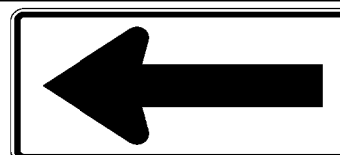


| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                          | NEW SIGNS |       | EXISTING SIGNS |              |            |              | EXIST POST        |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |                            |                                                                               | SIGN FRAME REQUIRED   | REMARKS                             | SIGN DETAIL LOCATION |                    |                     |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------------|-------------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|----------------------------|-------------------------------------------------------------------------------|-----------------------|-------------------------------------|----------------------|--------------------|---------------------|
|                    |           |                         |           |            |             |                                                       |                                                                                      | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE       | RETAIN            | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                       | 5.00                                                                          |                       |                                     | SHSM                 | PROJECT SHEET #    | STANDARD SHEET #    |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |       |                |              |            |              |                   |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |       |                |              |            |              |                   |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80                      | 14.60                                                                         |                       |                                     |                      |                    |                     |
| PAWLET NB          |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                      |           |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                            |                                                                               |                       |                                     |                      |                    |                     |
| NB                 | 1.100     | A                       | R2-1      | 24         | 30          |                                                       |     |           |       |                |              |            | 1            | X                 |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
|                    |           | A                       | R2-1      | 24         | 30          |                                                       |                                                                                      | 5.00      |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |                                               | REPLACE SIGN. RETAIN POST. | X                                                                             |                       |                                     |                      |                    |                     |
| NB                 | 1.150     | A                       | D1-1A     | 72         | 10          |                                                       | <--- MIDDLETOWN 10                                                                   |           |       |                |              |            | 1            |                   | X      |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
|                    |           | A                       | D1-1A     | 72         | 10          |                                                       |                                                                                      |           |       |                |              |            | 1            |                   |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
|                    |           | A                       | VD1-1A    | 72         | 12          |                                                       |    | 6.00      |       |                |              |            |              |                   |        | 2                   |                   | X     |      |                      |           |                                               |                            |                                                                               |                       | 5                                   |                      |                    |                     |
| NB                 | 1.200     | A                       | VD-062B   | 72         | 16          |                                                       | BUSINESS SIGN                                                                        |           |       | 1              |              |            |              | X                 |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
|                    |           | A                       | VD-062B   | 72         | 16          |                                                       | BUSINESS SIGN                                                                        |           |       | 1              |              |            |              |                   |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
| NB                 | 1.240     | A                       | W1-1ML    | 36         | 36          |                                                       | LEFT TURN SIGN NOT THERE                                                             |           |       |                |              |            | <del>1</del> |                   | X      |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
|                    |           | A                       | W13-1     | 18         | 18          |                                                       |                                                                                      |           |       |                |              |            | 1            |                   |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
|                    |           | A                       | VW1-1LM   | 36         | 36          |                                                       |   | 9.00      |       |                |              |            |              |                   |        | 2                   |                   | X     |      |                      |           |                                               |                            |                                                                               |                       | 7                                   |                      |                    |                     |
|                    |           | A                       | W13-1     | 18         | 18          |                                                       |   | 2.25      |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               | X                     |                                     |                      |                    |                     |
| NB                 | 1.275     | A                       | M3-1      | 24         | 12          |                                                       | NORTH                                                                                |           |       |                |              |            | 1            |                   | X      |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
|                    |           | A                       | M1-5      | 30         | 24          |                                                       | VERMONT 133                                                                          |           |       |                |              |            | 1            |                   |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
|                    |           | A                       | M6-1      | 21         | 15          |                                                       | LEFT ARROW                                                                           |           |       |                |              |            | 1            |                   |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     |                      |                    |                     |
| NB                 | 1.295     | A                       | W1-6L     | 48         | 24          |                                                       |  | 8.00      |       |                |              |            |              |                   |        | 2                   |                   | X     |      |                      |           |                                               |                            | INSTALL NEW ON SOUTH SIDE OF<br>POLE (W/ GUY WIRES AND WIRES<br>INTO GROUND). | X                     |                                     |                      |                    |                     |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                         |           | 30.25 | 0.00           | 2            | 0          | 0            | <del>7</del><br>8 | 0      | 0                   | 6                 | 90.0  |      |                      | 0         | 0.0                                           | 0.0                        | 0.0                                                                           | 0.0                   | PROJECT NAME: PAWLET - WEST RUTLAND |                      |                    |                     |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           | SF    | SF             | EA           | EA         | EA           | EA                | EA     | EA                  | EA                |       | FT   |                      | EA        | LB                                            | LB                         | LB                                                                            | LB                    | PROJECT NUMBER: STPG SIGN(37)       |                      |                    |                     |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                     |           |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               |                       |                                     | FILE NAME: 10C340    |                    | PLOT DATE: 5/6/2011 |
|                    |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                              |           | 233.8 | 0.0            | 4            | 4          | 4            | 50                | 0      | 0                   | 39                | 585.0 |      |                      | 0         | 0.0                                           |                            |                                                                               |                       | PROJECT MANAGER: A. GAMBLE          |                      | DRAWN BY: J. KELLY |                     |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               | DESIGNED BY: J. KELLY |                                     | CHECKED A. GAMBLE    |                    |                     |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |                                               |                            |                                                                               | PAWLET NB SHEET 3     |                                     | SHEET 11 OF 61       |                    |                     |