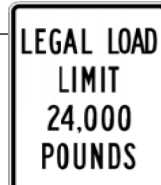


| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                         | NEW SIGNS |       | EXISTING SIGNS |              |            |              | EXIST POST         |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |                                                                        |                                               |       | SIGN FRAME REQUIRED                                       | REMARKS                                                                              | SIGN DETAIL LOCATION                |      |                 |                     |  |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------------|--------------------|--------|---------------------|-------------------|-------|------|----------------------|------------------------------------------------------------------------|-----------------------------------------------|-------|-----------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------|------|-----------------|---------------------|--|--|
|                    |           |                         |           |            |             |                  |                                                                                     | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE       | RETAIN             | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00                                                                   | 3.50                                          | 4.00  |                                                           |                                                                                      | 5.00                                | SHSM | PROJECT SHEET # | STANDARD SHEET #    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                     |           |       |                |              |            |              |                    |        |                     | (LB / FT)         |       |      |                      | (LB / FT)                                                              |                                               |       |                                                           |                                                                                      |                                     |      |                 |                     |  |  |
|                    |           |                         |           |            |             |                  |                                                                                     |           |       |                |              |            |              |                    |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60                                                                   | 9.00                                          | 10.80 |                                                           |                                                                                      | 14.60                               |      |                 |                     |  |  |
| TINMOUTH SB        |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                               |           |       |                |              |            |              |                    |        |                     |                   |       |      |                      |                                                                        | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                                           |                                                                                      |                                     |      |                 |                     |  |  |
| SB                 | 2.153     | A                       | W11-5     | 30         | 30          |                  |                                                                                     |           |       |                |              |            | 1            | X                  |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      |                                     |      |                 |                     |  |  |
|                    |           | A                       | W7-3A     | 24         | 18          |                  |                                                                                     |           |       |                |              |            | 1            |                    |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      |                                     |      |                 |                     |  |  |
|                    |           | A                       | W11-5     | 30         | 30          |                  |    | 6.25      |       |                |              |            |              |                    |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           | INSTALL NEW SIGNS ON<br>EXISTING POST.                                               | X                                   |      |                 |                     |  |  |
|                    |           | A                       | W7-3A     | 24         | 18          |                  |    | 3.00      |       |                |              |            |              |                    |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      | X                                   |      |                 |                     |  |  |
| SB                 | 1.394     | F                       | W11-5     | 30         | 30          |                  | FARM MACHINERY                                                                      |           |       |                |              |            | 1            |                    | X      |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      |                                     |      |                 |                     |  |  |
|                    |           | F                       | W11-4     | 30         | 30          |                  | CATTLE                                                                              |           |       |                |              |            | 1            |                    |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      |                                     |      |                 |                     |  |  |
| SB                 | 1.180     | F                       | VD1-1A    | 72         | 12          |                  | <div>Wells5→</div>                                                                  | 6.00      |       |                |              | I          | I            |                    |        | 2                   |                   | X     |      |                      | ADDITIONAL SIGN RELOCATED<br>PER REQUEST FROM<br>PROPERTY OWNER<br>8FT |                                               |       | INSTALL 10 FEET FROM POLE,<br>150 FEET NORTH OF EXISTING. |                                                                                      | 5                                   |      |                 |                     |  |  |
| SB                 | 1.150     | F                       | D1-1A     | 72         | 10          |                  | WELLS 5 ---->                                                                       |           |       |                |              |            | <del>1</del> |                    | X      |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      |                                     |      |                 |                     |  |  |
|                    |           | F                       | D1-1G     | 72         | 10          |                  | LAKE ST CATHERINE 8 ---->                                                           |           |       |                |              |            | 1            |                    |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      |                                     |      |                 |                     |  |  |
| SB                 | 1.128     | H                       | R1-1      | 24         | 24          |                  |                                                                                     |           |       |                |              |            | 1            |                    | X      |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           | E. WELLS RD. (TH-5)                                                                  |                                     |      |                 |                     |  |  |
|                    |           | H                       | R1-1      | 30         | 30          |                  |  | 6.25      |       |                |              |            |              |                    |        | 1                   |                   | X     |      |                      |                                                                        |                                               |       |                                                           | INSTALL BACK TO BACK ON<br>SAME POST WITH LL24K                                      | X                                   |      |                 |                     |  |  |
| SB                 | 1.128     | G                       | VR-017    | 24         | 30          |                  |  |           |       |                |              |            | 1            |                    | X      |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           | E. WELLS RD. (TH-5)                                                                  |                                     |      |                 |                     |  |  |
|                    |           | G                       | VR-017    | 24         | 30          |                  |                                                                                     | 5.00      |       |                |              |            |              |                    |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           | INSTALL BACK TO BACK ON SAME<br>POST WITH STOP SIGN (ABOVE) AND<br>CLOSER TO VT-133. |                                     | 6    |                 |                     |  |  |
|                    |           | G                       |           |            |             |                  | TOWN'S REDUCED SPEED AHEAD SIGN                                                     |           |       |                |              |            | 1            |                    |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      |                                     |      |                 |                     |  |  |
| SB                 | 1.120     | H                       | R1-1      | 30         | 30          |                  |                                                                                     |           |       |                |              |            | 1            |                    | X      |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      |                                     |      |                 |                     |  |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                        |           | 26.50 | 0.00           | 0            | 0          | <del>0</del> | <del>9</del><br>19 | 0      | 0                   | 3                 | 45.0  |      |                      | 0                                                                      | 0.0                                           | 0.0   | 0.0                                                       | 0.0                                                                                  | PROJECT NAME: PAWLET - WEST RUTLAND |      |                 |                     |  |  |
|                    |           |                         |           |            |             |                  |                                                                                     |           | SF    | SF             | EA           | EA         | EA           | EA                 | EA     | EA                  | EA                |       | FT   |                      | EA                                                                     | LB                                            | LB    | LB                                                        | LB                                                                                   | PROJECT NUMBER: STPG SIGN(37)       |      |                 |                     |  |  |
|                    |           |                         |           |            |             |                  |                                                                                     |           |       |                |              |            |              |                    |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      | FILE NAME: 10C340                   |      |                 | PLOT DATE: 5/6/2011 |  |  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                    |           |       |                |              |            |              |                    |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      | PROJECT MANAGER: A. GAMBLE          |      |                 | DRAWN BY: J. KELLY  |  |  |
|                    |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                             |           | 67.6  | 0.0            | 0            | 1          | 1            | 18                 | 0      | 0                   | 10                | 150.0 |      |                      | 0                                                                      | 0.0                                           |       |                                                           |                                                                                      | DESIGNED BY: J. KELLY               |      |                 | CHECKED A. GAMBLE   |  |  |
|                    |           |                         |           |            |             |                  |                                                                                     |           |       |                |              |            |              |                    |        |                     |                   |       |      |                      |                                                                        |                                               |       |                                                           |                                                                                      | TINMOUTH SB SHEET 1                 |      |                 | SHEET 27 OF 61      |  |  |