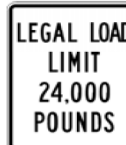
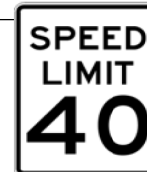


| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                             | NEW SIGNS                |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |      |                                               |                     | SIGN FRAME REQUIRED                                                            | REMARKS           | SIGN DETAIL LOCATION       |                 |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---------------------------------------------------------------------------------------------------------|--------------------------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|------|-----------------------------------------------|---------------------|--------------------------------------------------------------------------------|-------------------|----------------------------|-----------------|------------------|
|                    |           |                         |           |            |             |                  |                                                                                                         | "A"                      | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50 | 4.00                                          | 5.00                |                                                                                |                   | SHSM                       | PROJECT SHEET # | STANDARD SHEET # |
|                    |           |                         |           |            |             |                  |                                                                                                         |                          |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |      |                                               |                     |                                                                                |                   |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                                         |                          |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00 | 10.80                                         | 14.60               |                                                                                |                   |                            |                 |                  |
| IRA NB             |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                                   |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |      | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                     |                                                                                |                   |                            |                 |                  |
| NB                 | 0.000     | C                       | VD-024    | 60         | 7.5         |                  | <div>Ira</div> <div>Tinmouth</div> <div><div>1330<br/>1109<br/>0000</div><div>1330<br/>1124</div></div> |                          |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |      |                                               |                     |                                                                                |                   |                            |                 |                  |
|                    |           | C                       | VD-024    | 72         | 10          |                  |                                                                                                         | 5.00                     |      |                |              |            |        |            |        | 2                   |                   | X    |      |                      |           |      |                                               |                     |                                                                                |                   | 4                          |                 |                  |
|                    |           | C                       | VD-700    | 6          | 10          |                  |                                                                                                         | 0.42                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                               |                     | INSTALL ON LEFT POST BELOW<br>IRA.                                             |                   |                            | E-138           |                  |
|                    |           | C                       | VD-700    | 6          | 10          |                  |                                                                                                         | 0.42                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                               |                     | INSTALL ON RIGHT POST BELOW<br>TINMOUTH. LEAVE BOTTOM SET OF<br>NUMBERS BLANK. |                   |                            | E-138           |                  |
| NB                 | 0.260     | A                       | W1-2R     | 30         | 30          |                  | THINNING AND TRIMMING<br>RIGHT CURVE                                                                    |                          |      |                | 1            |            | 1      |            | X      |                     |                   |      |      |                      |           |      |                                               |                     | MOVE 370 FEET NORTH.                                                           |                   |                            |                 |                  |
| NB                 | 0.330     | A                       | W1-2R     | 30         | 30          |                  | RIGHT CURVE                                                                                             |                          |      |                |              | 1          |        |            |        | 1                   |                   | X    |      |                      |           |      |                                               |                     | INSTALL 370 FEET NORTH OF<br>EXISTING AND AT EDGE OF MOWED<br>LAWN.            | X                 |                            |                 |                  |
| NB                 | 1.405     | A                       | S3-1      | 36         | 36          | FYG              |                     | 9.00                     |      |                |              |            |        |            |        | 2                   |                   | X    |      |                      |           |      |                                               |                     | INSTALL 50 FEET SOUTH OF<br>DRIVE #3399.                                       | X                 |                            |                 |                  |
| NB                 | 2.002     | C                       | VR-017    | 24         | 30          |                  |                                                                                                         | LLL 24,000 LBS (MISSING) |      |                |              |            |        | 1          |        | X                   |                   |      |      |                      |           |      |                                               |                     | TOPPIN RD. (TH-6)                                                              |                   |                            |                 |                  |
|                    |           | C                       | VR-017    | 24         | 30          |                  |                     | 5.00                     |      |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |      |                                               |                     |                                                                                |                   | 6                          |                 |                  |
| NB                 | 2.005     | D                       | R1-1      | 30         | 30          |                  | STOP                                                                                                    |                          |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |      |                                               |                     | TOPPIN RD. (TH-6)                                                              |                   |                            |                 |                  |
| NB                 | 2.540     | A                       | W3-5      | 36         | 36          |                  | SPEED REDUCTION                                                                                         |                          |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |      |                                               |                     |                                                                                |                   |                            |                 |                  |
| NB                 | 2.597     | A                       | VD-018    | 30         | 18          |                  | IRA                                                                                                     |                          |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |      |                                               |                     |                                                                                |                   |                            |                 |                  |
| NB                 | 2.650     | A                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 40                                                                                          |                          |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |      |                                               |                     |                                                                                |                   |                            |                 |                  |
| NB                 | 2.990     | A                       | R2-1      | 24         | 30          |                  |                      |                          |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |      |                                               |                     |                                                                                |                   |                            |                 |                  |
|                    |           | A                       | R2-1      | 24         | 30          |                  |                                                                                                         | 5.00                     |      |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |      |                                               |                     |                                                                                |                   | X                          |                 |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                                            | 24.84                    | 0.00 | 4              | 1            | 1          | 34     | 0          | 0      | 7                   | 105.0             |      |      | 0                    | 0.0       | 0.0  | 0.0                                           | 0.0                 | PROJECT NAME: PAWLET - WEST RUTLAND                                            |                   |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                                         | SF                       | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB   | LB                                            | LB                  | PROJECT NUMBER: STPG SIGN(37)                                                  |                   |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                                         |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                               |                     |                                                                                | FILE NAME: 10C340 |                            |                 |                  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                                        |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                               |                     |                                                                                |                   | PROJECT MANAGER: A. GAMBLE |                 |                  |
|                    |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                                                 | 60.6                     | 0.0  | 5              | 4            | 4          | 17     | 0          | 0      | 14                  | 210.0             |      |      | 0                    | 0.0       |      |                                               |                     | DESIGNED BY: J. KELLY                                                          |                   |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                                         |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                               | PLOT DATE: 5/6/2011 |                                                                                |                   |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                                         |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                               | DRAWN BY: J. KELLY  |                                                                                |                   |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                                         |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                               | CHECKED A. GAMBLE   |                                                                                |                   |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                                         |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                               | SHEET 48 OF 61      |                                                                                |                   |                            |                 |                  |