

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                          | NEW SIGNS  |      | EXISTING SIGNS          |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                            |                                                                          | SIGN FRAME REQUIRED | REMARKS                             | SIGN DETAIL LOCATION |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|------------|------|-------------------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|--------------------------------------------|--------------------------------------------------------------------------|---------------------|-------------------------------------|----------------------|------|-----------------|------------------|--|-------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------|--|--|
|                    |           |                         |           |            |             |                                                       |                                                                                      | "A"        | "B"  | RETAIN                  | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                       | 4.00                                                                     |                     |                                     | 5.00                 | SHSM | PROJECT SHEET # | STANDARD SHEET # |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |            |      |                         |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                            |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |            |      |                         |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                       | 10.80                                                                    |                     |                                     | 14.60                |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
| TINMOUTH NB        |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                      |            |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           | A                       | M1-6      | 30         | 24          |                                                       | ROUTE 140                                                                            |            |      |                         | 1            | 1          | 1      |            |        |                     |                   |      |      |                      |           |                                            |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           | A                       | M6-1      | 21         | 15          |                                                       | RIGHT ---->                                                                          |            |      |                         | 1            | 1          | 1      |            |        |                     |                   |      |      |                      |           |                                            |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
| NB                 | 2.278     | C                       | VR-017    | 24         | 30          |                                                       |     |            |      |                         |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                            | ROUTE 140 (CLASS 2)                                                      |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           | C                       | VR-017    | 24         | 30          |                                                       |                                                                                      | 5.00       |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | INSTALL NEW SIGN ON EXISTING POST.                                       |                     | 6                                   |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
| NB                 | 2.290     | D                       | R1-1      | 30         | 30          |                                                       |    |            |      |                         |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                            | ROUTE 140 (CLASS 2)                                                      |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           | D                       | R1-1      | 30         | 30          |                                                       |                                                                                      | 6.25       |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | INSTALL NEW SIGN ON EXISTING POST.                                       | X                   |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
| NB                 | 2.313     | A                       | M3-1      | 24         | 12          |                                                       | NORTH                                                                                |            |      | 1                       |              |            |        | X          |        |                     |                   |      |      |                      |           |                                            |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           | A                       | M1-5      | 30         | 24          |                                                       | VERMONT 133                                                                          |            |      | 1                       |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
| NB                 | 2.331     | A                       | R2-1      | 24         | 30          |                                                       | SPEED LIMIT 50                                                                       |            |      | 1                       |              |            |        | X          |        |                     |                   |      |      |                      |           |                                            |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
| NB                 | 2.415     | A                       | S3-1      | 36         | 36          | FYG                                                   |   | 9.00       |      |                         |              |            |        |            |        | 2                   |                   | X    |      |                      |           |                                            | INSTALL 450 FEET NORTH OF EXISTING SL 50 SIGN AND NORTH OF FIELD ACCESS. | X                   |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
| NB                 | 2.860     | A                       | W11-7     | 30         | 30          |                                                       |                                                                                      | EQUESTRIAN |      |                         | 1            |            |        |            | X      |                     |                   |      |      |                      |           |                                            |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
| NB                 | 2.920     | A                       | VW-407A   | 30         | 30          |                                                       | SCHOOL BUS ENTERING                                                                  |            |      |                         |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                            |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           | A                       | VS3-4     | 36         | 36          | FYG                                                   |  | 9.00       |      |                         |              |            |        |            |        | 2                   |                   | X    |      |                      |           |                                            |                                                                          |                     | 7                                   |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |            |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                         | 29.25      | 0.00 | 4                       | 2            | 2          | 5      | 0          | 0      | 4                   | 60.0              |      |      | 0                    | 0.0       | 0.0                                        | 0.0                                                                      | 0.0                 | PROJECT NAME: PAWLET - WEST RUTLAND |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      | SF         | SF   | EA                      | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                         | LB                                                                       | LB                  | PROJECT NUMBER: STPG SIGN(37)       |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                     |            |      | TOWN DIRECTIONAL TOTALS |              |            |        | 35.1       | 0.0    | 11                  | 6                 | 6    | 10   | 0                    | 0         | 8                                          | 120.0                                                                    |                     |                                     | 0                    | 0.0  |                 |                  |  | FILE NAME: 10C340<br>PROJECT MANAGER: A. GAMBLE<br>DESIGNED BY: J. KELLY<br>TINMOUTH NB SHEET 2 |  |  | PLOT DATE: 5/6/2011<br>DRAWN BY: J. KELLY<br>CHECKED A. GAMBLE<br>SHEET 44 OF 61 |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |            |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                                          |                     |                                     |                      |      |                 |                  |  |                                                                                                 |  |  |                                                                                  |  |  |