011<br>DRAWN BY: M. MILLER<br>CHECKED BY: A. GAMBLE<br>SHEET 16 OF 49 |                        |                            |